





## Union Territory of Jammu & Kahmir Department of Animal Husbandry Jammu OFFICE OF THE CHIEF ANIMAL HUSBANDRY OFFICER RAJOURI

Phone No. 01962-295480, email: - <u>cahorajouri803@gmail.com</u> Notification No. 02 of 2023-24, Dated: 12/09/2023

## CORRIGENDUM

It is hereby notified for general information to unemployed Schedule Tribe community preferably BPL category of Lamberi and Prori, Gujran Village, that applications on the prescribed format are invited from the interested beneficiaries for availing benefits under "Establishment of milk village at Lamberi" Block and "Establishment of milk village at Prori, Gujran" Block Kotranka for the year 2023-24. The applications can be submitted to Chief Animal Husbandry Office Rajouri near ITI Rajouri/Concerned Veterinary Assistant Surgeons office during office hours i.e., 10:00 AM to 04:30 PM. The date has been extended from 13/09/2023 to 25/09/2023. It is further informed that only 35 beneficiaries in each village through the involvement of PRI's members shall be selected on the basis of (First Come First Serve) and 50% beneficiaries shall be women and the age limit will be 18-50 yrs. The selected beneficiaries will be provided with assistance in terms of the 50% share (IDDS Pattern) of the cost of animals and remaining 50% of the cost of animal will be provided by the beneficiary.

### **ELIGIBILITY**

### A beneficiary must fulfill the following conditions:

- 1. Should be permanent resident of Village Lamberi and Prori, Gujran.
- 2. Should be unemployed and between the age group of 18-50 yrs. only.
- Should be from Schedule Tribe Community.
- 4. Application must be duly recommended by PRI's.
- 5. An Affidavit to the effect that the applicant has not availed any departmental scheme for the last five years and the applicant is unemployed. Moreover, the applicant will have to provide a bond (duly attested by 1st class magistrate) that if he/she get selected will not sell their animals and equipment's given to them in any case what so ever.

No: CAHOR/Tech-23/1022-25 DIP/J-8195/23 Dated:12/09/2023

**Chief Animal Husbandry Officer** Dated:- 13/09/2023 Rajouri

### NORTHERN RAILWAY E-Tender Notice

Tender Notice No. 770-W/169/WA-1/FZR/205-2023-24-ADEN-LDH, 206/2023-24-ADEN-JRC & 207/2023-24-ADEN-JRC acting for and on behalf of The President of India invites open tenders (E-Tenders) against below titled tenders and available on www.ireps.gov.in with closing date 03.10.2023 up to 15:00 Hrs. Bidders will be able to submit their original/revised bids up to closing date and time only. Manual offers are not allowed against these tenders, and any such manual offer received shall be ignored. Contractors are allowed to make payments against this tender towards tender document cost and earnest money only through only payment modes available on IREPS portal like net banking, debit card, credit card etc. Manual payments through Demand draft, Banker Cheque, Deposit receipts, FDR etc. are not allowed.

Tender Type	Tendering Section	Bidding System
Open	Works	Single Bid System
Date of Uploading Tenders	Bid Starting Date	Bid Closing Date/Time
12.09.2023	19.09.2023	03.10.2023

S. No. 1, Tender No: 205-2023-24-ADEN-LDH, Details of Tender: Misc P.way Works for track maintenance in the LDH vard of SSE/P, way in the jurisdiction of ADEN LDH, Advertised Value (Rs.): 4456175.61, Validity of Offer: 60 Days, Period of

S. No. 2, Tender No : 206/2023-24-ADEN-JRC, Details of Tender : Misc P.way Works for track maintenance in the jurisdiction of ADEN-JRC, Advertised Val. (Rs.): 3987062.02, Validity of Offer: 60 Days, Period of Completion: 12 Months S. No. 3, Tender No: 207/2023-24-ADEN-JRC, Details of Tender: Replacement of old corroded water pipeline including improvements to the sewerage system in the olonies of JRC &JUC and augmentation of water supply by the provision of a new

high capacity bore well at HSX, Advertised Value (Rs.): 28554145.43, Validity of SERVING CUSTOMERS WITH A SMILE

# UNIVERSITY OF JAMMU G2 (NAAC Accredited "A+" Grade University)

## ADMISSION NOTICE

In continuation to notification Nos. Admission/23/ 5246-5345 dated 14-08-2023 & Admission/23/ 5284-5383 dated 23-08-2023. It is hereby notified for the information of all concerned that the admission to Semester-3rd of Four Year Under Graduate Programme under NEP-2020 & Semester-3rd & 5th (Choice Based Credit System) of three year B.A./B.Sc./ B.Com. (General)/BBA/BCA course in all the Govt. and Non-Govt. colleges affiliated to the University of Jammu shall be made under:-

Semester-3rd (FYUGP)

15-09-2023 to 22-09-2023

(without late fee) for the candidate declared successful in re-evaluation result of Semester-1st.

For all other eligible candidates

With late fee of Rs. 3200/-Semester-3rd & 5th (CBCS)

18-09-2023 to 20-09-2023

(with late fee of Rs. 3200/-)

For further details regarding eligibility, conditions, etc. kindly refer to the notification uploaded on University website: www.jammuuniversity.ac.in. Sd/-

AR (Admissions) No: Admission/23/5467 DIP/J-2902-P/23 Dated: 12-09-2023



Sher – e – Kashmir University of Agricultural Sciences & Technology of Jammu , Chatha -180009 (J&K) www.skuast.org Registrar Office, Main Campus Chatha, Jammu

# Advertisement No. 02 of 2023

## Admission Notice for MBA (Agri-Business Management) Programme

Online Applications are invited from the eligible candidates for admission to MBA (Agri-Business Management) programme of this University for the 1st Semester of Academic Session 2023-24 notified vide Notification No. 83 (Acad.) of 2023 dated 11-09-2023 available on University website www.skuast.org:-

### Eligibility:

S.No	Programme	Eligibility	Duration	Total Number of Seats
01.	MBA (Agri-Business Management)	B.Sc. Ag./B.V.Sc. & A.H./B. Tech. Agril. Engineering/B.Sc.Horticulture/B.Sc. Dairying/ B.Sc. Forestry/B.Sc. Fisheries with 55% marks or equivalent OGPA  OR  Any other graduate degree with 55% marks	2 years	11

The important features for inviting online applications are as:

	4
Date for Commencement of online submission of Application Form	13th September, 2023. 10:00 am
Last date of Online submission of Application Form	27th September, 2023. 11:59 pm
Last date of online submission of Application Form with late fee (Rs.1,000/-)	30th September, 2023. 11:59 pm
Date of counseling/ Personal interview/ Group Discussion/Micro presentation.	6th October, 2023.

For detailed information regarding fee for submission of online application, eligibility, number of seats, course fee structure and other conditions please log on to the University website www.skuast.org No: AUJ/ Acad./F-14/23-24/5212 Dated: 11-09-2023 DIP/J-2874-P/23

### **REGISTRATION NOTICE**

### MG ASC HEADQUARTERS WESTERN COMMAND ARMY SERVICE CORPS ADVERTISEMENT FOR REGISTRATION AS APPROVED ASC CONTRACTORS

Applications are invited from interested suppliers for registration as ASC contractors for annual contracts for supply of fresh articles like Meat on Hoof (MOH). Chicken (Broiler) Alive, Eggs Fresh, Vegetable Fresh, Fruit Fresh, Potato, Onion, Garlio Firewood, Charcoal, Lime Quick, Ice (Machine Made), Bread, Aerated Water, Green Fodder, Lucerne Green and Hay Baled at the stations located in the States of Delhi Haryana, Punjab, Himachal Pradesh, UT of Jammu and Chandigarh.

Annual value of contracts ranges from approximately Rs One lakh to fifteen Crore. Payment of bills is made on fortnightly basis and tenders are generally invited from July to September and November to March every year.

Interested parties may submit application on a plain paper to Major General Army Service Corps, Headquarter Western Command, Chandimandir-908543 for registration. Any additional information required in this regards may be obtained from the undersigned.

> MG ASC **HQ Western Command** Chandimandir **Executive Officer**

CBC-10602/11/0008/2324

Civ Tele No:0172-2554308 (Office) (Colonel Supplies) (Email ID : petuniaguy1@nic.in).



Jammu & Kashmir Bank Limited Zonal Office Udhampur Opposite Sanson Petrol Pump TCP Domail - 182101 T: 01992-270367

## PREMISES REQUIRED

The Jammu & Kashmir Bank invites offers from Owners of premises on lease basis for housing its Easy Banking Units/ATM on Ground floor as per the detail given below:

S. No.	Name of Branch/ATM	Location	Sq.Ft. (Approx.)
1	АТМ	Sukha Talab Ramnagar Near Post Office Tehsil Ramnagar District Udhampur	80 to 120 Sq.ft
2	EBU	Pattangarh Tehsil Latti District Udhampur	100 to 500 Sq.ft

Bids and Financial Bids proforma relating to the same can be obtained from Zonal Office Udhampur during working hours and also can be downloaded from Bank's website www.jkbank.com from 05.09.2023 under the link "EOI & Tender/ notification" in the Quick Access Tab.

The interested parties/persons owning the premises and having a clear title over the property should submit their offers in format prescribed by Bank by or before 25/09/2023 (17.00 PM IST) at Zonal office Udhampur.

The Bank reserves the right to cancel/reject any/all offer(s) without assigning any reason thereof.

DIP/J-2875-P/23 Dated: 05.09.2023

# IMPORTANT NOTICE

In part supersession to Public Notice, published in various newspapers on 13.09.2023. The following corrigendum is issued as under :-

- Train No. 12587 Gorakhpur Jammu Tawi Amar Nath Exp. JCO 18.09.2023 will now run on its proper route instead of diversion & will be regulated for 15 minutes enroute.
- Train No. 15655 Kamakhya Shri Mata Vaishno Devi Katra Express JCO 17.09.2023 will not be regulated.
- Train No. 12919 Dr. Ambedkar Nagar Shri Mata Vaishno Devi Katra Express JCO 18.09.2023 will not be regulated.
- Train No 12471 Bandra Terminus- Shri Mata Vaishno Devi Katra Express JCO 18.09.2023 will not be regulated
- Train No. 04642 Pathankot Jalandhar City DEMU Special Express and 06949 Jalandhar City - Pathankot DEMU Special Express JCO 19.09.2023 will be restored.
- 19224 Jammu Tawi Ahmedabad Express JCO 19.09.2023 will be short originated from Pathankot (instead of Jalandhar City).

Note: Rest of information will hold good.



**NORTHERN RAILWAY** Always at your service

G2.

**Govt ITI Jammu** 

Serving Customers with a Smile

# **UNION TERRITORY JAMMU AND KASHMIR** Office of the Principal Industrial Training Institute, Jammu



(Website: www.itijammu.com) (E-mail: itijmu@gmail.com) Subject: Regarding Pending NTCs/STCs, Publication of Notice thereof.

of the undersigned on any working day from 10.00 A.M to 4:00 P.M upto 30th of September 2023.

No:- ITI/Jmu/2023/980-82 Sd/ Dated:- 11-09-2023 **Principal** 

All the pass out Trainees of various trades of ITI Jammu are informed through the medium of this notice to col-

lect their Provisional National Trade Certificates/ State Vocational Trade Certificates (NTCs/STCs) from the office

Dated: - 13/09/2023

DIP/J-8187/23

OFFICE OF THE EXECUTIVE ENGINEER ELECTRIC KPDCL O&M DIVISION SHOPIAN, Contact No/ Fax: - 01932-261246 E-mail:- ELECTRICDIVISIONSHOPIAN@GMAIL.COM NOTICE INVITING TENDER

## NIT: - EDS/e-tender/34 of 2023-24

Dated: - 09-09-2023.

For and on behalf of the Managing Director, Kashmir Power Distribution Corporation Limited (KPDCL), Executive Engineer, Electric KPDCL Division-Shopian invites online e-bids from registered A-Class Contractors registered with Inspection Agency of KPDCL or any other relevant Government agency enlisted with CPWD, MES, Railway, DGBRO of appropriate class for the work namely Creation/Augmentation of Feasible Sub-Stations 2023-24 (Bidders are advised to get themselves fully aware about the quantities required for individual jobs at different sites enclosed as "ANNEXURE X" in the SBD) as per terms, conditions, technical specifications and schedules forming part of this

S. No	Particulars	Adv. Cost. ( Lacs)	Earnest Money.	Position of Funds.
t.	<u>Creation/Augmentation of Feasible Sub-Stations in ED Shopian</u>	18.50	2%of adv. Cost	Approved
2	Cost of e-Bid/ tender document	Rs. 1000.00 (Payable to Executive Engineer ED Shopian vide Treasury Receipt or Echallan Only)		
3	Amount of Earnest Money Deposit @ 2 % of Adv. Cost.	Rs. 37060.00 in the Shape of DD/CDR/FDR/BG		
4	Publishing Date & Time	The Standard Bidding Document can be downloaded Over <a href="http://jktenders.gov.infrom">http://jktenders.gov.infrom</a> from 09-09-2023 (17.00 Hrs)		
5	Document Download / Sale Start Date & Time	10-09-2023 (10.00 Hrs)		
6	Seek Clarification Start Date & Time		10-09-2023 (	11.00 Hrs)
7	Seek Clarification End Date & Time		10-09-2023 (*	16.00 Hrs)
8	Bid Submission Start Date & Time		10-09-2023 (	17.00 Hrs)
9	Bid Submission End Date & Time		29-09-2023 (1	11.00 Hrs)
10	Technical Bid Opening date & Time		29-09-2023 (	14.00 Hrs)

Please Read Date & Time Carefully The rates Quoted shall be Firm, inclusive of all taxes and duties, transportation up to working sites. The rates shall include costs, if any attracted towards mandatory inspections /testing by the designated agencies and the department will not be required to

pay / reimburse anything over and above the price quoted. DIP/J-2865-P/23 No: -KPDCL/spn/ Dated:09/09/2023

Dated:- 13/09/2023

**Executive Engineer KPDCL Division Shopian** 

# OFFICE OF THE DISTRICT SHEEP HUSBANDRY **OFFICER RAMBAN**

## Tender Notice

For and On behalf of the Lieutenant Governor of J&K UT, sealed Quotation affixed with Revenue Stamp of Rs 5 (Rs Five only) are invited from the interested persons/ contractor for Harvesting, drying, carriage of stacking point and rainproof stacking of Kharief crop for the year 2023 (Fodder Crops and Sanja Hay) of Department Land at Govt. Sheep Breeding Farm Chanderkote.

The rates should be quoted per quintal basis separately for Sanja Hay and Fodder crop and should be free from cutting and over writing which should reach this office by or before 20-09-2023 upto 4 PM, for putting up before Provincial State Level Committee for decision and approval of he rate contract

Name of the Farm	Name of the job to be executed	Remarks	
	Harvesting, drying, carriage to stacking point and rainproof storage of Sanja Hay (Single Work)     Harvesting, drying carriage to stacking point and rainproof storage of mixed fodder crops (Single Work)	Rate should be quoted as per quintal basis	
Forms and Conditions:-			

# The quotation complete in all respects be sent in sealed cover contained in a single envelope addressed to District Sheep Husbandry Officer

- Ramban and should reach this office by or before 20-09-2023 upto 04 PM. Postal delay or any other delay will not be considered. Complete address of the quotationer be recorded on envelope itself. Every tender shall be accompanied by CDR of Rs 2000/-pledged to the District Sheep Husbandry Officer.
- The rate should be written legibly both in words and figures and protected with cello tape. Cutting, interpolation, overwriting and erasures in the rates should be avoided.
- The rates should be quoted inclusive of all taxes/ charges as per quintal basis for each operation separately. No advance payment shall be made in any case. The payment shall be released after the job is completed satisfactory.
- The Department reserves the right to keep the rate contract valid for a period as deemed fit, which shall not exceed one year from the date of issuance of rate contract.
- The approved contractor shall not assign or subjet this contract or any part thereof to any other agency. The Chairman, Provincial State Level Committee Sheep Husbandry Department J&K Jammu reserve the right to rectify any clerical/ typing
- mistake at any point of time without any objection of claim from the contractor. All the legal proceedings if any arising out of this quotation are subject to this jurisdiction of courts within Jammu division only. 10. If approved contractor fails to execute the job within the stipulated period, the department shall be at liberty to execute the full job or remain
- ing part of work through other sources and the extra cost thus involved shall be recovered from him besides a penalty as decided by chair
- No co
- 12. All the terms and conditions of quotations shall form part of the agreement

No. DSHO/Rbn/Tech/2023-24/1514-17 Dated:- 11/09/2023

DIP/J-8174/23 Dated:- 13/09/2023

Sd/ District **Sheep Husbandry Officer** 

# **GOVERNMENT OF JAMMU AND KASHMIR** OFFICE OF THE DEPUTY COMMISSIONER SAMBA

Nandini Hills, Samba

ne No (O), 01923-241143 rict COVID Control Room No. 01923-246915/01923-241004

Rambar

Subject: Acquisition of land measuring 21 Kanal 04 Marla situated at Village Nanga Tehsil Ramgarh for Establishment of BOP namely Suresh and issuance of declaration under section 19(1) of Right to Fair Compensation and Transparency in Land Acquisition

### Notification No.13 of 2023 Dated: 11-09-2023

Whereas land measuring 21 Kanla 04 Marla situated at Village Nanga, Tehsil & District Samba is required for public purpose for Establishmen of BOP namely BOP Suresh: and Whereas on the recommendation of Collector Land Acquisition (SDM) Vijaypur, sanction was accorded vide order No. 05 of 2023 dated

30/05/2023 under endorsement No. DCS/ACR/LAS/2023-24/94-98 dated 30/05/2023 for land measuring 21 kanal 04 marla for exemption from undertaking Social Impact Assessment Study u/s 9 by invoking urgency clause under section 40 of Right to Fair Compensation and Transparency in Land Acquisition Rehabiliitation and Resettlement Act, 2013; and Whereas Collector Lanc Acquisition (SDM) Vijaypur vide No. SDM/V/2023-24/295 dated 26/06/2023 issued preliminary notification U/S 11(1) of

Right to Fair Compensation and Transparency in Land Acquisition Rehabilitation and Resettlemenmt Act. 2013 for calling objection, if any, from the interested person(s) in respect of land measuring 21 kanal 04 marla situated at village Nanga, which is under acquisition within stipulated time period of 60 days from the date of publication of the notification personally or through the authorized agent; and Whereas as per notification issued by Government of J&K Revenue Department vide S.O.No. 17 Dated:- 14/01/2022 designated Deputy

Commissioner (District Collector) has been designated to be the Appropriate Government within their respective jurisdiction for acquiring a land under right to Fair Compensation and Transparency in Land Acquisition Rehabilitation Act, 2013, for public purpose for an area not exceeding 400 kanal (50 acre); and

Whereas, in response to notification U/S 11(1), nobody filed any objection within stipulated time period of 60 days from the date of publication of the notification: and Whereas as per section 19(1) of Right to Fair Compensation and Transparency in Land Acquisitioon Rehabilitation and Resettlement Act. 2013 the Appropriate Government (District Collector) is satisfied that the land is required for public purpose viz Establishment of BOP namely BOP

Now, therefore declaration u/s 19(1) of Right to Fair Compensation and Transparency in Land Acquisition Rehabilitation and Resettlement Act 2013, is hereby accorded for Acquisition of land measuring 21 kanal 04 marla situated at Village Nanga Tehsil Ramgarh for public purpose viz

Establishment of BOP namely BOP Suresh. The particulars of the land are as under:

П	S.No	Tehsil	Name of Village	Khasra No.	Area	
Ш					Kanal	Marla
П	01	Ramgarh	Nanga	276	21	04
	Total				21	04

Further, the Collector Land Acquisition (SDM) Vijaypur shall be personally responsible for identification and proper title verification of all types of land involved in the case and apportionment of compensation amongst all the landowners/ rightfull claimants in accordance with the relevan

laws/ rules in force while making the Award. DCS/ACR/LAS/2023-2024/348-355

Dated:- 11/09/2023 DIP/J-2876-P/23 Dated:- 13/09/2023

Abhishek Sharma, IAS **Deputy Commissioner** Samba