

PEACE IMPERATIVE FOR FUTURE

Peace means not only 'world peace' but it means completeness, soundness, prosperity at all levels of our lives. World peace is defined as an ideal of freedom, peace, and happiness among and within all nations and/or people. 21st September is observed as the International Day of Peace around the world.

When we wake up in the morning and listen to the radio or read the newspaper, we are confronted with the same sad news: violence, crime, wars, and disasters. Today, peace has predominantly become political work towards settlement of issues between the nations through military involvement, cessation of arms and weapons and dialogue on less-violent, civilian matters. Peace has also included some humanitarian efforts that stretch its helping hands to the calamity-hit regions in the world. Mahatma Gandhi - the father of nation is not seen in this platform of world peace. His ideologies remain neglected at the global forum and are considered as a tonic for social and cultural development only. As he is known as the Father of the nation politically, economically his dictum stands as a medicine merely for building local economy. He said, "If we have no charity, and no tolerance, we shall never settle our differences amicably and must therefore always submit to the arbitration of a third party." His perception of bringing peace and resolving conflict had such a diversified point of interest every time when he insisted on taking fast to bring hostile situation under control. Today All people over the world crave for peace. The leaders and politicians of the world are trying to achieve world peace. But many difficulties come in the way. There is fear and suspicion among nations. Russia suspects the motives of American. America likewise does not trust Russia. Pakistan says that it is afraid of India. It is said that voice of the people is the voice of God. Nowhere in the world people want war. They are fed up with it. The desire for peace is supreme in their hearts. Powerful countries should give up the race of arming themselves and their friendly countries to the teeth. Peace and prosperity can be attained through the realization of five basic fundamental freedoms, for all people, everywhere in the world. They are: freedom of speech, freedom of religion, freedom from want, freedom for the environment, and freedom from fear. Modern challenges of poverty, hunger, diminishing natural resources, water scarcity, social inequality, environmental degradation, diseases, corruption, racism and xenophobia, among others, pose challenges for peace and create fertile grounds for conflict.

Peace is the mother of progress. Without peace a nation cannot make any progress. So peace is ever desirable. World-peace is absolutely necessary. The public opinion of the world is in favour of lasting peace. It is said 'Peace begins with a smile.' A smile can light up a room, so imagine what a world of smiles can do. If every day, someone does something kind for someone, it will create a ripple effect. Focusing on peace is imperative for our future. There is power when people unite in the heart for the betterment of all people and the planet. Peace is certainly something we must seek. History is a record of wars. Peace is still a dream. People talk of peace but prepare for war. Almost all the countries have been raising their defense budgets. There are a few people who have come to learn that the solutions to the challenges of life are not necessarily found on the outside, but need to come from within. Increasing our love and connection in day-to-day interactions can be the missing piece in the peace equation.

■ CH RASHID AZAM INQLABI



Narendra Damodardas Modi is an Indian politician and inspirational leader widely famous and loved among youth and the masses of India. He is a successful politician who became a first-time MLA as Chief Minister of Gujarat and also a first-time Member Parliament as Prime Minister. The love and confidence of the people of India that Prime Minister Narendra Modi enjoys from the masses i.e. teenager, adults, senior citizens, members of civil society, from poor to middle class and up to business class, residents of rural areas, urban areas, which the country is witnessing for the first time after Gandhiji. During elections when we ask the people to whom they will vote they plainly told, for Modi. They even do not know the name of the concerned candidate who is contesting the election in their area. In 2014 he led his party to victory in elections to the Lok Sabha (lower house of parliament), after which he was sworn in as prime minister of India. Prior to that, he had served (2001-14) as chief minister of Gujarat. Narendra Modi was born in September 1950 to a family in Vadnagar, Gujarat. His father's name is Late Damodardas Mulchand Modi and his mother's name is Hiraben Modi. They have six children, and Modi is the third eldest among them. During his childhood days, Modi used to help his father in selling tea at Vadnagar, Railway Station, and later Modi and his brother ran same tea stall near a bus terminus. Modi completed his higher secondary education in van-nagar. He joined the Rashtriya Swayamsevak Sangh (RSS) organization in the early 1970s and set up a unit of the RSS's students' wing, the Akhil Bharatiya Vidyarthi Parishad, in his area. He visited several ashrams founded by Swami Vivekananda. After some years Modi again returned to Vadnagar and then Ahmedabad. There, he lived with his uncle, who worked in the canteen at the Gujarat State Road Transport Corporations. He was recognized as a key strategist for being instrumental in suc-

cessfully campaigning for his party. In 1988, in Gujarat Assembly elections BJP came as the ruling party in Gujarat. He was credited for carrying out the responsibility of revamping the organization of the party in various states. In 1988, he became General Secretary and held the position till 2001. In October 2001, he became the Chief Minister of Gujarat when his predecessor Keshubhai Patel resigned from the post due to health reasons. He took the oath on October 7, 2001 as Chief Minister of Gujarat and remained on the position for three consecutive terms. Narendra Modi contested the 2014 Lok Sabha elections for the first time and won the elections by a huge margin and was sworn in as the 'Prime Minister of India' on May 26, 2014. Modi's dedication, dynamic nature, and determination once again shine and he was again elected as Prime Minister of India on 30 May 2019 for the second time. Even earlier, he was the longest-serving Chief Minister of Gujarat (October 2001 to May 2014). He has a dynamic personality and a source of motivation that rise from a poverty-stricken background from being the boy who sells tea to a development / Futuristic ideas oriented leader. During his tenure, he manages the affairs of government in an excellent way. He is a ray of hope in the lives of billions of Indians. The famous slogan 'Modi Hai to Mumkin Hai' became so popular among the masses. Another one was 'Main Bhi Chowkidar' which focuses on the dignity of laborers and aims to take the support of the working class. His idea behind this slogan is his firmness and dedication toward his work as the nation's 'Chowkidar'. Recently the election of the President of India is an excellent example of his 'Modi Hai to Mumkin Hai' slogan. Mandate to woman from a tribal community is a surprise and a far-sighted step, which only Modi can do. If we recall the past history, generally the veteran politician and their relatives get the mandate/nomination for such constitutional posts. The common person can never even think or gets the chance. It is not possible for a common person to get a mandate even of MLA or MLC without a political background. Even the party workers throughout their life remain only

workers and are entrusted only with arranging functions for the party. Whereas, on one side politician and rich person who financed the party got the chance to represent the assembly or parliament, youth or party worker who belongs to a poor family or farmer's background or even a weaker section of society has a rare chance to get the mandate of a party from national or regional parties, but, BJP break the ice and rise above all these petty politics and worked as the exception to others to some extent. Even, in history of Jammu and Kashmir not more than 1 per cent of youth without political background or with no political godfather got the chance to represent in assembly or in parliament. In every regional party the traditional politician makes the shot, they got a mandate, they also occupy the organizational posts of the party, and they adjusted their near relative in every party so that they always have to say in the administration. It is surprising that these traditional politicians help each other even sitting on opposite political parties. The choice of the former President of India from a Dalit community is a wonderful act of BJP but while giving the mandate to Draupadi Murmu for President of India's election as a joint candidate, Modi surprised everyone. These hard decisions/steps happen only in Modi-Shah regime. Modi has such a grip on day-to-day affairs and even, he minutely observes every event at the district level. The Congress and other regional parties at the national level are dynastic in nature i.e. the party organization is controlled by a single family. For example, in case of Samajwadi party, Trinamool Congress, or the DMK, the president of the party as well as the Chief Minister-designate come from the same party. As far as the impact of political dynasties on Indian democracy is concerned, if more political family members continue to be wooed by political parties across the spectrum then it will create more barriers for commoners to enter the electoral arena as political families have more access to all kinds of resources that puts them in an advantageous position Although, BJP has been smart at promoting itself as less hereditary and more accessible and merit-

based than other political parties, dynasty remains vitally influential in electoral politics and a focus of growing resentment among those who believe Indian society is generally becoming more meritocratic, it may not be as significant a force as it looks at first sight. Family of relatives and associates often controls constituency party politics. The BJP and the parties of the left remain comparatively meritocratic. Those who come from a 'hyper-connected' political family - for example, those with a mother-in-law, an uncle, and a sibling in national or regional politics - are on average even richer than MPs who have entered parliament after a long and successful career in business. In other democracies, the children of a president or a prime minister often seek to join the political rat race, In India and Pakistan, we see succession, i.e., Bilawal Bhutto Zardari of Pakistan became co-chairman of the Pakistan People's Party after his mother's assassination in 2007. Whereas, In India, Rahul Gandhi inherits the politics due to his family background, regional parties like Biju Janata Dal, Rashtriya Lok Dal, NC, PDP, and Samajwadi Party. We can see influential families adjust their relatives in different parties so that they remain effective even during the change of mandate. BJP is less hereditary and more accessible and merit-based than other parties. As we see recently in Jammu and Kashmir the Bharatiya Janata party nominated Gulam Ali- a Gujjar youth for Rajya Sabah which comes as a surprise for everybody. People appreciated this act of BJP for giving a chance to party workers belonging to a poor family having no political godfather. We can conclude by saying 'Modi Hai to Mumkin Hai'. Modi has taken hard decisions whether it is 'triple talaq', the Reorganisation Act of Jammu and Kashmir, Jan-Dhan Yojana, Swatch Bharat and other schemes for poor. I can never forget Prime Minister Narendra Modi's words at the Islamic Heritage Conference, organized in Delhi. He said (young) Muslims should be well-versed with the Holy Quran and the computer. His words have resonated across the community.

(The author is a freelance journalist and retired KAS officer).

YOUR COLUMN Maharaja Hari Singh: The Great Visionary

Dear Editor,
The erstwhile state of J&K has been blessed to have experienced the leadership of Maharaja Hari Singh ji, the last and the most prominent ruler of J&K and his famous quote "Justice is my religion" itself speaks a lot about him. Maharaja Hari Singh - the real hero of the nation was the fourth and the last dogra ruler of the state of Jammu and Kashmir; now a Union Territory. Maharaja Hari Singh was a great visionary

and forward thinking ruler; who brought about sweeping social reforms to uplift widows, girl children, dalits, farmers and society at large. His achievements in the fields of building flood channels, irrigation, wildlife and environmental protection, local industry, healthcare, education are unparalleled. Maharaja Hari Singh was so farsighted that he decided to annex Jammu & Kashmir with India for the welfare of the general public. He knew that India is the country where people have ability to prosper in every respect, live peacefully and extend brotherhood to people of all the religions. He was a true nationalist and is a hero and role model for lakhs of people in J&K who draw inspiration from him even today. Thus in order to honour

the sentiments and aspirations of the people of J&K, the LG administration has rightly announced a public holiday in J&K UT this year on 23rd September & that will be a fitting tribute to Maharaja Hari Singh's rich legacy. Declaration of a public holiday on the birth anniversary of Maharaja Hari Singh in J&K UT has been welcomed by almost everyone and it is really a bold step taken by the Honorable LG. In a nut shell, it can be said that Maharaja Hari Singh was a great educationist, progressive thinker, social reformer and a towering man of ideas and ideals.

Vivek Koul,
Gole Gujral, Jammu.

Union Territory of Jammu & Kashmir Office of the Executive Engineer Jal Shakti Mech. Division North Jammu

e-mail: xenorth@gmail.com

NOTICE INVITING TENDER e-NIT No. 144 of 2022-23

For and on behalf of Commissioner, Municipal Corporation, Jammu, Executive Engineer, Jal Shakti Mech. Division North Jammu, invites tenders by e-tendering mode from the reputed/registered firms for the below mentioned work:-

S. No.	Name of work	Cost of document/tender fee (in Rs.)	Earnest money	Validity of Rates	Bid validity
1	Providing, Installation, testing and commissioning of 50000 GPH x 250 M head HC pump set of Lohar unit no- 4 and other allied works at Sitlee under Capex Budget.	500/-	02% of the Quoted amount	180 days	180 days

Position of AAA: Accorded

Position of TS: Accorded

Date of Publishing : 20-09-2022 04.00 pm.

- Bid documents can be seen at and downloaded from the website <http://jktenders.gov.in> from 20-09-2022 (04.00 pm).
- The Bids shall be deposited in electronic format on the website <http://jktenders.gov.in> from 30-09-2022 (04.00 pm) to 17-10-2022 (04.00 pm).
- The complete bidding process will be online <http://jktenders.gov.in>. A pre-bid meeting shall be held in the office of Executive Engineer, Jal Shakti Mech. Division North Jammu on 26-09-2022 (1:00 pm) for any clarification and other information required by the bidders who intend to participate in the tender.
- The Technical bids received shall be opened online on 18-10-2022 (04.00 pm) or any other subsequent date in the office of Executive Engineer Jal Shakti PHE Mech. Division North Jammu.
- The Financial bid of the bidders shall be opened online after scrutinizing the technical bid in the office of the Executive Engineer Jal Shakti Mech. Division North Jammu in presence of the bidders who wish to attend. If the office happens to be closed on the date of opening of the bids as specified, the bids will be opened on the next working day at the same time and venue.
- Cost of bidding document in shape of e-challan/single window challan of JMC pledged to Executive Engineer, Jal Shakti Mech. Division North Jammu/tender fee receipt through online payment through the JMC link <http://www.jmc-jammu.org/online-payment.html>

JSMNDJ/2391-93
Dated: 20-09-2022
DIP/J-9077/22
Dated:- 22-09-2022

Sd/-
Executive Engineer
Jal Shakti Mech. Division North
Jammu

OFFICE OF THE EXECUTIVE ENGINEER PWD (R&B) DIVISION REASI
CORRIGENDUM
Subject:- Cancellation of work due to administrative reasons .
Reference:- This office e-NIT No. 53 of 2022-23 Dated 17 -09-2022
The above mentioned e-NIT for the

S. No	Name of Work	Advertised Cost (in lacs)	Cost of document (in `)	Earnest Money (in `)	Time Allowed for completion	Class of Contractor
1	2	3	4	5	6	7
1	Construction of Smark Entrance Gate at W.No. 12 Reasi under Head IDMT	4.00	600/-	8000/-	30 Days	D' Class

The above roads work has been cancelled due to administrative reasons.

No:4491-96
Dated: 20/09/2022
DIP/J-9085/22
Dated:- 22-09-2022

SD/= (Er. J.R Bhagat)
Executive Engineer
PWD(R&B) Division
Reasi.

UNION TERRITORY OF JAMMU AND KASHMIR
OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI DEPARTMENT
PHE MECHANICAL DIVISION SOUTH JAMMU
NOTICE INVITING TENDER
e-NIT PHE/JMS/79 of 2022-23 DATED 19-09-2022
Executive Engineer PHE Mechanical Division South Jammu, on behalf of Lieutenant Governor of Union Territory of Jammu & Kashmir, invites tenders by e-tendering mode from registered/ reputed firms.

Name of the Work	Name of the Division	Cost of Tender Document/Tender Fee(In Rs)	Earnest Money Deposit (EMD)	Validity of Rates
1	2	3	4	5
Providing, installation, testing and commissioning of LT control panel at tube well sector-5 ERA Trikuta Nagar	PHE Mech. Division South Jammu	Rs. 200.00 (Non-Refundable) In the shape of e-challan/single window challan of JMC pledged to Executive Engineer, Jal Shakti Mech. Division South Jammu/tender fee receipt through online payment through the JMC link http://www.jmcjammu.org/online-payment.html	@ 2% of quoted amount In the shape of CDR/FDR pledged to Executive Engineer, Jal Shakti PHE Mechanical Division South Jammu	Bid shall be valid for 180 days

Technical Sanction - Accorded
Accord of Administrative Approval - Accorded
1) Bid documents can be seen at and downloaded from the website <http://jktenders.gov.in> from 20-09-2022 (2:00 PM) and uploaded from 21-09-2022 (10:00 AM) to 03-10-2022 (03:00 PM). The complete bidding process will be online <http://jktenders.gov.in>.
2) Bids must be accompanied by bid security and cost of Tender Document as specified in column 3 & 4 of the table.
3) The bid shall remain open for acceptance for a period of 180 days from the date of opening of bids. If any bidder/ tenderer withdraws his bid/ tender before the said period or makes any modifications in the terms and conditions of the bid, the tenderer shall be debarred from participating in tendering process for a period of 1 year.
4) The Technical Bids of the tender document received shall be opened online in the office of Executive Engineer Jal Shakti Department PHE Mechanical Division South Jammu on 05-10-2022 at 11:00 A.M or any other day convenient to the Ex. Engineer in the Office chambers of Executive Engineer, PHE Mechanical Division South Jammu.
5) The Financial Bids of the tender document of the qualified bidders shall also be opened online in the office of the Executive Engineer Jal Shakti Department PHE Mechanical Division South Jammu during office hours and shall be communicated separately.
6) Cost of bidding document in shape of e-challan/single window challan of JMC pledged to Executive Engineer, Jal Shakti Mech. Division South Jammu/tender fee receipt through online payment through the JMC link <http://www.jmcjammu.org/online-payment.html>
7) The original instruments in respect of cost of document, EMD in the shape of CDR/FDR and other relevant document of L1 bidder will be required to be submitted to the Executive Engineer Jal Shakti Mech. Division South Jammu within 05 days after opening of financial bids on line. No separate intimation about opening of financial bids will be sent by this office / by the tender opening authority. In case the original documents are not submitted by the L1 bidder within 05 days after opening of financial bid, the tender will be cancelled and the bidder will not be allowed to participate in any further / future tendering process in the division for a period of one year.
8) Other details can be seen inside the detailed tender document.

No: PHE/JMS/1846-50
Dated: 19-09-2022
DIP/J-9060/22
Dated:- 22-09-2022

Sd/-
Executive Engineer
Jal Shakti Department
PHE Mech. Division South
Jammu

JAMMU MUNICIPAL CORPORATION Executive Engineer ,JMC Division-IV,Jammu Fresh e-NITNo 31 (4thTime) JMCDIV-IVof2022-23

Dated:20-09-2022

For and on behalf of The Commissioner, Municipal Corporation, Jammu, the Executive Engineer, Division-IV, Jammu Municipal Corporation (JMC) invites online tenders on Percentage basis from registered class of Contractors/Firms as per the prescribed form at for the works shown here under: -

S.No	Nameofwork	Advertised Amount (InLacs)	Tender Fee InRs	EMD 2 % In Rs.	Class	Time for completion
01 of e-NIT 19(4thTime)	Repair and restoration of damaged drain/slab, grating tile work and allied works of urgent nature in ward no 20	2.50	600/-	5000/-	A, B,C, & D	Till 31-03-2023
02 of e-NIT 19(4thTime)	Repair and restoration of damaged drain/slab, grating tile work and allied works of urgent nature in ward no 21	2.50	600/-	5000/-	A, B,C, & D	Till 31-03-2023
05 of e-NIT 19(4thTime)	Repair and restoration of damaged drain/slab, grating tile work and allied works of urgent nature in ward no 42	2.50	600/-	5000/-	A, B,C ,& D	Till 31-03-2023
09 of e-NIT 19(4thTime)	Repair and restoration of damaged drain/slab, grating tile work and allied works of urgent nature in ward no 46	2.50	600/-	5000/-	A, B,C, & D	Till 31-03-2023

PositionofAA:Accorded

PositionofTS:Sanctioned

Major Head :- STAGE WORKS 2022-2023 (GRANT IN AID)

The Bidding documents Consisting of qualifying information, eligibility criteria, specifications, Drawings, bill of quantities (B.O.Q), Set of term sand conditions of contract and other detail scan be seen/downloaded from the departmental website<http://jktenders.gov.in> as per below schedule:-

1	Date of Issue of Tender Notice	20- 09-2022
2	Bid Submission End Date	27- 09 -2022 Upto1400 Hrs
No.: MJ/Tech/Div-IV/1422-29		Sd/-
Dt: 20-09-2022		Executive Engineer
DIP/J-3059-P/22		Div- IV
Dated:- 22-09-2022		Jammu Municipal Corporation