

**OFFICE OF THE PRINCIPAL DISTRICT & SESSIONS JUDGE, UDHAMPUR**  
(Committee for Selection for the post of Driver in District Udhampur)

Website: <https://districts.ecourts.gov.in/udhampur> Email Id: [udhampur-dc@jk.gov.in](mailto:udhampur-dc@jk.gov.in)

Advertisement Notice No. 01 of 2022  
Dated: 14-09-2022

**SUBJECT :Selection for the post of Driver (District Cadre) in District Udhampur.**

Applications on the prescribed format are invited for filling of 1 (one) post of Driver in the pay scale of Rs. 19900-63200 Level 2 and other allowances as admissible in the UT of Jammu and Kashmir from time to time.

S. No.	Name of the Post	Class	Category	Scale of Pay	No. Of Posts
1.	Driver	V	E	LEVEL-2 (19900-63200)	1 (OM)

**IMPORTANT DATES :**

a.	Date of commencement for submission of offline applications	15.09.2022
b.	Last date for submission of offline applications complete in all respects	30.09.2022

**ELIGIBILITY CRITERIA :**

- The candidates applying for the aforesaid post of Driver should meet the following eligibility criteria:
- Candidate should belong to District Udhampur only.
  - Candidate should possess the domicile of UT of Jammu and Kashmir in terms of S.O 166 dated 18.05.2020 issued by GAD, Government of Jammu and Kashmir and those who are residents of District Udhampur for a period of not less than 15 years before the date of applying and is actually residing in the area.
  - Age of candidate as on 01.01.2022 should:
    - Not be less than 18 years, and not more than 40 in the case for General category.
    - Not more than 43 years in case of SC/ST/RBA/ALC/OSC/OBC,
    - Not more than 48 years in case of Ex. Servicemen,
    - Not more than 40 years in case of candidates in Government Service/Contractual employees;
  - The candidates are in possession of the prescribed minimum qualification i.e. 10th /Matric from a recognized School Board and must possess a valid driving license with LMV/HMV endorsement.
  - The last date of submission of application forms i.e. 30.09.2022 by 4:00PM, and thereafter no application shall be entertained.
  - The candidate should have deposited (non-refundable) fee of Rs. 500/- (Rupees Five hundred only) through Demand Draft from J&K Bank in the name of Principal District & Sessions Judge, Udhampur.
  - The candidate who is already engaged on adhoc or daily wages basis in the Subordinate Courts shall also be eligible to apply irrespective of the maximum limit of age, and shall be deemed to have been given relaxation in the maximum limit of age. :

**LIST OF DOCUMENTS TO BE SUBMITTED ALONG WITH APPLICATION FORM**

- Self-attested copy of certificates showing required qualification.
  - Self-attested copy of valid driving license and experience if any.
  - Character certificate from concerned Police Station.
  - Self-attested copy of date of birth/ proof of age.
  - Self-attested copy of domicile.
- NOTE :**
- Candidates shall submit the printout of the Application Form (Annexure A) /fee payment receipt in the office of Principal District & Sessions Judge, Udhampur w.e.f 15.09.2022.
  - If a candidate is found to be failing to meet any of the conditions mentioned in the eligibility criteria, his application form shall not be entertained/ deemed to be rejected.
  - Please note that above procedure is the only valid procedure for applying. In no other mode, the Application Form would be accepted
  - No Application Form (Annexure A) shall be entertained after the cut-off date fixed for receipt of the same.
  - Before applying offline, candidates are advised to carefully go through the guidelines for offline submission of applications from the District Court official Website <http://districts.ecourts.gov.in/udhampur>.
  - Call letters will not be issued individually, however wide publicity shall be given through print, electronic media and the district Court official Website <http://districts.ecourts.gov.in/udhampur> about the date/venue, of written/skill test (driving test) for information of all eligible candidates. No claim of being unaware of the dates/schedule for written test/skill test (driving), shall be entertained.
  - The in-service candidates / contractual employees shall submit the photocopy of the filled up offline application form through proper channel viz. the concerned Head of Department. In the event of failure of the candidate to route the application through proper channel, his /her eligibility shall be assessed as if he/she is not an in-service candidate. The Head of Department concerned shall forward the application form of the in-service candidates at the address of the Principal District & Sessions Court Udhampur within the above referred period after filing their Application Form.
  - The last date for the submission of offline application forms as prescribed above shall be the cut-off date for determining the eligibility to apply for the post. The age limit, however, is determinable with reference to the 1st of January, 2022. Any qualification/experience acquired after the last date of receipt/submission of the offline application form i.e. 30-09-2022 shall not be taken into account for any purpose.
  - No TA/DA shall be paid for participation in the written test/ skill test (driving test).

**PROCESS OF SELECTION:**

There shall be a written test and skill test (driving test), the following criteria are laid down for conducting the test for determining the Knowledge and level of driving skill:-

SUBJECT	
PART 1	Written test to access the general knowledge and the traffic Rules.
PART 2	Based on merit obtained in the written test, the candidates shall be called for determining the driving skills in the ratio 1:5.

Cumulative grade of the marks obtained in the written examination and the driving test shall form the final merit.

**By Order.**

No. 824-28/PDSJU  
Dated: 14-09-2022  
DIP/J-8749/22  
Dated: 17-09-2022

Sd/-  
(Y.P Bourney),  
Principal District & Sessions Judge,  
Udhampur

**Application Form  
ANNEXURE-A**

- Name of the applicant (In Block Letters) \_\_\_\_\_
- Father's Name \_\_\_\_\_
- Permanent Address:-  
Village \_\_\_\_\_ Mohalla \_\_\_\_\_  
Tehsil \_\_\_\_\_ District \_\_\_\_\_ PIN \_\_\_\_\_
- Correspondence/Present Address:-  
Village \_\_\_\_\_ Mohalla \_\_\_\_\_  
Tehsil \_\_\_\_\_ District \_\_\_\_\_ PIN \_\_\_\_\_
- Date of Birth as per matriculation Certificate \_\_\_\_\_
- Age as on 01.01.2022 \_\_\_\_\_
- Gender \_\_\_\_\_
- Nationality \_\_\_\_\_
- Religion \_\_\_\_\_
- Contact No. \_\_\_\_\_
- Demand Draft No.: \_\_\_\_\_ Dated: \_\_\_\_\_

Affix Self  
Attested recent  
passport size  
photograph

12. Educational Qualification (Please enclose documents in support)						
Examination Passed	Board / University	Year of Passing	Subjects	Total Marks	Marks Obtained	Percentage
10 <sup>th</sup> / Matric						

13. Details of Driving License held (Please enclose documents in support)					
Driving License No.	Issuing Authority	Date of Issue	Valid upto	Type (LML/HM V)	Remarks

Signature of Applicant

**DECLARATION**

I, hereby declare that all the statements made in the application form are true, complete and correct to the best of my knowledge and belief. In the event of any information being found to be false/ incorrect or ineligibility being detected before or after, my candidature for appointment will stand automatically cancelled without any notice.

Date: \_\_\_\_\_  
Place: \_\_\_\_\_  
Signature of the applicant



**Government of India Union Territory of Jammu & Kashmir**  
**OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE)**  
**DIVISION DODA**

[www.xenphedjvdoda@gmail.com](mailto:www.xenphedjvdoda@gmail.com)  
[www.xen.phedoda@jk.gov.in](http://www.xen.phedoda@jk.gov.in)

Fax No. 01996-233504  
Tel. No. 01996-233479

**C O R R I G E N D U M - 1 9 8 ( 3<sup>RD</sup> T I M E )**

Sub: - Revision of Timelines for e-NIT No. 52 of 08/2022 and endorsement No. JS(PHE)D/D/e\_NIT/2022-23/6249-74 Dated: 17.08.2022-Extension of Date.

Please read, the panchayat level condition cancelled due to poor response of bidder vide e-NIT No. 52 of 08/2022 and endorsement No. JS(PHE)D/D/e\_NIT/2022-23/6249-74 Dated: 17.08.2022. All the bidders are allowed to participate for above mentioned eNIT

**Name of Work:**

- Construction of Ground Service Reservoir 5000 Gallon Capacity at Main Khallu Ward No. 03 under District Capex Budget (PRI Grants).

Sl. No.	Particulars	Date	Time	Remarks
01	Publish Date	19.08.2022	16:00PM	Unchanged
02	Document Download/Sale Start Date	19.08.2022	16:00PM	Unchanged
03	Bid Submission Date	19.08.2022	16:00PM	Unchanged
04	Bid Submission End Date	24.09.2022	13:00PM	Changed
05	Date and Time of Bid Opening	26.09.2022	16:00PM	Changed

All other terms and conditions shall remain same as already advertised vide this office NIT No. & dated referred above and shall be binding upon the contractor.

No: JS(PHE)D/D/e\_NIT/2022-23/8042-67  
Dated: 14/09/2022

**DIP/J-8652/22**  
**Dated:- 17/09/2022**

Sd/-  
(Er. Mujib Ahmed Tak),  
Executive Engineer,  
Jal Shakti (PHE) Division,  
D O D A.

**OFFICE OF THE VICE CHAIRMAN DISTRICT HEALTH SOCIETY (NHM)**  
**(CHIEF MEDICAL OFFICER) REASI**

ADVERTISEMENT NOTICE NO: - 02 OF 2022  
DATED: - 15-09-2022

**HIRING OF SERVICES OF STAFF UNDER NHM**

As approved by District Development Commissioner (Chairman District Health Society), Reasi regarding Hiring of Services for different category of posts to be advertised in different schemes under NHM, for which applications are invited from the Permanent Residents of District Reasi only (as per the Medical Jurisdiction/Local Criteria) for the posts as mentioned in Annexure "A".

S. No.	Name of the Post	No. of posts	Place of Vacancy	Remuneration	Qualification required	Selection Criteria	Experience
1	GNM/Jr. Staff Nurse	03	PHC Tote-1, CHC Katra-1, PHC Pouni-1	Rs.16965/-per month	B.Sc. Nursing from Govt. Recognized Institute. Or Matric with Diploma in Jr. Staff Nursing Training course from SMF or any other recognized Institute. Age: - Upto 45 Years.	i. Screening test- 35 Points ii. Matric- 10 Points iii. Diploma from SMF or other recognized institute- 15 points [Item (i) to (iii) on prorata basis] iv. 20 points for examination to test skills instead of interview v. Experience- 20 points for experience out of which 10 points be assigned for COVID experience.	Minimum 02 years of experience in relevant field
2	Lab Technician	02	PHC Tote-1, PHC Pouni-1	Rs. 14040 /-per month	Qual:- 10+2 with Diploma in laboratory Technician training course from SMF or other recognized institute Age :- Upto 45 Year's	i) Screening Test- 35 Points ii) Matric - 10 Points iii) Diploma from SMF or other recognised institute=15 Points [ Item (i) to (iii) on prorata basis] iv) 20 points for examination to test skills instead of interview v) Experience- 20 points for experience out of which 10 points be assigned for COVID experience	Minimum 02 years of experience in relevant field
Total	5						

**Contractual Terms & Conditions:**

- Candidates who have already applied for the post of Jr. Staff Nurse vide this office Adv. Notice No. 01 of 2022, dated:- 18.08.2022 need not to apply again.
- Preference shall be given to the candidates who have already worked under COVID-19 Emergency COVID Response Package (ECRP).
- Must be resident of District Reasi (Medical Jurisdiction/local criteria) (UT of J&K).
- Local criteria as applicable under rules shall be followed for selection.
- Contract will be offered by the District Health Society Reasi.
- Age limit has been specified against each category.
- Remuneration as mentioned in the advertisement is all inclusive & may increase or decrease subject to approval in RoP/Budget Sheets.
- The hiring is purely on contract basis upto end of this financial year i.e. 31st March 2023, renewal for a period of 1 year at a time based on performance and continuation of the Scheme. The District Health Society has right to terminate the hiring without assigning any reason.
- The Candidate shall have to give one month notice before leaving the contractual services.
- The Contractual appointee shall have to enter into contract with the District Health Society, Reasi.
- The Contractual appointee shall not be entitled to any preferential claim for regular appointment under normal process of Selection & is non-transferable.
- In case of female married candidates for the above said posts, the residential proof will be considered from in-law side or marriage certificate.
- No TA/DA will be given to candidate for appearing in the interview.
- In case of any deficiency/forgery in genuineness found in documents of any candidate at any stage during verification of documents or known from any reliable sources, his/her candidature/selection for engagement shall be disqualified/terminated.
- Application(s) can be rejected by the Recruitment Committee if found not falling in the required criteria.
- The Hiring shall be governed by other terms and condition as are not specifically mentioned herein but are made applicable in case of such appointments at any time by the contracting authority.
- The posts may increase or decrease subject to the availability of Posts or sanctioning of Posts from Competent authority for the next Financial Year/current financial year.
- Candidates who are already working under NHM need to apply after resignation from primary post held.
- In case, the number of applying candidates is more than five times of the total available seats, then 1:5 ratio as per posts will be considered for written test on the basis of Academic & Professional/Technical qualification if required.
- The lists of documents (self-attested) to be attached with the application form are mention below:-
  - Domicile Certificate or PRC if domicile certificate not available.
  - Matric Diploma
  - Class 10th & 12th Mark sheets.
  - Degree, Diploma, registration and mark sheet of Professional & Technical Education.
  - Experience Certificates shall be enclosed, from an organization/Department of repute with date and sign of issuing authority along with seal/stamp in original.

No: - CMO/RSI/NHM/2022-23/1396-1400

Dated: - 15.09.2022  
DIP/J-8733/22  
Dated: - 17.09.2022

Sd/-  
(Chief Medical Officer)  
Vice Chairman  
District Health Society  
Reasi

**APPLICATION FOR HIRING OF STAFF UNDER NHM**  
**(DISTRICT REASI) 2022-23**

In response to the advertisement published in \_\_\_\_\_ inviting applications from eligible candidates for appointment as \_\_\_\_\_ on contract basis in the District Reasi.

I am hereby submitting my particulars: -

- Name of Post \_\_\_\_\_
- Advertisement notice no. / date \_\_\_\_\_
- Name of candidate \_\_\_\_\_
- Parentage \_\_\_\_\_
- Permanent Address \_\_\_\_\_
- Present Address \_\_\_\_\_
- Marital Status \_\_\_\_\_
- Date of birth: Day \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_
- Name & Address of husband of Female candidate, if married \_\_\_\_\_

Paste Recent  
Photograph  
Attested by Gazetted  
Officer

Examination passed	Examining body	Year/ Session of passing	Subject offered	Marks obtained / Max Marks	Percentage of marks obtained	S.No. of the Certificate

**Details of Technical / Professional Qualification**

Examination passed	Examining body	Year/ Session of passing	Subject offered	Marks obtained / Max Marks	Percentage of marks obtained	S.No. of the Certificate

**11. Experience, if any**

**Enclosure: -**

Attested photocopies of:

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**DECLARATION**

You will be required to supply documentary evidence, which supports the statements you have made above.

Date: \_\_\_\_\_  
Place: \_\_\_\_\_  
(Signature of the Candidate)