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advt.statetimes@gmail.com.

STATE TIMES

HIGH COURT OF JAMMU AND KASHMIR AND LADAKH AT JAMMU

(Office of the Registrar Judicial)

File No.-: MA.15/2019

Titled Bajaj Allianz Insurance Co.Ltd. V/s Maggar Singh

Petitioner(s)/Appellant(s) Respondent(s)

Notice to the respondent (s) :-

5. Pyare Lal son of Sh.Jodh Ram Sharma Resident of Chataoo District Kishtwar. (Contractor)

Whereas in the above noted case, it has been proved to the entire satisfaction of the Hon'ble Court that the service of the respondent (s) named above cannot be effected in any ordinary manner hence proclamation is hereby issued against the above named respondents to appear before this Court on 12.10.2023 09.00 A.M. or the next working day if 12.10.2023 is declared holiday in person or some recognized agent failing which appropriate order will be passed.

Given under my hand seal of the Court this Jammu 11th day of September, 2023 at Jammu.

Sd/- Registrar Judicial

No.-: 10307 High Court of J&K and Ladakh

Dated:- 11-09-2023 Jammu

IN THE COURT OF ADDITIONAL SESSIONS JUDGE, SAMBA.

Anshu Rani, D/o Jagbir Raj, R/o Ward No.3 Tehsil Bari Brahmana, Disti. Samba.

.....Petitioner/Applicant.

Vs Jagbir Raj, S/o Podi Ram, R/o Ward No.3, Bari Tehsil Bari Brahmana,Distt. Samba &Ors. ...Respondents/Non-applicants.

In the matter of: Petition for grant of probate of will dated 15.07.2011 executed by Lt. Smt. Amro Devi, W/o Lt. Gian Chand, R/o Ward No.3 Bari Tehsil Bari Brahman Distt. Samba.

PROCLAMATION

Whereas, the petitioner has filed the above titled petition before this court, which is pending for disposal and fixed for hearing on 19-09-2023.

Now, the public at large is hereby informed through the medium of this proclamation that if any, body has any objection to the petition, he/she/they shall appear before the court on or before 19-09-2023 in person through Advocate an file his/their objections.

No objections shall be entertained, after the date of hearing. If the date fixed will be declare holiday then the matter will be taken up on next working day.

Given under my hand and seal of this court today on 9th day of September. Announced:

Sd/- Adtl. Sessions Judge Samba

JAMMU MUNICIPAL CORPORATION

TOWN HALL, JAMMU

e-Auction Notice for 2023-24

Name of the work :- E-Auction Notice for "Static Ad-Panels within Jurisdiction of Jammu Municipal Corporation in (Zone-1, 2, 3 & 4), Jammu, J&K."

For and on behalf of Commissioner Jammu Municipal Corporation (JMC), e-tenders are invited to select Vendors/Contractors/Printers for below mentioned work from contractors of repute, multidisciplinary organizations i.e. eminent firm, Proprietary/Partnership Firms/ Private Limited Companies/ Public Limited Companies/Companies registered under the Indian Companies' Act 2013:

S. No.	Description of work	Qty./Size/ Location	EMD amount for Each Zone In Rs.	Bid fee for Each Zone In Rs.
1.	Tender cum Auction for Static Ad-Panels within Jurisdiction of Jammu Municipal Corporation for Zone -1	As per the Schedule -1 of Each Bid Document	34,000/-	2,000/-
2	For Zone -2		35,000/-	2,000/-
3	For Zone -3		46,000/-	2,000/-
4	For Zone -4		26,000/-	2,000/-

1. The Auction bid document consisting of qualifying information, eligibility criteria, specifications, terms & conditions, Description of Sites & Size of Static Ad-Panels can be downloaded from the J&K Govt. website www.jktenders.gov.in and also seen on departmental website www.jmcjammu.org

2. The complete bidding process will be online.

1	Auction Start Day & Time	28-09-2023 from 11.00 AM onwards
2	Auction End Time	28-09-2023 up to 4.30 PM

By order of Commissioner, JMC.
No: JMC/DC(N)/2633-37
Dated:- 15/09/2023
DIP/J-2927-P/23
Dated:- 15/09/2023

Sd/- Joint Commissioner (R&E) Jammu Municipal Corporation

J&K Bank

Serving To Empower

Jammu & Kashmir Bank Limited Zonal Office Jammu

PREMISES REQUIRED

The Jammu & Kashmir Bank invites offers from Owners of premises for outright purchase/on lease basis for housing its Branch / Easy banking Unit (EBU), preferably on Ground Floor, as per the details given below:

S.No	Name	Location	Carpet Area in sq. ft (approx.)	Built up Area/Land Area (approx.), in case of outright purchase basis
01	Gangyal Pully	Jammu	1500-2500	8-12 Marlas
02	Khanpur (Preferably Between IIT & IIM Jammu)	Nagrota	1200-1500	6-8 Marlas
03	Garkhal	Akhnoor	100- 500	Less Than 4 Marlas

Further details, requirements, terms and conditions, Technical Bids and Financial Bids Performa relating to the same can be obtained in person from Zonal Office Jammu during working hours and also can be downloaded from Bank's website www.jkbank.com from 14/09/2023 under the link "EOI & Tender / Notification" in the Quick Access Tab.

The interested parties/persons owning the premises and having a clear title over the property should submit their offers in format prescribed by Bank by or before 28/09/2023 (05:00 PM IST) at Zonal Office Jammu.

Bank reserves the right to cancel/reject any/all offer(s) without assigning any reason thereof.

Ref: JKB/ZO/JEN/2023-561 Dated: 12.09.2023 DIP/J-2951-P/23 Dated:- 15/09/2023 Zonal Head

Registered office : Corporate Headquarters, M.A.Road, Srinagar 190001, Kashmir, India
CIN: L6510JK9385G000048 | T : +91 (0194 2481 930-35 | F : +91 (0194 248 1928 | E : info@jkbank.com | W : www.jkbank.com

Office of the Executive Engineer, Sub-Transmission Division-IV Kalakote

Jammu Power Distribution Corporation Limited (JPDCL), Jammu

Power Development DepartmentCIN No:-U40300JK2013SGC003898

Email: xen.stdkkt@gmail.com

Tel No. 01964-275046 Fax No. 01964-275046

No: STDK/Tech/406-409

Dated: 14-09-2023

CORRIGENDUM OF NIT

Due to oversightthe item description in the BOQ of e-NIT: STD-IV/09 OF 2023 Dated: 01-09-2023, is not prefixed by the sentence "Supply installation/erection, testing and commissioning". Therefore the below mentioned e-Nit is hereby re-tendered and can be downloaded from <http://jktenders.gov.in> as per following schedule of dates:

S NO	E-NIT	NAME OF WORKS	LAST DATE UPTO	DATE OF OPENING
1	2023_PDD_228331_1	STD-IV/09 OF 2023 Dated: 01-09-2023,	23-09-2023 1400HRS	25-09-2023 1300HRS

DIP/J-2960-P/23 Dated:- 15/09/2023 S/d Executive Engineer, STD-IV (JPDCL), Kalakote.

UNION TERRITORY OF JAMMU (IRRIGATION & FLOOD CONTROL DEPARTMENT)

OFFICE OF THE EXECUTIVE ENGINEER, TUBE-WELL Irri. DIVISION, JAMMU

(e-mail : twidjammu@gmail.com)

Corrigendum

Subject:- Drilling of 125mm dia. bore hole and Providing, installation testing and commissioning of submersible pump set at Govt. Fruit Plant Nursery at panchayat Bashat District Udhampur under Creation of water sources in Public Sector Nursery Bashat District Udhampur.

Reference:- i) This office e-NIT No:- 26 of 2023-24 issued under endstt No. TWID/J/3038-3055 Dated:- 29-08-2023.

TENDER CANCELLATION NOTICE

It is hereby circulated for General Information of all the concerned that, the above mentioned work of e-NIT No. 26 of 2023-24 of this office is hereby cancelled due to nil response.

Sd/- Executive Engineer, Tube-Well Irrigation Division Jammu

No: TWID/J3319-3338 Dated:-14-09-2023.

DIP/J-8286/23 Dated:- 15/09/2023

Office of the Executive Engineer, Sub Transmission Division-I, Jammu Power Distribution Corporation Limited (JPDCL), Jammu

CIN NO: U40300JK2013SGC003898

(e:mail: xenstd1@yahoo.co.in) Tel. Fax 0191-2543343

CORRIGENDUM

CREATION OF 33/11 KV, 1X10 MVA RECEIVING STATION ALONGWITH 33 KV LINE AT KAINK JAGIR IN RESPECT OF SUB-TRANSMISSION DIVISION-I, JPDCL, JAMMU

e- NIT No: STD-I/JPDCL/Tenders/2023-24/16/3352-55 dated: 28-08-2023 (Tender id: 2023_PDD_227874_1)

Please read the following points in BOQ as

S.No. in BOQ	Particulars in BOQ	Read as
8	33kV Polymeric composite Disc Insulator 36kV,min failing load 70kN, Lighting Impulse 170kV Positive and 180kV Negative, creepage distance 900mm	33kV Polymeric composite Disc Insulator 36kV,min failing load 70kN, Lighting Impulse 170kV Positive and 180kV Negative, creepage distance 900mm alongwith the fittings
69	Yard Lightening with 9 Mtr 4 Nos. high mask fitted with 4 Nos. 100 Watt LED Light on each pole complete with bracket Clamp & earthing and service cable alongwith control board.	Yard Lightening with 2 Nos. (12 Meters Pole height) high mast fitted with 6 Nos 200 Watt LED Light on each pole, complete with foundation, bracket Clamp, earthing and service cable alongwith control board (complete in all respects)

No: STD-I/JPDCL/3644-47 Dated:- 13-09-2023 DIP/J-2904-P/23 Dated:- 15/09/2023 Sd/- Executive Engineer Sub Transmission Division-I JPDCL, Jammu

Office of the Executive Engineer, Sub-Transmission Division-IV Kalakote

Jammu Power Distribution Corporation Limited (JPDCL), Jammu

Power Development DepartmentCIN No:-U40300JK2013SGC003898

Email: xen.stdkkt@gmail.com

Tel No. 01964-275046 Fax No. 01964-275046

No: STDK/Tech/410-413

Dated: 14-09-2023

CORRIGENDUM OF NIT

Due to oversight the item description in the BOQ of e-NIT: STD-IV/10 OF 2023 Dated: 01-09-2023, is not prefixed by the sentence "Supply installation/erection, testing and commissioning". Therefore the below mentioned e-Nit is hereby re-tendered and

S NO	E-NIT	NAME OF WORKS	LAST DATE UPTO	DATE OF OPENING
1	2023_PDD_228340_1	STD-IV/10 OF 2023 Dated: 01-09-2023,	23-09-2023 1400HRS	25-09-2023 1300HRS

can be downloaded from <http://jktenders.gov.in> as per following schedule of dates:

DIP/J-2955-P/23 Dated:- 15/09/2023 Sd/- Executive Engineer, STD-IV (JPDCL), Kalakote.

OFFICE OF THE EXECUTIVE ENGINEER TRANS. LINE MAINTT. DIV-III JKPTCL UDHAMPUR

Email: tlmdudh@gmail.com Fax: 01992-270287

No:-TLMD-III/Udh/1938-41 Dated :- 12 /09/2023

Subject :- EXTENSION NOTICE NO :- 01

Due to poor response, the subjected NIT is hereby extended as detailed below.

S.NO	E-NIT NO	DATE
1	TLMD-III/Udh/ 11 of 2023-24	23-08-2023

Extension Period: -

1	e-bid submission end date and time	03-10-2023-2022 up to 2:00 PM
2.	Date and time of opening of techno commercial bid	04-10-2023 at 15:00 Hrs PM
3.	Online Financial e-bid opening date and time	Will be communicated to techno- Commercially qualified bidders

DIP/J-2956-P/23 Dated:- 15/09/2023 Sd/- Executive Engineer Trans. Line Maintt. Div-III JKPTCL Udhampur

UT OF JAMMU AND KASHMIR

OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER POSHAN DRABSHALLA

Advertisement Notice No. 02 of 2023 Dated: 13-09-2023

Subject: Advertisement for Recruitment of Sanginis (Anganwadi Workers) and Sahayikas (Anganwadi Helpers) in Anganwadi Centres of POSHAN Project Drabshalla

Reference: 1. Government order No 222-JK (SWD) of 2022 Dated: 30.11.2022

2. Government Order No.103-JK (SWD) of 2023 dated: 28.04.2023

Approval has been accorded by Mission Directorate POSHAN J&K vide letter No:SMD/ICDS/Recruitment/2022-23/27534-37, Dated: 05-09-2023 and by District Programme Officer communication vide:DPO/POSHAN/K/2023-24/797-806,Dated:09-09-2023 for filling up of various vacancies of Sanginis (Anganwadi Workers) and Sahayikas (Anganwadi Helpers) in Anganwadi Centres of POSHAN Project Drabshalla, as per the details given below:

Sr. No.	Name of Project	Name of Post	No. of Post
1	Drabshalla	AWW	3
		AWH	3
Total			6

Applications are invited in the prescribed Performa in Annexure "B" from the eligible female candidates for engagement as Anganwadi Worker and Anganwadi Helper on Honorarium basis for aforementioned posts of Anganwadi Centres. The important dates/details with regard to the posts are as under:

a) Date of commencement for submission of application : 18-09-2023.

b) Last date for submission of applications: 01-10-2023.

c) Annexure A- Name of the Post, Location/Ward , Qualification and Criteria for selection

Vacancy of Sanginis (Anganwadi Workers):

ANNEXURE-A

S.No	Name of the District	Name of the Poshan Project	Name Panchayat of	No. of Panch Ward	Name Anganwadi Centres
1	Kishtwar	Drabshalla	Dugga	4	Nai Basti Drabshalla
2	Kishtwar	Drabshalla	Bugrana	1	Bugrana-A
3	Kishtwar	Drabshalla	Badhat	4	Salana

Eligibility Criteria : As per Govt. order No. 222 -JK (SWD) of 2022 Dated 30-11-2022 for Recruitment of Sanginis (Anganwadi Workers) .

Criteria for Selection of Sanginis (Anganwadi Workers):

a. Women candidate in the age group of 18-37 years as on 01-01-2023 shall be considered for the post.

b. Candidate should be a domicile of UT of J&K .

c. The candidate should be a resident of the electoral ward where AWC is situated. Name in the voter list for the ward shall be considered as the proof of resident of the candidate. In case the name of the candidate appears in voter list along with her parent's then she must provide certificate of being unmarried issued by the concerned Tehsildar. Wherever, there is any dispute as to residence for any reason, then a resident proof certifying the ward of residence from the concerned SDM/ACR shall be considered.

d. Minimum qualification for Anganwadi worker shall be 10+2 and maximum graduation.

e. Weightage shall be given on the basis of marks obtained in 10+2 and selection shall be done purely on merit basis and no other criteria to be considered.

f. In case eligible candidate is available within the family of retiring AWW/AWH the said candidates shall qualify for additional two percent points.

g. In case of tie in merit of the eligible candidate, candidate with higher age,, will be preferred.

h. Candidates with qualification higher than graduation shall not be considered.

i. Candidates with qualification higher than graduation shall not be considered.

Vacancy of Sahayikas (Anganwadi Helpers)

S.No	Name of the District	Name of the Poshan Project	Name Panchayat of	No. of Panch Ward	Name Anganwadi Centres
1	Kishtwar	Drabshalla	Patnazi-B	1	KralMohalla
2	Kishtwar	Drabshalla	Chamoti	2	Nagdharsoo
3	Kishtwar	Drabshalla	Patnazi-A	6	Suranga

Eligibility Criteria: As per 1-Govt. order No. 222 -JK (SWD) of 2022 Dated 30-11-2022 for Recruitment of Sahayikas (Anganwadi Helpers).

2-SMD/ICDS/Recruitment/2022-23/21349-72,Dated:14-07-2023.

3-MDP/Estt/M-27-2023/25398-25539,Dated:17-08-2023.

Criteria for Selection of Sahayikas (Anganwadi Helpers):

a. The selection of Sahayakis (AWH) shall be restricted to the electoral ward where Anganwadi Centre is located.

b. Women candidate in the age group of 18-37 years as of 01-01-2023 shall be considered for the post.

c. Candidate should be a domicile of UT of J&K .

d. Minimum qualification for Sahayakis (AWH) shall be Matriculation.

e. In case no matriculate candidate is available in the ward, candidates with qualification not less than VIII standard shall be considered.

f. Weightage shall be given on the basis of marks obtained in Matriculate(10th) and selection shall be done purely on merit basis and no other criteria to be considered.

g. First preference shall be given to married woman of the ward as helper from amongst those who fulfil the qualification criteria. In case no married candidate is available, unmarried candidate may be considered.

HOW TO APPLY:-

The application forms submitted in all respects along with self attested copies of the following documents to be submitted in the office of Child Development Project Officer Drabshalla by personal delivery or registered post against proper receipt.The incomplete forms shall be rejected without any notice and the candidates shall have no right to claim for candidature.

Documents Required:

1- Academic Qualification certificate with Marks sheet (Matric/12th/Graduation)

2- Date of Birth certificate

3- Domicile Certificate

4- Electoral Panch ward certificate issued by concerned Block Development Officer countersigned by ACR/SDM.

5- Copy of Ration Card duly attested by concerned TSO.

6- Un-married Certificate from concerned Tehsildar(in case of unmarried)

7- Affidavit in the prescribed format duly attested by 1st class Judicial Magistrate.

8- Aadhar Card/Voter Id/2 passport size photograph.

9- Self addressed envelope with postage stamp of Rs.5/-affixed.

The candidate who are supposed to furnish various certificates issued by or before the prescribed cut-off date,as well as candidate who is shortlisted will be required to appear before the Document Verification committee along with original documents;in case of failure the committee shall take decision which shall be final.

Note: No Application form shall be accepted after the expiry of the last date i-e:01-10-2023

No:CPO/POSHAN/D/23-24/343-356. Dated:13-09-2023.

Sd/- Child Development Project Officer, Poshan Drabshalla. (Member Secretary Selection Committee)

DIP/J-8230/23 Dated:- 15/09/2023

Affidavit

I, _____ D/o/w/o/wd/o _____ R/o _____ do hereby solemnly affirm as under:

1. That I belong to the Electoral Ward no. _____ Panchayat _____ for which application of Sangini/ Sahayika is invited.

2. That all documents submitted are correct,without any mismatch,scanning,duplicate or fallacious in nature.If found incorrect or in any of the above stated situation my candidature may be cancelled and liable to action under law.

3. That if at any later stage, it is found that I am in possession of qualification higher than the prescribed qualification, my engagement shall be liable for cancellation without any notice.

4. That I have gone through the new HR Policy no.222-JK(SWD) of 2022 dated:30-11-2022 and is well versed with all its salient features of the policy and shall be applicable to me in case of selection as Sangini(AWW)/Sahayika(AWH).

5. That the contents of the application given above are correct and true to the best of my knowledge and belief and nothing has been concealed.

6. In case above statements found incorrect, the selection committee shall have the right to reject the application form without any notice.

Signature of Applicant

ANNEXURE—B

FORMAT OF APPLICATION FOR THE POST OF _____ Advertisement Notice No. _____ Date _____

i) Post for which applied _____

ii) Name of the Poshan Project _____

iii) Name of AWC _____

iv) Name of the Candidate in Block Letters _____

v) Father's Name in Block Letters _____

vi) Martial Status: Married/Un-Married _____

vii) Husband's name in Block Letters _____

viii) Place of permanent Residence: Ward No _____ Revenue village _____ Panchayat _____ Tehsil _____ District Kishtwar.

ix) Address for correspondence: _____

x) Date of Birth DD _____ MM _____ YY _____

xi) Age as on 01-01-2023: _____

xii) Academic Qualification _____

Examination Passed Board Year of passing Marks Obtained Out Of Max. Marks Percentage

Xiii) Contact no: _____ Email id: _____.

Xiv) Do the candidate belong to retiring AWW/AWH (Yes/No).

Xv) Documents Attached: _____

Signature of the Candidate

Date _____

Paste your passport size colourd photograph duly attested by Gazatted officer

STATE TIMES • Saturday • September 16, 2023