

Slim Line Clinic organises diet, dental camp at GMS Channi Himmat



Doctors carrying out dental check up of students.

■ STATE TIMES NEWS

JAMMU: Slim Line Clinic of Dietetics and Clinical Nutrition organized successful diet and dental camp at Government middle school Channi Himmat.

The event was a resounding success, providing essential dental care services to the students of the school

Slim line clinic Nutrition by Mitali, in collaboration with dental professionals Dr. Umang and Dr. Kunal, organized a day-long event focused on promoting oral health and diet and provided free dental check-ups and treatments to individuals of all ages. The camp aimed to raise awareness about the importance of dental hygiene and good nutrition and make dental care accessible to those in need.

Experienced dental professionals offered complimentary dental check-ups to attendees, identifying potential issues and providing advice on oral hygiene.

Educational sessions were conducted to educate students about proper dental care practices, emphasizing the significance of regular

Reasi Administration organizes Anti Terrorism Rally

■ STATE TIMES NEWS

REASI: In a poignant event, 2500 participants from District Administration, including all district officers and officials, teachers, students from various educational institutions, came together to pay tribute to brave heart officers who attained martyrdom in Anantnag.

The commemorative rally commenced from the DC office Complex and passed through Reasi town amid chanting of slogans against Terrorism and culminated back at DC office complex.

Students from different institutions, sectoral and District officers and staff stationed at Reasi and prominent citizens participated in the rally.

Throughout the rally, students prominently displayed posters that conveyed their heartfelt condolences and offered prayers for the departed souls. District Development Commissioner, Babila Rakwal, stood at the forefront, saluting the supreme sacrifice of martyrs with slogans "Col Manpreet Singh Amar Rahe Amar Rahe"."Major Ashish Amar Rahe Amar Rahe" Dy SP Humayun Bhat Amar rahe Amar rahe".

This event, characterized by its solemnity and reverence, provided a platform to the community to come together and honor the supreme sacrifice made by these valiant officers.

It showcased not only the unity within the district but also the unwavering support and respect for those who serve and protect Mother India even in the face of great adversity.

check-ups and preventive measures.

Dr Umang and Dr. Kunal performed necessary dental treatments, where as Dt. Mitali Gupta educated students about healthy eating

Dt. Mitali extend her heartfelt gratitude to the school Authorities .Dr. Kiran gupta HOD DIET, and dental professionals who generously contributed their time and resources to make this event a success.

NORTHERN RAILWAY
E-Tender Notice

Tender Notice No. 770-W/169/WA-1/FZR/211-2023-24-ADEN-JRC & 212/2023-24-ADEN-JRC acting for and on behalf of The President of India invites open tenders (E-Tenders) against below titled tenders and available on www.reps.gov.in with closing date 05.10.2023 up to 15:00 Hrs. Bidders will be able to submit their original/revised bids up to closing date and time only. Manual offers are not allowed against these tenders, and any such manual offer received shall be ignored. Contractors are allowed to make payments against this tender towards tender document cost and earnest money only through only payment modes available on IREPS portal like net banking, debit card, credit card etc. Manual payments through Demand draft, Banker Cheque, Deposit receipts, FDR etc. are not allowed.

Tender Type	Tendering Section	Bidding System
Open	Works	Single Bid System
Date of Uploading Tenders	Bid Starting Date	Bid Closing Date/Time
14.09.2023	21.09.2023	05.10.2023

S. No. 1, Tender No : 211-2023-24-ADEN-JRC, **Details of Tender :** TRR (P) (Km 11.308) at Km 52.590 to 53.10 KM 63.633 to 72.110 (DN Line), Km 55.722 to 57.716 & 58.778 to 59.105(Up line) on JRC-PTKC Section by Manually with 60 Kg 90 UTS Rails (LWR) under ADEN/JRC, **Advertised Value (Rs.) :** 22203144.03, **Validity of Offer :** 60 Days, **Period of Completion :** 12 Months

S. No. 2, Tender No : 212/2023-24-ADEN-JRC, **Details of Tender :** Provision of Divyangjan Toilets, Entry path, 50 Mtr COP and drinking water for Divyangjans under ADEN-JRC **Advertised Value (Rs.) :** 20206862.38, **Validity of Offer :** 60 Days, **Period of Completion :** 06 Months

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SERVING CUSTOMERS WITH A SMILE

NORTHERN RAILWAY
E-AUCTION NOTICE

The Senior Divisional Commercial Manager, Northern Railway, Firozpur for and on behalf of President of India invites E-Auction from eligible and registered bidders for the following works over Firozpur Division:

1 Auction catalogue No.	EAfZR-PRKG23-25
Auction start Date & Time	25-09-23 at 12:00 Hrs
Name of work	Allotment of Parking contract at Railway Station Mukerian, Kathua, Palampur Himachal & Joginder Nagar.
2 Auction catalogue No.	EAfZR-OH23-20
Auction start Date & Time	28-09-23 at 11:00 Hrs
Name of work	Allotment of contract for advertisement rights through static media at Muktsar, Kathua, Makhu, Goseana Bhai Jagta, Kotkapura, Nakodar, Dinanagar, Tam Taran Gangsar Jaito, Faridkot & Amritsar.
3 Auction catalogue No.	EAfZR-OH23-21
Auction start Date & Time	29-09-23 at 12:00 Hrs
Name of work	Allotment of contract for advertisement rights through static media at Water Tank at Sahnewal, Sujapur, Samba, Firozpur Cantt & SVD Katra
4 Auction catalogue No.	EAfZR-WVM23-3
Auction start Date & Time	29-09-23 at 11:00 Hrs
Name of work	Allotment of Contract for provision and operation of Water Vending Machines at Railway Station Pathankot Cantt.
Eligibility	As mentioned in E- auction catalogue available on www.ireps.gov.in

Complete details of auction can be seen by registered bidder on www.ireps.gov.in

2867/23

SERVING CUSTOMERS WITH A SMILE

GOVERNMENT OF JAMMU AND KASHMIR
OFFICE OF THE DISTRICT ELECTION OFFICER
(DEPUTY COMMISSIONER) DODA
PH-01986-233081
"Greater Participation for the Stronger Democracy"

Subject: - Special Summary revision Of Photo Electoral Rolls w.r.t 01.04.2024 as the qualifying date- programme –regarding.

PUBLIC NOTICE

Whereas, the Commission has issued the Summary Revision schedule last part of electoral rolls relating to Service Voters vide his letter bearing CEO/PUBOSSR/6/2023-1/3987-4009 dated 12.09.2023 Whereas, the Election Commission of India under Section 14 of the Representation of people, 1950 and corresponding changes in the rules of Registration of Electors Rules, 1960, four qualifying dates namely **1st January, 1st April, 1st July and 1st October of the year** are available for revision/updating of electoral Rolls. As per the scheme the applicants, becoming eligible for registration with reference to the qualifying date for which revision of the Electoral roll has been ordered and with the reference to the subsequent qualifying dates of the year in which final publication is done, may submit their application in form **2,2A, or 3** as the case may be, in advance, beginning from the date or draft publication of electoral roll. The applications received related to qualifying date i.e. **1st January, 2024 in present case**) for which revision is being order shall be processed as per given schedule and last part of electoral roll be updated with final publication. While the application with reference to available to subsequent qualifying dates of the year namely 1st July and 1st October 2023, received in advance, during the Special Summary Revision period and continuous updating thereafter shall be processed by the EROs under continuous updating during the relevant quarter, preferably in the first month of the quarter. **Schedule of Summary Revision of the last part of electoral rolls 2024 is as under:**

S No	Stages of summary Revision of last part	Date / Period
1.	Draft publication of last part of electoral rolls (Mother roll i.e. as finally published w.r.t 01.10.2022 as qualifying date in respect of Summary Revision of last part of electoral rolls+ one supplement of continuous updating period)	17.10.2023 (Tuesday)
2.	Period for receiving forms by the Record officers/ Commanding Officers /Authorities concerned - Verification and scanning of forms	From 17.10.2023 (Tuesday) to 30.11.2023 (Thursday)
	- Uploading of signed and verified forms by the Record officers/ Commanding officers / Authorities concerned. - Final orders by EROs	
3	Process of disposal of and signed and verified forms by EROs Returning of incomplete forms by EROs concerned	By 26.12.2023 (Tuesday)
4.	Re-submission of corrected forms by Record Officer/ Commanding Officer/ Authorities.	By 01.01.2024 (Monday)
5.	Final publication of Electoral Rolls	On 05.01.2023 (Friday)

Under the provision of section 19 of the representation of People Act,1950, condition of ordinary residence in a constituency is one of the basic conditions for registration n electoral roll. However, under section 230(3) of the Act, a person having a service qualification can get enrolled as service voter at his native place of posting, which is different from his native place . Section 20(8) of the act specifies that Service Qualification means:-

- Being a member of the Armed Forces of the Union: or
- Being a member of a force to which provision of Army Act,1950 (46 of 1950) have been made applicable whether with or without modification,
- Being a member of an Armed police force of a state, and service outside that State : or
- Being a person who is employed under the Government of India, in a post outside India.

Spouse of a service voter belonging to any of the four categories mentioned above and ordinarily residing with him/her is also eligible to be registered in the last part of electoral roll as an elector along with service voter.

Eligible service personnel for registration as service voter shall have to apply / submit his statement in the prescribed form 2, 2A, or 3 (as appended to RER) as the case may be.

It may be notes that all the activities of summary Revision of the last part of Electoral roll, including submission of forms by eligible service personnel through their Record Officer/Commanding Officer and further process of the same by Record Officer/Commanding Offices and concerned election authorities shall be done online using the improvised version of Web based information Technology System, which was introduces during the de-novo preparation of last part of electoral rolls,2017.

For online registration of service personnel in the last part of electoral rolls, a dedicated portal i.e. <http://servicevoter.nic.in> has been made operational. All the transactions between the Record Officer./Commanding Officer and DEOs/EROs shall be done online and that too on the above portal only. Login credentials of the Record officers/ Commanding Officers will be the same as provided to them during the last summary Revision,2022 with reference to 01.10.2022 as the qualifying date.

No. DEO/D/2023-24/1583-90
Dated. 13 -09.2023
DIP/J-8250/23 Dt. 15-09-23

Vishesh Paul Mahajan (JKAS)
District Election Officer,
(Deputy Commissioner)

OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER Haveli POONCH

Advertisement Notice No: 03 of 2023
Dated: 13-09-2023

The applications forms on prescribed format are invited from the eligible female candidates of the below mentioned wards of the Panchayats for engagement as Sanginis (Anganwadi Worker) and Sahayikas (Anganwadi Helpers) in Anganwadi Centres of Poshan (ICDS) Project Haveli, purely on honorarium basis (Sanginis @5100/- per month and Sahayikas @2550/- per month) in pursuance to the Govt. Order No :- 222-JK(SWD) of 2022, dated : 30.11.2022 & 103-JK(SWD) of 2023, dated : 28.04.2023.

As per the norms, the unit of selection of Sanginis/Sahayikas shall be the electoral ward of the concerned Panchayat.

Details of vacant post of Sanginis (Anganwadi Worker) along with name and location of AWC:

S.No	Name of the Panchayat/Municipality ward	Ward No. of Panchayat	Name of the AWC	No. of post of Sanginis
01	Poonch City	Ward no. 11 Poonch City	Shankar Nagar (B)	01
02	Poonch City	Ward no. 13	Moh. Banday	01
03	Poonch City	Ward no. 14	Alla Pir B	01
04	Poonch City	Ward no. 16	Purani Poonc c	01
05	Mangnar Lower	Ward no. 03	Lopara	01
06	Dara Dullian Upper	Ward no. 07	Darzi Mohra	01
07	Islamabad	Ward no. 07	Doom Islamabad	01
08	Dalera	Ward no. 07	Janglian	01
09	Jhulas Upper	Ward no. 06	Jhulas Bhara	01
10	Islamabad	WARD NO. 05	Kian wala upper	01
11	Banwat Gundi	Ward no. 03	Kandran	01

Details of vacant post of Sahayikas (Anganwadi helpers) along with name and location of AWC:

S.No	Name of the Panchayat/Municipality ward	Ward No. of Panchayat	Name of the AWC	No. of post of Sahayikas
1.	Poonch City	Ward No. 11	Shankar Nagar B	01
2.	Poonch City	Ward No. 11	Krishna Hall	01
3.	Poonch City	Ward No. 17	Khakhanban	01
4.	Mangnar Lower	Ward No. 03	Lapjara	01
5.	Jhulas Upper	Ward No. 06	Jhulas Bhara	01
6.	Dalera	Ward No. 07	Janlian	01
7.	Mangnar Lower	Ward No. 06	Brian Wala	01
8.	Kasalian	Ward No. 06	Dobab Kasalian	01
9.	Islamabad	Ward No. 05	Kian Wala upper	01
10.	Banwat Gundi	Ward No. 03	Kandran	01

CRITERIA FOR SELECTION OF SANGINIS (ANGANWADI WORKERS):

- Women candidate must be in the age group of 18-37 years as on 01-01-2023 shall be considered for the post.
- The candidate should be a domicile of the UT of J&K.
- The candidate should be a resident of the electoral ward where AWC is situated. Name in the voter list for the ward shall be considered as the proof of residence of the candidate. In case the name of the candidate appears in Voter list along with her parents, then she must provide certificate of being unmarried issued by the concerned Tehsildar. Wherever, there is any dispute of residence for any reason, then a residence proof certifying the ward of residence from the concerned SDM/ACR shall be considered.
- Minimum qualification for Sanginis shall be 10+2 and maximum graduation. In case no 10+2 pass candidate is available in the ward, 10+2 pass candidate from the adjoining ward shall be considered, which would require prior approval of Mission Director, Mission Poshan
- In case suitable candidate is not available from adjoining ward, candidate from the nearest ward within the Panchayat can be considered subject to the approval of the Mission Director, Mission Poshan J&K.
- Weightage shall be given on the basis of marks obtained in 10+2 and selection shall be done purely on merit basis and no other criteria to be considered.
- In case any eligible candidate is available within the family of the retiring AWW/AWH, the said candidate shall qualify for additional two percent points while making selection.
- In case of tie in merit of the eligible candidate, candidate with higher age will be preferred.
- Candidates with qualification higher than graduation shall not be considered.

CRITERIA FOR SELECTION OF SAHAYIKAS (ANGANWADI HELPERS):

- Married Women candidates in the age group of 18-37 years as on 01-01-2023 shall be considered for the post of Sahiyakas(AWHs). In case no married candidate is available, unmarried candidate may be considered.
- The candidate should be a domicile of the UT of J&K.
- The selection of Sahayikas shall be restricted to the electoral ward where Anganwadi Centre is located.
- Minimum qualification for Sahayikas shall be Matriculation.
- Weightage shall be given on the basis of marks obtained in 10th class and selection shall be done purely on merit basis. However, in rarest of rare cases where selection committee finds a widow headed household with no income source or a completely destitute lady with zero source of income in such cases preference may be given if other things are equal
- In case no matriculate candidate is available in the ward, candidates with qualification not less than 8th standard shall be considered.
- HOW TO APPLY:-**
The application forms complete in all respects as per the Performa given in Annexure "A" of this notice along with all the requisite documents as mentioned should be submitted in the Office of the Child Development Project Officer Haveli near Radio Station. by personal delivery or through registered Post during working hours against the proper receipt. The incomplete forms shall be rejected without any clarification/ notice and the candidates shall have no right to claim for candidature.
Date of commencement for submission of Application Forms : 13.09.2023
Last date for submission of Application Forms : 30.09.2023

No application forms shall be accepted after the last date i.e. 30.09.2023

DOCUMENT VERIFICATION:
The shortlisted meritorious candidates shall be required to appear before the Document Verification Committee along with all the original documents whose copies have been attached with the application form within a week after the last date of receipt of application forms.

No. PoshanProject/HI.784-797/2023
Dated: 13-09-2023
DIP/J-8248/23
Dated: 15-09-2023

Sd/-
Child Dev. Project Officer
(Poshan) HAVELI
(Member Secretary Selection Committee)

ANNEXURE "A"

APPLICATION FOR THE POST OF SANGINI (ANGANWADI WORKER)

- Name of the District :- Poonch
- Name of the Project:- Poshan Project Haveli
- Name of Panchayat :- _____ Ward No. _____
- Name of the Anganwadi Centre for which applying:- _____
- Name of Candidate(in Block Letter) :- _____
- Contact No :- _____ email id :- _____
- Father's Name (in Block Letter):- _____
- Marital Status:- (Married/ Unmarried) _____
- Husband's name:- (If married) _____
- Whether belonging to the family of retired AWW/AWH:- (Yes/No) _____
- Date of Birth:- _____

D	D	M	M	Y	Y	Y	Y

- Age as on 01.01.2023 (in years and months):- _____ Panchayat _____ Ward No. _____ Name of _____
- Place of Permanent Residence of Village _____ Block _____
- Address for correspondence:- _____

- Academic Qualification:- _____

Signature of Applicant

Documents to be Attached:- (Self Attested)

- Copy of Domicile certificate.
- Academic qualification certificates (Matric/ 12th / Graduation).
- Copy of Aadhar Card.
- Copy of Voter Card.
- Copy of Ration Card.
- Copy of Date of birth Certificate.
- Certified copy of the latest voter list as proof of residence. (Certified by the BDO/CEO Municipality concerned)
- Unmarried Certificate by the concern Tehsildar (In case of unmarried candidate).
- Affidavit in the prescribed format duly given in "Annexure B" attested by Judicial Magistrate/ Tehsildar.
- Self addressed envelope with postage stamp of Rs 5/- affixed.

APPLICATION FOR THE POST OF SAHAYIKAS (ANGANWADI HELPER)

- Name of the District :- Poonch
- Name of the Project:- Poshan Project Haveli
- Name of Panchayat :- _____ WARD No. _____
- Name of the Anganwadi Centre for which applying _____
- Name of Candidate(in Block Letter) :- _____
- Contact No :- _____ email id :- _____
- Father's Name (in Block Letter):- _____
- Marital Status:- (Married/Unmarried) _____
- Husband's name (If married): _____
- Whether belonging to BPL category:- (Yes/No) _____
- Whether Widow/ Divorce:- _____
- Date of Birth:- _____

D	D	M	M	Y	Y	Y	Y

- Age as on 01.01.2023 (in years and months):- _____ Panchayat _____ Ward No. _____ Name of _____
- Place of Permanent Residence of Village _____ Block _____
- Address for correspondence:- _____

- Academic Qualification:- _____

S.No	Exam Passed	Board	Year of Passing	Marks obtained	Max Marks	%age
1.	8th					
2.	Matriculation					
3.	10+2					

Signature of Applicant

Documents to be Attached:- (Self Attested)

- Copy of Domicile certificate.
- Academic qualification certificates 8th/Matric/12th (8th in case of Matriculate candidate is not available).
- Copy of Aadhar Card.
- Copy of Voter Card.
- Copy of Ration Card. (As proof of BPL Category)
- Copy of Date of birth Certificate / Diploma of Matric.
- Unmarried Certificate by the concern Tehsildar (In case of unmarried candidate)
- Copy of Death Certificate of Husband. (In case of widow)
- Copy of Divorce Certificate. (In case of divorcee)
- Certified copy of the latest voter list as proof of residence. (Certified by the BDO/CEO Municipality concerned)
- Affidavit in the prescribed format duly given in "Annexure B" attested by Judicial Magistrate/ Tehsildar.
- Self addressed envelope with postage stamp of Rs 5/- affixed.

ANNEXURE "B"

Affidavit

I, _____ D/o/w/o/wd/o _____ R/o _____ do hereby solemnly affirm as under:

- That I belong to the Ward no. _____ Panchayat _____ for which application of Sangini/ Sahayika is invited.
- That no forged/ fake documents have been enclosed with the application form all are enclosed documents are genuine.
- That if at any later stage, it is found that I am in possession of qualification higher than the prescribed qualification, my engagement shall be liable for cancellation without any notice.
- That I have gone through the new HR Policy and agreed with the terms and conditions of the policy.
- That the contents of the application given above are correct and true to the best of my knowledge and belief.
- In case above statement is found incorrect, the selection committee shall have the right to reject the application form without any notice and further in case under any circumstances I change my residence (physical) outside the Panchayat / Municipal Ward (whichever applicable) the department shall have the right to terminate my engagement.

Signature of Applicant