

**HIGH COURT OF JAMMU & KASHMIR AND LADAKH**  
(Office of the Registrar Recruitment at Srinagar/Jammu)  
**NOTIFICATION**

**No: 2779 of 2025/RR/RC      Dated: 26.08.2025.**

In view of the inclement weather and heavy rainfall, it is hereby notified for information of all the candidates who had to appear in the Online CBT Examination for the post of **Reader, Level-8 (47600-151800)** advertised pursuant to **Advertisement Notification No. 02 of 2025/RR/RC dated 26.05.2025**, that the examination for the said post which was scheduled to be held on **28.08.2025** in different centers both at **Jammu and Srinagar**, stands **postponed** and shall now be conducted on **13.09.2025**.

Further, the candidates are informed to download their admit cards afresh, which shall be made available on the official website of the High Court of Jammu and Kashmir and Ladakh w.e.f., **06.09.2025**.  
**No.: 46924-44/RR/RC      DIP/J-5169/25      Sd/-**  
**Dated: 26.08.2025.      Dated:- 28/08/2025      (Satinder Singh)**  
**Registrar Recruitment**



**UNION TERRITORY OF JAMMU AND KASHMIR**  
**DIRECTORATE OF HORTICULTURE,**  
**Gole Pully, Talab Tillo, Jammu**  
**Website: www.hortijmu.jk.gov.in      Phone: 0191-2505781**  
**Email ID:jammuhorticulture@gmail.com      Fax: 0191-2501219**  
**Advertisement Notice**

Applications are invited for the appointment of following post on contractual basis in Jammu and Kashmir Competitiveness Improvement in Agriculture & Allied Sectors (JKCIP) to be stationed at Directorate of Horticulture Jammu for implementation of the programme in Jammu Division. The engagement shall be purely on Contractual basis under individual consultant selection (ICS) method, initially for a period of one year with the provision for extension up to the project period in further spells of one year each depending upon the performance of the candidate. Details including Post position, minimum qualification, experience, remuneration, type of engagement & other terms are given below.

**Key Information**

**Position Detail.**

Position	Minimum Qualification	Experience	Remuneration
Procurement Officer (One Number)	Graduate Degree in Commerce/ Business/ Finance/ Management	-Post Qualification Minimum 5 years of demonstrated managerial experience in procurement in the organization with complete understanding and experience on National Procurement Procedure.  -Preferable experience of one year in handling project procurement in an externally aided project.	Rs. 0.80 lacs/ Month

The date of submission of applications will start from**27-08-2025**

Last date of submission of applications is **06-09-2025**

Applications must be submitted in both hard copy and via email as per the specified instructions before the given deadline.

The detailed information regarding the scope of work, key skills, knowledge of policies evaluation criteria, application process details & other terms and condition can be had by downloading the complete document from the departmental website [www.hortijmu.jk.gov.in](http://www.hortijmu.jk.gov.in)

**DIP/J-5158/25      Dt. 28-08-25      (Gul Sayed)**  
**Directorate of Horticulture      Jammu**



**UNION TERRITORY OF JAMMU & KASHMIR**  
**GOVERNMENT MEDICAL COLLEGE & ASSOCIATED HOSPITAL, KATHUA**  
**Phone No.: -01922-295586**

**ADVERTISEMENT NOTICE**

**Subject: Advertisement for engagement of Assistant Professor on academic arrangement basis under S.O-364 of 2020 dated 27-11-2020, in Government Medical College, Kathua.**

In terms of **S.O-364 of 2020 dated 27-11-2020**, applications on plain paper are invited from all the eligible candidates(**Domicile of UT of J&K**) for engagement as **Assistant Professor** (initially for a period of one year) on academic arrangement basis, extendable up to a maximum of six years (one year at a time and subject to good performance and conduct) or till the selection/promotion is made in accordance with recruitment rules governing the respective posts, whichever is earlier.

The eligibility conditions and age for submitting the applications shall be as mentioned in the below table: -

Posts	Selection and Eligibility Criteria
Assistant Professor	As per the criteria prescribed under GO, Order NO.: - S.O-364 of 2020 Dated: 27.11.2020, S.O. 287 Dated: 18.08.2021 and 282-JK (HME) of 2023 Dated: 04.04.2023

**Note: In-service candidates shall not be eligible for engagement under these rules.**

**Documents Required:** Candidates shall submit the self-attested copies of the following documents with their applications enclosed with document checklist (Annexure-A): -

- Date of Birth Proof (10<sup>th</sup> Marks card/10<sup>th</sup> Diploma/Municipal Council).
- MBBS Degree and MCI/State Medical Council Registration certificate.
- Post-Graduation Degree in relevant subject and MCI/State Medical Council Registration certificate.
- MBBS/MD/MSAttempt Certificate and MBBS Internship Completion Certificate.
- MBBS Marks Card All Profs. 1<sup>st</sup> to Final.
- Teaching Experience as per G.O. Order No.: - 282-JK(HME) of 2023 Dated: 04.04.2023.
- Research Publications, Participation with Oral Presentation, Participation with Poster Presentation of Papers, Credit for writing a Book or Chapter as per G.O. Order No.: - 282-JK(HME) of 2023 Dated: 04.04.2023.
- Gold Medal for overall first position in MBBS.
- Higher Qualification Certificate (DM/MCH/DNB Super Speciality).
- Affidavit duly attested from 1<sup>st</sup> class Magistrate stating that the applicant is not in active Govt. Services (In original).**
- Category Certificate, If any.
- Domicile Certificate of UT of J&K.
- Any other document, if required by selection committee during the process of recruitment.

**Note:** -Only submission of the application and requisite documents doesn't imply that the candidate is eligible for the post. Eligibility of the candidates shall be considered as per selection criteria prescribed for the post. It is the sole responsibility of the applicant that the documents attached with the application should be legible and properly arranged in a series as mentioned in the advertisement notice. Illegible, dark/washed out, misprinted documents and documents submitted after the last date of submission of application shall not be considered for evaluation.

**All the documents submitted by the candidates should be self-attested.**

The details of the posts are as under: -

(A) Assistant Professor		
S.No.	Department	Vacancy
1.	Anatomy	01
2.	Biochemistry	01
3.	Pharmacology	01
4.	Microbiology	01
5.	Community Medicine	01
6.	General Medicine	01
7.	Paediatrics	01
8.	General Surgery	01
9.	Orthopaedics	01
10.	ENT	01
11.	Ophthalmology	01
12.	Obstetrics & Gynaecology	01
13.	Anaesthesiology	02
14.	Radiodiagnosis	01

The salary shall be paid as per criteria mentioned in S.O-364 of 2020 dated 27-11-2020.The appointment against the advertised posts shall and shall always be on academic arrangement basis only without conferment of any preferential right on the appointee for regular appointment against these posts, which shall be made strictly in accordance with the relevant recruitment rules.

Candidates may note that their candidature will remain provisional till the genuineness of their documents relating to educational qualification is verified by the Appointing Authority. The candidates are advised to go through the requirements of educational qualification and certificates to satisfy themselves that they are eligible for the post. If the documents submitted by the candidates are not found substantiated or correct by the committee at any point of time, even after joining, the candidature will be cancelled, Criminal Proceedings under law shall be initiated, or any other action as may be deemed appropriate by the committee, shall be taken.

In case of any dispute, the decision of Chairperson of the Selection Committee shall be final.

The applications along with requisite documents must reach the office of the Principal,Govt. Medical College, Kathua/ registered post or by hand on or before**26.09.2025 (01:00 PM)**. Applications sent by any other mode shall not be entertained.

**Note: The vacancies are advertised as per the posts which are vacant or likely to fall vacant. However, the Department may withdraw/ alter number of vacancies or decides not to fill the vacancies at any point of time till the completion of selection process without any further notification.**

**Sd/-**  
**(Dr. Surinder K. Atri)**  
**Principal,**  
**Govt. Medical College, Kathua.**

**DIP/J-5184/25      Dt.28-08-25**

(To be filled by Officials)

**S. NO.**

**Annexure-A**

**Documents Check List SO 364 Recruitment**

**Name: .....SO /DO /WO .....**

**Post Applied: .....Dept. Applied .....**

**Phone NO:.....Email: .....**

**Address:.....**

Paste Your  
Photograph  
Here

S.No.	Documents	No. of Enclosures	Remarks
1	10 <sup>TH</sup> DIPLOMA/MARKS CARD / D.O.B		
2	MBBS/ BDS / M.SC MEDICAL DEGREE		
3	MBBS/BDS DEGREE REGISTRATION CERTIFICATE		
4	MBBS/BDS / M.SC MARKS CARD (ALL SEM./PROFS.)		
5	MBBS ATTEMPT CERTIFICATE		
6	MBBS INTERNSHIP COMPLETION CERTIFICATE		
7	MD/MS/ PhD MEDICAL DEGREE		
8	MD/MS/ DEGREE REGISTRATION CERTIFICATE		
9	EXPERIENCE CERTIFICATE		
10	PUBLICATIONS/BOOK/PRESENTATION		
11	AFFIDAVIT FROM 1 <sup>ST</sup> CLASS MAGISTRATE (Not in active Govt. Service) (In Original)		
12	Higher Qualification (If Applicable)		
13	DOMICILE CERTIFICATE		

Applicant Signature

Receiving Official Signature

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**Sd/-**  
**(Dr. Surinder K. Atri)**  
**Principal,**  
**Govt. Medical College, Kathua.**

**NO.: -GMCK/Advt-G/2025-26/ 08**

**DIP/J-5181/25      Dt. 28-08-25**

**Annexure-A**

**Documents Check List SO 364 Recruitment**

(To be filled by Officials)

**S. NO.**

**Name: .....SO /DO /WO .....**

**Post Applied: .....Dept. Applied .....**

**Phone NO:.....Email: .....**

**Address:.....**

Paste Your  
Photograph  
Here

S.No.	Documents	No. of Enclosures	Remarks
1	10 <sup>TH</sup> DIPLOMA/MARKS CARD / D.O.B		
2	MBBS/ BDS / M.SC MEDICAL DEGREE		
3	MBBS/BDS DEGREE REGISTRATION CERTIFICATE		
4	MBBS/BDS / M.SC MARKS CARD (ALL SEM./PROFS.)		
5	MBBS ATTEMPT CERTIFICATE		
6	MBBS INTERNSHIP COMPLETION CERTIFICATE		
7	MD/MS /PhD MEDICAL DEGREE		
8	MD/MS/ DEGREE REGISTRATION CERTIFICATE		
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11	AFFIDAVIT FROM 1 <sup>ST</sup> CLASS MAGISTRATE (Not in active Govt. Service) (In Original)		
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13	DOMICILE CERTIFICATE (If Applicable)		

Applicant Signature

Receiving Official Signature