

Dr Shubhra takes over as new DAH Jammu

STATE TIMES NEWS
JAMMU: Dr. Shubra Sharma (JKAS) on Wednesday took over as the new Director, Animal Husbandry Complex, Talab Tillo. The Director impressed upon officers to work with utmost dedication and to be punctual towards their duties and give top priority to redressal of grievances of farmers. The staff also assured their full cooperation in all endeavours of the department. The outgoing Director, Krishan Lal (JKAS) was also present on the occasion.

WORKS DEPARTMENT, UNIVERSITY OF JAMMU
E-NIT No. 654 dated : 15-09-2022
For and on behalf of the University of Jammu, the Executive Engineer, University Works Department invites the tender by e-tendering mode on item rate basis from the approved & eligible contractors/agencies/ firms registered with the J&K UT PWD/CPWD/MES and Railways for the following work:-

S.No.	Name of the Work	Estd. Cost
1.	Construction of Extension of existing Department of Education at New University Campus, Jammu (Civil work).	150.48 lac

Note : 1. Detailed e-NIT & BOQ is available on the website www.jktenders.gov.in and the same can be downloaded/ submitted online from 1600 hours on 26.09.2022 to 10.10.2022 (1400 hours).
2. The bidders are requested to go through the e-NIT thoroughly prior to submission of the bid.

Sd/-
No. UWWD/2022-23/2510-17
Dated : 15-09-2022 **DIP/J-3030-P/22** Executive Engineer

FOOD CORPORATION OF INDIA
RECRUITMENT NOTICE
Food Corporation of India (FCI), one of the largest Public Sector Undertakings ensuring the food security of the Nation, invites only **ONLINE APPLICATIONS** for Zone-wise recruitment of **Management Trainees / Managers** in its Depots and Offices spread all over the Country, from **eligible candidates** who fulfill the prescribed qualifications, age, experience etc.

1. Candidates may apply online through FCI website <https://fci.gov.in> under "Current Recruitment" head of Main page of the FCI website.

2. For details regarding eligibility criteria, reservation, age, etc. candidates may please refer to the detailed advertisement to be published in 'Employment News / Rozgar Samachar' dated 03.09.2022 or FCI website <https://fci.gov.in>.

3. Submission of Online Application Form will commence from 27.08.2022, at 10:00 Hrs. The last date for Online Application is 26.09.2022 till 16:00 Hrs.

NORTHERN RAILWAY
TENDER NOTICE
For and on behalf of the President of India, Sr. Divisional Commercial Manager, Northern Railway, Firozpur Division invites e-tenders from eligible retailers/ individuals/ Self Help Groups/ registered sole Proprietorship firm/ partnership firms/ companies for operation of Multi Purpose Stall (MPS) under GMU/W (General Minor Unit for Women) at Shri Mata Vaishno Devi Katra Railway Station, A Category Station over Firozpur Division for a period of Five years. The detail of the MPS unit is as under:- (Annexure-Z)

Tender No.	Station	CAT	Stall No.	Location	Cost of Tender Document + 18% GST per tender document (In Rs.)	Reserve Price for the 1st Year (In Rs.)	Total Value for five year period L/Fee (In Rs.)	Earnest Money (In Rs.)	Reserved for
1	2	3	4	5	6	7	8	9	10
ET-22-C/O-SVOK-01	Shri Mata Vaishno Devi Katra	A	1	Concourse	2500 + 450 = 2950	263310	1398176	139820	GMU/ Women

Note: 1. E-tender forms shall be available on www.ireps.gov.in upto 15.00 hrs on 18.10.2022. 2. Bids other than in the form of E-Bids shall not be accepted against above e-tenders. For this purpose, vendors are required to get themselves registered with IREPS website along with Digital Signature Certificate issued by CCA under IT Act-2000. 3. Rates entered into Financial Rate page and duly signed digitally shall be considered. Rates and any other financial entity in any other form / letter head if attached by vendors shall be straightway ignored and shall not be considered. 4. Document being attached should be digitally signed by the e-tenderer. 5. Payment of Earnest Money Deposit (EMD) and E-tender Document Cost (TDC) in respect of e-tendering shall be accepted through net banking or payment gateway only. 6. In case of any difficulty, helpdesk available on the website of IREPS may be approached. 7. E-tender online can be submitted up to 15.00 hrs. on 18.10.2022. 8. Railway Administration reserves the right to postpone/ modify or to cancel any one or all the e-tenders without assigning any reasons. 9. The offer shall remain valid for a period of 180 days from the date of opening of the e-tender. 10. The cost of e-tender form is not refundable. 11. E-tenderers are advised to check any correction or any modifications published subsequently in railway Website IREPS and the same shall be taken into account while submitting the tender. Tenderer should download the corrigendum (if any). 12. Railway administration will not be responsible for any delay/ difficulties/ inaccessibility of the downloading facility from Internet for any reason whatsoever. In case of any discrepancy between the E-tender documents downloaded from Internet and the approved master copy available in the office, the latter shall prevail and will be binding upon the E-tenderers. No claim on this account will be entertained. 13. E-tender shall be submitted in 'Single - Packet tendering system'. 14. Separate tender for each unit/ stall should be uploaded by the tenderer. Combined offer will not be accepted.

No. 23-AC/1195/Reserve Price/MPS/2021 Dated: 12.09.22
SERVING CUSTOMERS WITH A SMILE

TRIBUTE TO THE LEGENDARY
Lata Mangehshkar ji Bhupinder Singh (Bhupi) Ji
BY: SUBHASH LANGEH & TEAM

FREE ENTRY

VENUE : JK PUBLIC SCHOOL, KUNJWANI (AUDITORIUM)
DATE & TIME : 30TH SEPTEMBER, 2022 AT 4.30 PM

Under the aegis of
DEPARTMENT OF TOURISM, J&K
Directorate of Tourism, Jammu
Presents
“SABSE BADA GHUMAKKAR”
PHOTOGRAPHY COMPETITION
(RENDEZVOUS WITH NATURE)
TAKE A SHOT and SEND YOUR ENTRIES ON
jammupanorama22@gmail.com
COMpetition
STARTS ON - 22-09-2022
ENDS ON - 26-09-2022

THEMES
NATURE | HISTORIC SITES |
HERITAGE SITES | PILGRIMAGE |
FOOD | CULTURE | ADVENTURE
(CAPTURE ANY ASPECT OF TOURISM IN JAMMU DIVISION)

FOR MORE DETAILS, CALL 7006442335, 8492983215

Directorate of Tourism, Jammu | www.jammutourism.gov.in | [@jammutourismofficial](https://www.facebook.com/jammutourismofficial) | [@jammutourism](https://www.instagram.com/jammutourism)

DIP/J-3035-P/22