Dated: 12-08-2024

#### NORTHERN RAILWAY

E-TENDER NOTICE

Sr.DEE)G/FZR acting for and on behalf of The President of India invite E-Tenders (www.ireps.gov.in) against below titled Tenders. Bidders will be able to submit their original/revised bids up to closing date and time only.

Tender No. 251-Elect-T-34-2024-25 Name of Work Provision of New Pre-cooling Biattery charging points with battery charger & affied work over Firozpur division. App Cost. (in Rs.) 1,68,90,298.73 Earnest Money (in Rs.) 2,34,500.00 Completio period 05 Month Opening of tender 04.09.2024 after 15:00 Hrs. Websits Particulars www.ireps.gov.in

251-Elect/T.Notice No. 28-Elect/2024-25

SERVING CUSTOMERS WITH A SMILE

# NORTHERN RAILWAY

E-TENDER NOTICE Tender Notice No:- No. 776-W/198/WA-1/FZR-153-2024-25-ADEN-LDM (to be opened on date 62.69.2024) acting for and on behalf of The President of India invites open tenders (E-Tenders) against below titled tenders and available on

2512/2024

www.irsps.gov.in with closing date 02.09.2024 up to 15.00 Hrs. Bidders will be able to submit their original havised bids up to closing date and time only. Manual offers are not allowed against these tenders, and any such manual offer received

Contractors are allowed to make payments against this tender towards tender document cost and earnest money only through only payment modes available on BBEPS portal like net banking, debt card, credit card etc. Manual payments through Demond that Beating hearing. Descriptions in EDR etc. as not all second

Advertised Value (Rs.)	Validity of Offer	Period of Completion		
Details of Tender: Devustoring	urlLHSIn PGW-NSS-JJ	Jasotton under ADEN-LDH		
5.No.:1   Tender No. 153	-2024-25-ADEN-LDH			
12.06.2024	19.08.2024	02.09.2024		
Date of Uploading Tenders	Bid Starting Date	Bid Closing Date/Time		
Open	Works	Single Bid System		
Tender Type	Tendering Section	Bidding System		
Demand trian, Barevar chaque	A STATE OF THE PARTY OF THE PAR	_		

#### 60 Days 12 Months SERVING CUSTOMERS WITH A SMILE RESTREAM

# OFFICE OF THE EXECUTIVE **ENGINEER MECHANICAL DIVISION BHEP, CHANDERKOTE**

## Email:xenmbhep@gmail.com **GIST of e-TENDER NOTICE**

For and on behalf of Managing Director JKPDC, e-tenders are invited from the OEM, or their Authorised Representatives Joint Ventures / Reputed Firms having relevant experience in the field / well versed with O&M of Hydro Mechanical equipments (including services and spares), for the below mentioned work:-

S.NO	Name of Work	e-NIT No. & Date		Tenders receiving Authority
1.	"Repair / Replacement of old damaged Lighting System Installed at Various Locations at Surge Shaft Gates, Collection Gallery, TRT Gates of BHEP - II"	01 of 2024- 25 Dated: 08/08/2024	30.08.2024 AT 04:00 P.M	Executive Engineer, Mechanical Divison, BHEP, Chanderkot e

For details of work, terms and conditions and any other clari fications kindly visit www.jktenders.gov.in you can also contact the office of the undersigned on any working day up to 30.08.2024 till 02:00 PM

DIP/J-1677-P/24 Date:13-08-2024

**Executive Engineer Mechanical Division BHEP, Chanderkote** 

# In the Court of Additional District Judge Samba.

. Union of India through O.C 69 RCC GREF C/o 56 APO

. Commander, 50 BRTF, C/o 56 APO

M/s Atul Enterprises, Vijaypur, Samba

Execution Petition for Rs. 3,18,780/- Only Summon for appearance through proclamation / publication

M/s Atul Enterprises, Vijaypur, Samba J&K Judgement debtor

Whereas, the above said execution petition has filed by Decree hold er, union of India against you and same is fixed for hearing on 13.08.2024. The Court is satisfy that the service of J.D M/S Atul Enterprises could not be effective through ordinary mode of service. Therefore you ie M/s Atul enterprises (prop. cared) summon through publication to appear before this court on 13.08.2024 at 11:00 AM in person or through Advocate / Agent, who are able to answering ques tion put to him.

Failing which appropriate order shall be passed, if the date fixed in the matter is declare holiday. Then the matter will be taken up on next working day.

Given under my hand and seal of this court today on 07.08.2024

Addl. Distirct Judge Samba

#### LINION TERRITORY OF JAMMU & KASHMIR OFFICE OF THE EXECUTIVE ENGINEER PWD (RnB) DIVISION VIJAYPUR

### SHORT TERM NOTICE INVITING TENDER #-MIT No. 25 of 2024-25 Dated: 18-88-2024

For set on behalf of the Lieuterant Governor: Union Sentony of Jammu and Referrir e-lenders are invited econtage being from approved and eligible Contraction regulated with Drivon Tembory of JaiX, CPWD, Rule and other State Central Sovermonts for each of the following works

5.80	Name of Nork	Aburbad Ceri de crass	Cut of Storagest (in Re)	Extract Noney (in maps of (CRAFOR) (Aft)	Daniel amphilos	Charl. Casturer
T	t	1	- 4	1.0		
1	Reper and Reservation of Old Soliciting Complex of Scott Energony: Respiral Visioner	1136	.00%	13 flats Col	II-mb	"ARCAP
1		ILW	400/	15 state Clar	Kanto	"A.E.CAD
3	Const. of Recording Pfull and Gale of Boulfe and Multima Contro Cliervest	III	40/-	15-state.	II.medu	"ARCAD
1	Reper and Secureme of PIC Corte-Station	4.0	407	13 state Cas	Keen	ARCHE
1	Report of Securitary Well of Friedly and Wellinson Contro Durd.	137.	900/-	15-mah. Gel	H-mode	"A.E.CAT
+	Epigedator of Lifesty a Gorba Sabba Tipayor Text - 4	121	40)-	13 eleh. Gel	Rest.	ARCRE
1	Evenopalism of traceller every of Construction of desire on Charact Servicides send in loss Dation across has	738	600	35 shaft. Cod	Rands	"AACAT

NOTE: Registration sand issued by PW2 (RSS) Department have been preferably renewed celline is JR/WDCHS sits by the respective issuing authorities vide Development Commissioner (Morie) PM/REII(Dept. Civil Secretarial Jamms/ Srinager's Circular No. PM/DCMIDB1210-182302 dated: 15-06-

Position of T.5

S.No. 91-05 District Capes S.No. 05 Under Unded Stants 2023-04 S.No. 67 under Non Plan

1	Dire of publishing of Tender Notice	15/8/3/34
2	Period of deverloading of bidding documents	Financia 13-08-3824 to 25-85-3834 cipto 1488 Hzm.
)	Date. Term and place of pro-led meeting	14-08-3034 of 1300 Hrs. in the Office of Tinecative Engineer PRVD (Ridds) Division Vigorgean
4	Bid submission/Start Date	13-08-3034 at 1200 Hes
5	Bid Submission End Draw	21-06-3034 upto 1400 Hrs
	Date & time of opening of Technical Bide (Online)	21-05-2034 at 3600 Hzs in the Office of Executive Engineer FWT-(BAE) dicaton Tripager
7	Date & time of opening of Broancial Rids (Chilling)	To be mettined when technical trial realisations is completed

Bit documents can be seen at and downlooked from the velocity sign, <u>Banders, on its</u> Bib documents contain qualifying others for balance, quantitation, still of quantities, conditions and other balance.

The also for the work is available.

le:- PWDW/2963-75 Dated:-19-85-2024 ate:13-88-2024

Executive Engineer, PWO/R&B) Division Viayper.



Sher – e – Kashmir University of Agricultural Sciences & Technology of Jammu, Chatha Jammu (J&K) – 180 009 Registrar Office, Main Campus Chatha, Jammu (www.skuast.org)

SKUAST-J/COUL-PG/02 OF 2024

# PG Counselling Notice-II

All the desirous candidates seeking admission to PG programmes of SKUAST of Jammu, who have appeared in the SKUAST-J CET- (PG) 2024, and whose rank and merit category wise/overall rank-wise merit has been displayed and is available on the University website www.skuast.org are hereby informed that the second round of counselling to PG programmes is scheduled as per the details given below:

Date/ Day	Programme	Rank	Reporting time for registration	Counselling Time	Venue
23/08/2024 (Friday)	M.Sc. (Ag.) and Allied /M.Sc. Molecular Biology and Biotechnology /M.Sc. Basic Science / M.Tech. Agril. Engineering. /M.Sc. Horticulture / M.Sc. Forestry / M.F.Sc.	All Ranks	09:30 A.M.	10:30 A.M.	Conference Hall, SKUAST- Jammu, Main Campus Chatha

The candidates attending counselling should carry all the documents in original, admit card and deposit online Rs. 1900/- (Non-Refundable) as counselling fee. If a candidate or his/her representative had failed to appear in previous counselling held on 25th of July, 2024 but intends to appear in 2nd round of counselling he/she will be allowed after depositing Rs. 1500/-(non-refundable) as counselling fee. Further, the candidate shall be considered for a seat in a course available at that point of time. Such candidates cannot stake any claim whatsoever on any other seat already allotted despite their merit.

For further necessary details please visit, www.skuast.org. DIP/J-1705-P/24

DATED:13-08-2024 Asstt. Registrar(Acad.) No: AUJ/Acad./F-03/24-25/3906 Dated: 12-08-2024

## JAMMU MUNICIPALCORPORATION TOWN HALL

# JAMMU

### **Notice Inviting Request for Proposal**

RFP No: 12(P) of 2024-25, Date 07-08-2024

On behalf of the Commissioner, Jammu Municipal Corporation, the Executive Engineer, Projects Division, Jammu Municipal Corporation invitesExpression of Interest (EOI) from the Registered Firm / Contractors for the job of "Design, Construction, Manufacturing, Supply, Installation, Commissioning of Multi-color programable waterfall fountain having length of 120 mts over Tawi river on EPC mode with five years of O&M (Phase-II)"Under NCAP

S.No	Name of Work	Advertised Cost (In Rs)	Cost of document (In Rs.)	EMD (in Rs)	Time allowed for completion	Class of Contractor
1.	2,	3,	4,	5.	6.	7.
1.	Design, Construction, Manufacturing, Supply, Installation, Commissioning of Multi-color programable waterfall fountain having length of 120 Mts over Tawi river on EPC mode with five years of O&M (Phase-II) (Under NCAP)	268.83 Lacs	5,000/-	2% of the Adv. Cost	06 Months	"A"/Super Class

1. The EOI document can be downloaded from the websitehttp://iktenders.gov.infrom 07-08-2024upto24-08-2024 by or before 1400 Hrs.

The bids shall be deposited in electronic format on the website http://jktenders.gov.inupto 24-08-2024upto 1400 Hrs. The bids received will be opened at 1200 Hrs on 27-08-2024 online.

The complete bidding process will be online.

A Pre-bid meeting will be held on16-08-2024 at 1200 Hrs in the Conference Hall of Jammu Municipal Corporation to clarify the issues and to answer the questions on any matter that may be raised at that stage.

Technical bids of bidders shall be opened online in the office of Joint Commissioner (Works), Jammu Municipal Corporation, Town Hall, Jammu.

No.:- JMC/PD/24-25/Tech/659-66

Dt.:-07-08-2024 DIP/J-1643-P/24 Date:13-08-2024

Sd/-**Executive Engineer, Projects Division** 

Jammu Municipal Corporation

dhun badal ke toh dekho EMBRACING UNCONVENTIONAL EXCELLENCE PRESENTING PARTNER BANKING PARTNER SEMPARIA I&K Bank CELEBRATING IMPACT BUSINESSES OF JAMMU TIME DATE VENUE-18TH AUG' 24 **FOUR A RESORT** 7:00 PM SUNDAY **JAMMU ONWARDS** 





**OUTDOOR PARTNER** 



DIGITAL PARTNER



PRINT PARTNER



CHIEF GUEST **DR. JITENDRA SINGH** (UNION MINISTER)