

IN THE COURT OF DISTRICT MOBILE MAGISTRATE (TRAFFIC) RAJOURI
 Present: Shavika Gupta
 JO Code: JK00296
 Zorha Khatoon W/o Mohd Hanief R/o Dhangri, Tehsil & District Rajouri. Plaintiff
 V/S
 Public at Large
 Chief Education Officer Rajouri, Zonal education Officer Baljarran, Principal Modern Educational Institute Hr. Sec. School Dhinagri. Defendants
IN THE MATTER OF:- Civil Suit for declaration
Notice to Public at Large
 1. Whereas, the plaintiff namely Zorha Khatoon has filed a suit for declaration declaring that the Plaintiffs Son is 14-02-2013 and for mandatory injunction commanding the defendant No 02 to 04 to record the date of the plaintiffs Son in his school record as 14-02-2013 accordingly degree be passed in favor of plaintiff and against the defendants with cot.
 2. Hence, through this publication, public at general is hereby informed that if anybody has any objection in the above titled case, he/she/they may file objections in this Court on or before next date of hearing which is fixed on 27-08-2025 failing which appropriate orders shall be passed.
 3. Given under my hand with seal of this Court on 13-08-2025.
 Sd/-
 DMM(T) Rajouri

The Jammu and Kashmir Board of School Education
 Rehari Colony Jammu/ Bemina, Srinagar
 e-NIT NO: 11 of 2025 Dated: 14-08-2025

The Jammu and Kashmir Board of School Education invites online tenders for "Lifting of Obsolete and Damaged textbooks at textbook stores Jammu Division and Kashmir Division". The tender document along with the Terms and Conditions and other details can be downloaded from the Official website www.jktenders.gov.in
 Bid Submission start date: 14-08-2025
 Bid Submission end date: 03-09-2025
DIP/J-1754-P/25
Dated:- 20/08/2025
 Sd/-
 Joint Secretary
 Publication & Procurement
 (J&K BoSE)

FOR BOOKING ADVERTISEMENT CONTACT
 91 9086175696
 advt.statetimes@gmail.com.
STATE TIMES

OFFICE OF THE EXECUTIVE ENGINEER, MECHANICAL & HOSPITAL DIVISION JAMMU
 NOTICE INVITING TENDER (Short Term)
MHDJ/e-NIT 175 of 2025-26 Dated: 19.08.2025 Due: 26.08.2025

On behalf of the President of India, e-tenders in two cover system on turnkey basis are invited from registered/reputed firms having sufficient relevant experience for the work mentioned below:

S. No	Description of work	Project Authority	Estt	Earnest Money Deposit	Cost of tender document	Time of completion	Eligibility Criterion of Bidder
1	Repair of vehicle No JK02DD 9279 Tempo Traveler of GMCH Jammu.	Principal GMCH Jammu	1.178 LACS	Rs 2500.00 in the Shape of CDR/PDR/TO R valid for 12 months pledged to the Executive Engineer MH Division Jammu	Rs 200.00 in the shape of Challan through J&K Govt. Treasury indicating Treasury Voucher No. & date and also indicating the name of work duly credited to 0059-PWD (Revenue) and uploading a copy of treasury challan / receipt on e-tendering portal. OR The bidder may deposit tender fee in the shape of e-Challan through Account no. 00970101000 02163 in the name of Executive Engineer Mechanical & Hospital Division Jammu Name of Bank: J&K Bank Town Hall Jammu Branch Code:0097 IFSC code: JAKA01NHALL NECH CODE: 180051025	10 days	Registered & Reputed firms having sufficient experience as Annexure per "C" similar nature of work

THE NIT CONSISTING OF Qualifying INFORMATION, ELGIBILITY CRITERIA, BILL OF QUANTITIES (BOQ) SETS OF TERMS & CONDITIONS OF CONTRACT & OTHER DETAILS CAN BE VIEWED / DOWNLOADED FROM THE WEBSITE www.jktenders.gov.in.
DIP/J-4846/25
Dated:- 20/08/2025
 Sd/-
 (Er. Vishal Mahajan)
 Executive Engineer
 Mechanical & Hospital Division
 Jammu

Government of Jammu & Kashmir
Office of the Executive Engineer Machinery Division Jammu
NOTICE INVITING TENDERS
E-NIT NO: MDJ/Tech/e-NIT/2025-26/57 Dated:19/08/2025 Due on:02/09/2025
 On behalf of the Lieutenant Governor, Government of Jammu & Kashmir Bids are invited by Executive Engineer Machinery Division Jammu by e- Tendering mode from reputed firms for undertaking the work as per SBD/BOQ.

S.No.	e-NIT No.	Description of work	Cost of tender (Rs.)	Time of Completion	Tender opening authority
1.	MDJ/Tech/e-NIT/2025-26/57	Uprooting of Vegetation Grass, Bushwood trees and Saplings in the workshop complex by engaging labours including cost of tools and tackles required during execution of job including disposal of same in M&HED Jammu (Day to Day Maintenance of assets like Electrical, Mechanical, Plumbing, Civil and other related works of M&HED Complex Bikram Chowk, Jammu).	200.00	20 days	Executive Engineer Machinery Division Jammu

The e-NIT consisting of qualifying information, eligibility criteria, specifications, terms & conditions, bill of quantities can be seen / downloaded from J&K Govt. website www.jktenders.gov.in.
 All other information regarding the e-NIT can be had from the office of the undersigned on any working day during the working hours before due date.
DIP/J-4838/25
Dated:- 20/08/2025
 Sd/-
 Executive Engineer
 Machinery Division
 Jammu

Office of the Principal
Govt. Degree College Kunjwani/Sainik Colony Jammu
 Prof. (Dr.) Manisha Kohli
 Principal
 No:-GDC/KS/ADM/2025
 Mobile: 9419862447
 website:- www.gdckunjwani.in
 Dated:-19/08/2025

ADMISSION NOTICE
 For 4th Year Batch 2022(Honors with Research) Under NEP2020
 Date:-August 19,2025

It is hereby notified for the information of all concerned students of Four Year Under Graduate Batch 2022 enrolled at Government Degree College Kunjwani/Sainik Colony Jammu that, in pursuance to the guidelines issued by the Directorate of Colleges Higher Education Department J&K vide notification No.- DC-HE/2025/K/1604 dated 15-08-2025, the Admission to Fourth Year(Honors/Honors with Research) of the Four-Year Undergraduate Programme (FYUGP) will commence as per the following schedule.

ADMISSION SCHEDULE:
 • Issuance of Admission Forms: From 20th August 2025(Wednesday)
 • Last date for obtaining Forms: 23rd August 2025 (Saturday)
 • Last Date for submission of Completed Forms: 25th August 2025(Monday upto 1:00pm)
 • Admission Forms shall be available at the Admission Section, GDC Kunjwani/Sainik Colony Jammu during working hours.
 • Student must submit the duly filled forms, along with self attested photocopies of qualifying marks sheets(upto 6th semester), CGPA record, two passport sized photographs and any other required documents.
 • Forms submitted after the last date shall not be entertained.

PROGRAMMES OFFERED:
Honors with Research Majors: Student fulfilling eligibility criteria may opt for 4th year Honors with Research in the following subjects with an intake capacity of 40 students in each Major.
 1. Dogri
 2. English
 3. Physics
 4. Urdu

ELIGIBILITY CRITERIA:
For Honors with Research
 All students of UG Batch 2022 who have successfully completed 6th semester under FYUGP are eligible.
 Promotion from 6th to 7th semester shall be subject to:
 • Fulfilling the statutory attendance requirement in the preceding semester.
 • Having passed all the courses up to 6th semester (no backlog allowed).
 • Having secured a minimum CGPA of 7.5 or above.

Note:- Final and detailed eligibility conditions will be issued by the University of Jammu later.

IMPORTANT INSTRUCTIONS:
 1. Admissions will be granted strictly as per the guidelines issued by the Directorate of Colleges and affiliating University.
 2. For Research Verticals, selection shall be merit based wherever the number of applicants exceeds available seats (merit will be determined on the basis of CGPA upto 6th semester).
 3. A minimum batch strength of 10 students is required for operationalizing a major.
 4. Students are advised to carefully select their vertical (Research Honors) at the time of form submission.
 5. Any subsequent notifications or updates shall be made available on College website & Notice Boards.

CONTACT & ASSISTANCE:
 For any queries regarding admission, students may contact:
 • Admission Section, GDC Kunjwani/Sainik Colony (on working days between 09:00AM to 3:00PM)
 • Contact No:-9419668055

DIP/J-4866/25
Dated:- 20/08/2025
 Sd/-
 (Dr. Manisha Kohli)
 Coordinator Admissions
 Principal

Government of Jammu & Kashmir
Office of the Commissioner Food & Drug Administration
Drugs & Food Control Organization, J&K
Civil Secretariat, J&K, Jammu/ Srinagar
PUBLIC NOTICE
Subject: Mandatory Compliance with FSSAI Guidelines for Sale of Frozen Raw Meat, Chicken and Meat Products.

In the interest of safeguarding public health and ensuring the highest standards of food safety, all Food Business Operators (FBOs) including manufacturers, processors, wholesalers, retailers, cold storage operators, transporters, and e-commerce platforms are hereby directed to strictly comply with the provision of the Food Safety and Standards Act, 2006 and the Food Safety and Standards (Packaging and Labeling) Regulations, 2020 with regard to the handling, storage, distribution, and sale of frozen raw meat, Chicken and meat products. The sale of such packaged food products without proper and complete label declaration is strictly prohibited.

"Fresh Meat means meat that has not been treated in any way to ensure its preservation and it is sold soon after."

"Chilled Meat means" - Fresh meat subjected to chilling in such a way that the product attains and is maintained at a temperature between 0°C and 4°C for extending short-term shelf life.

"Frozen Meat means" - Meat that has been previously chilled and then subjected to freezing in appropriate equipment so that the product attains a temperature of -18°C or lower to preserve the meat for long-term storage and transportation.

The Frozen meat and meat products must be stored and transported at a temperature of -18°C or below at all stages, from production to the point of sale. Short-term chilled storage at 4°C is permissible only for a maximum of two to four days prior to consumption. Products stored at -18°C or below should be consumed within twelve months from the date of freezing. All establishments must be equipped with calibrated temperature monitoring devices and must maintain accurate documentary and digital records for verification during inspections.

In accordance with the Packaging and Labeling Regulations, 2020, every package of frozen meat/chicken must display the following mandatory particulars clearly and legibly:

- Name of the food product.
- Complete list of ingredients.
- Declaration of non-vegetarian status with the prescribed symbol.
- Net quantity.
- Batch or lot number
- Date of manufacture/packing.
- "Expiry" or "Use By" date.
- Storage conditions.
- Name and complete address of the manufacturer, packer, or importer.
- FSSAI license number and logo.

For products sold through e-commerce platforms, the shelf life at the time of delivery must be not less than 30% of the total shelf life or a minimum of forty-five (45) days before expiry, whichever is earlier. All mandatory information must be accessible to consumers prior to purchase, and indicative images of the product must be displayed online. Packaging materials must be of food-grade quality, safe, non-toxic, and compliant with FSSAI standards to prevent contamination. Besides, any product labeled as Halal Certified (voluntary) must meet all FSSAI safety, hygiene, and labeling requirements.

Non-compliance to the aforementioned requirements/conditions will attract strict enforcement action under the Food Safety and Standards Act, 2006, rules/regulations made there under, which may include, Seizure of non-compliant stock as well as monetary penalties of up to ₹5 lakh for sub-standard products (Section 51), Up to ₹3 lakh for misbranded products or missing label declarations (Section 52), Up to ₹1 lakh for insanitary conditions (Section 56), Up to ₹2 lakh for without FSSAI registration (Section 48), Up to ₹10 lakh without FSSAI License (Section 63).

Further more, offenses involving unsafe food are punishable with imprisonment for term of up to six years, along with a fine of up to ₹5 lakh, in terms of Section 59(ii) of the Food Safety and Standards Act, 2006.

All FBOs must immediately review/ upgrade their operations, ensure complete compliance, maintain updated records, and remove or delist any non-compliant products from their outlets and online sales platforms.
 Failure to comply will result in legal action without any kind of further notice.
THIS NOTICE IS ISSUED IN THE INTEREST OF PUBLIC HEALTH..
No: FADA-Tech/16/2021-05,
Dated: 20.08.2025
DIP/J-4870/25
Dated:- 20/08/2025
 Sd/-
 (Smita Sethi)
 Commissioner
 Food & Drug Administration,
 J&K

OFFICE OF THE EXECUTIVE ENGINEER
MECHANICAL IRRIGATION DIVISION, AKHNOOR/ NOWSHERA
 Tele/Fax :01924-253998
 Notice Inviting Tender
e-NIT No. - MID/AN/35 Dated: -19/08/2025

For and on behalf of The Hon'ble Lt. Governor of Jammu and Kashmir (UT), Executive Engineer, Mechanical Irrigation Division Akhnoor/Nowshera invites e-tenders from Approved contractors/ Registered firms / Workshop owners having experience in Electromechanical Works for following jobs:-

S.No.	Name of the work	Quantity	Earnest Money (Rs. in Lacs)	Cost of tender document	Period of Completion	Class of contractor
01.	Partial rewinding/ replacement of damaged components of stator of 650 HP, 485 KW BHEL make solid shaft HT. Motor no. 05 at L.I.S Ranjan.	01 Job	02% of the quoted value	Rs.200	15 Days	Registered /Reputed firms /Workshop owners having experience in Electromechanical Works

1. The bidding documents can be seen and downloaded from the website <http://www.jktenders.gov.in> from 19/08/2025 (05:00PM) to 27/08/2025 (02:00 PM). Bidding document contains instruction for bidders, bill of quantities, general terms and condition and other details.
 a) The Bids shall be uploaded in electronic format on the website <http://www.jktenders.gov.in> from 21/08/2025 (10:00 AM) to 27/08/2025 (02:00 PM).
 b) The complete bidding process will be through electronic mode.
 c) A pre-bid meeting will be held on 20/08/2025 (11:30 AM) in the Office of the Executive Engineer, Mechanical Irrigation Division Akhnoor / Nowshera to address any queries from the firms.
 d) Cover-1 of the bids uploaded on the website up to due date and time will be opened on 28/08/2025 (1:00PM) in the Office of the Executive Engineer, Mechanical Irrigation Division Akhnoor / Nowshera in the presence of the bidders who wish to attend. If the office happens to be closed on the date of opening of the bids as specified, the bids will be opened on the next working day at the same time and venue.
 e) Furnishing of hard copies of bids immediately after submission of e-Tenders is dispensed with. The same should be obtained only from the bidders who is declared as LI after opening of Financial Bids
 f) The cost of the tenders should be collected by introducing e-challan by simply uploading a copy of necessary treasury challan/Receipt.
 2. Similarly, insisting on actual call deposit receipt, a copy of same duly pledged to the concerned department should be uploaded by the tenderers. However, before allotting the work or issuing the supply order the original CDR should be obtained and kept on record.
 3. Other details can be seen in the bidding document.
 4. The guidelines regarding submission of bid in electronic mode can be downloaded from website <http://www.jktenders.gov.in>
 5. The bidders shall go through the tender specific instructions sheet also.
 6. The bidders for any clarification can contact the department through e-mail ifcimidakhnoor@gmail.com.
No: - MID/AN/638-42
Dated: - 19-08-2025
DIP/J-4845/25
Dated:- 20/08/2025
 Sd/-
 Executive Engineer
 Mechanical Irrigation Division
 Akhnoor/Nowshera

J&K Small Scale Industries Development Corporation Limited (SICOP)
(A J&K Government Undertaking)

NOTICE INVITING TENDER
 For and on behalf of Managing Director of J&K SICOP, online e-Tenders are invited from registered and reputed consultant/firm for the following work.

S. No	e-Tender Notice No.	Name of work	EMD	Cost of Document	Rate Contract valid for	Class of Contr.
1)	SICOP/GM (P)/2025/ 04 Dated: 19/08/2025	RATE CONTRACT for Upkeep of existing Industrial Estate on daily basis by way of clearance of choked drains, removal of mulba/bushes, cleaning of roads at Industrial Estate Dandi Bhaderwah.	Rs. 2,000/-	Rs. 600/- (Non-Refundable)	One Year	A, B, C & D
2)	SICOP/GM (P)/2025/ 05 Dated: 19/08/2025	RATE CONTRACT for Upkeep of existing Industrial Estate on daily basis by way of clearance of choked drains, removal of mulba/ bushes, cleaning of roads at Industrial Estate Sangrambhatta Kishtwar.	Rs. 2,000/-	Rs. 600/- (Non-Refundable)	One Year	A, B, C & D

1. The tender documents for the above job can be seen on the website <http://jktenders.gov.in> from 19/08/2025 (04:00 PM).
 2. The tender documents can be downloaded from the above website from 19/08/2025 (04:00 PM), onwards.
 3. The bids shall be deposited in electronic format on website <http://jktenders.gov.in> from 19/08/2025 (04:00 PM) up to 09/09/2025 (04:00 PM).
 4. The uploaded pre-qualification bids in the first instance on the website will be opened on 10/09/2025 (12:30 PM) in the office of General Manager (P) in presence of bidders who wish to attend. In case of holiday on the date of opening of bid, bids will be opened on the next working day at the same time and venue. The financial bids of only those firms shall be opened who qualify in technical bid. Intimation in respect of opening of financial bids shall be notified separately.
 5. Charges towards cost of tender document shall be deposited in Account No. 0028010100002270, IFSC Code- JAKA0INDUDH, Branch SICOP, Bhatta Baillian, Udhampur.
 6. All documents as required as per SBD should be uploaded with the technical bid.
 7. Complete bidding process will be online (Price Bid not to be submitted in physical form).
DIP/J-1756-P/25
Dated:- 20/08/2025
 Sd/-
 General Manager (P)
 SICOP Jammu