

**OFFICE OF THE EXECUTIVE ENGINEER TRANS. LINE MAINTT.DIV-IV, JKPTCL, AMBEDKAR CHOWK, JAMMU J&K.**  
 Email: extfcd2@gmail.com/Pb/Fax: 0191-2453427  
**NOTICE INVITING TENDER**  
 e-NIT No- TLMD-IV/J/15 of 2023-2024. DATED: 29-08-2023.

The Executive Engineer Transmission Line Maintenance Division-IV, Ambedkar Chowk, Jammu on behalf of Managing Director, JKPTCL of UT of Jammu & Kashmir, invites online bids under two bid system i.e. Technical bid and Financial bid through J&K Govt. website <http://jktenders.gov.in> from reputed, experienced and financially sound Original Equipment Manufacturers/contractors fulfilling the eligibility criteria specified in the standard bidding documents are invited for the works detailed below. The cost on account of Tender Document in the shape of DD (Non Refundable) from any Nationalized/ Scheduled Bank may be pledged to Executive Engineer TLMD-IV, Jammu.

The complete bidding process is online. However, hardcopies consisting of Tender fee and EMD in the form of Bid Security Declaration in Cover-I and Techno-Commercial bid (as per SBD) in Cover- II should reach to the office of Executive Engineer Trans. Line Maintt. Division-IV, Ambedkar Road, Jammu on or before the last date of submission of e-bid. Financial bids must be submitted online only as per prescribed format.

The Standard Bidding Document is available at website <http://jktenders.gov.in>.

S. NO	Scope of Work	Qty	Estimated Cost	Tender Fee	Earnest Money Deposit	Time of Completion
1.	CAPITAL MAINTENANCE OF EXISTING 50MVA ECE TRANSFORMER AT 3X160MVA, 220/132KV GRID STATION BARN.	As Per BOQ	Rs.39.93	Rs.5000/-	Rs.79,900/-	60 days

The information regarding schedule of downloading of the tender document, seeking of clarifications and submission dates thereof is as per the table below:

CRITICAL DATES	
A	Date & Time of downloading of Standard Tender Document
B	Sale of Tender Document (Start)
C	Sale of Tender Document (End)
D	Clarifications start date
E	Pre-Bid Conference
F	Clarifications end date
G	Replies to Clarifications
H	e-Tender submission (start) date & time (Submission of e-tender fee, EMD and other supporting documents in PDF/XLS format)
I	e-Tender submission (end) date & time (Submission of e-tender fee, EMD and other supporting documents in PDF/XLS format)
J	Online Commercial and Technical e-Tender opening date & Time
K	Online financial e-Tender opening date & time (Only of the technically qualified Tenderers)
L	Venue of opening of technical & financial e-Tenders
M	Cost of Tender document (Non-refundable)
N	Venue of Pre-Bid Conference
O	Amount of Earnest Money Deposit

1. Bidders are advised to study the Bidding Document carefully. Submission of e-Bid against this Standard Bidding Document (SBD) shall be deemed to have been done after careful study and examination of the procedures, terms and conditions of the Standard Bidding Document with full understanding of its implications.

No- TLMD-IV/J/1654-56 **DIP/J-2963-P/23** Executive Engineer  
 Dated:-29-08-2023 **Dated:- 15/09/2023** Trans Line Maintt. Division-IV, JKPTCL Jammu

**OFFICE OF THE EXECUTIVE ENGINEER PCD(PHQ) J&K JAMMU/ SRINAGAR.**  
**INVITING SHORT TERM E-TENDER NOTICE**  
 e-NIT No/EE-PCD/PHQ/61/2023-24 Dated: - 14-09-2023

Executive Engineer PCD PHQ J&K JAMMU/SRINAGAR on behalf of The President of India invites tenders by e-tendering on Percentage rate basis from approved and eligible contractors registered with J&K Govt. / CPWD / Railways and other State / Central Governments for the following works.

S. No	Name of Work	Name of Division	Estimated Cost (Rs. In lacs)	Cost of document (In Rs )	Earnest money (EMD)	Time Allowed for completion	Time and date of opening of tender	Class of Contractor
1	Internal electrical works to be carried out for Remodeling/ UP-gradation of Police Post Chinar Jammu under improvement of basic facilities Programme	PCD (PHQ) J&K, Jammu/ Srinagar	1.60 lacs	200/-	3200/-	45 days	26-09-2023	Electrical
2	Internal electrical works to be carried out for Remodeling/ UP-gradation of Border Police Post Khari Poonch under improvement of basic facilities Programme	PCD (PHQ) J&K, Jammu/ Srinagar	1.41 lacs	200/-	2820/-	45 days	26-09-2023	Electrical
3	Internal electrical works to be carried out for Remodeling/ UP-gradation of Police Post VTC Kunyian Poonch under improvement of basic facilities Programme	PCD (PHQ) J&K, Jammu/ Srinagar	2.24 lacs	200/-	4480/-	45 days	26-09-2023	Electrical
4	Internal electrical works to be carried out for Remodeling/ UP-gradation of Border Police Post Basooni Poonch under improvement of basic facilities Programme	PCD (PHQ) J&K, Jammu/ Srinagar	2.40 lacs	200/-	4800/-	45 days	26-09-2023	Electrical
5	Internal electrical works to be carried out for Remodeling/ UP-gradation of Border Police Post Ajote Poonch under improvement of basic facilities Programme	PCD (PHQ) J&K, Jammu/ Srinagar	1.29 lacs	200/-	2580/-	45 days	16-09-2023	Electrical
6	Internal electrical works to be carried out for Remodeling/ UP-gradation of Border Police Post Sandichechian Poonch under improvement of basic facilities Programme	PCD (PHQ) J&K, Jammu/ Srinagar	1.98 lacs	200/-	3960/-	45 days	26-09-2023	Electrical
7	Internal electrical works to be carried out for Remodeling/ UP-gradation of Border Police Post Malikpur Gohlad Mendhar Poonch under improvement of basic facilities Programme	PCD (PHQ) J&K, Jammu/ Srinagar	2.12 lacs	200/-	4240/-	45 days	26-09-2023	Electrical

1. Date of Publishing 16-09-2023 at 1400 hours.  
 2. The Bidding documents can be downloaded from the website <http://jktenders.gov.in> from 1430 hours on 16-09-2023

i. The Bids shall be deposited in electronic format on the website <http://jktenders.gov.in> from 17-09-2023 to 25-09-2023 upto 1600 Hrs. The bids received will be opened at 1100 hours on 26-09-2023 on line.  
 ii. The complete bidding process will be on line.  
 iii. Technical bids of bidders shall be opened on line in the office of Executive Engineer PCD PHQ J&K Jammu/ Srinagar on 26-09-2023 at 1100 Hrs.  
 iv. The lowest bidder i. e. L1 shall be intimated to deposit the original copy of required earnest money in shape of CDR/ FDR and hard copies of all relevant documents as mentioned in clause 2 of general instructions to the bidders within five days from opening of financial bids.  
 v. In light of Govt. Notification issued by Finance Department Civil Secretariat Vide No. A/24(2017)-651 dated:- 07-06-2018, the bidder must upload the copy of challan / receipt on account of cost of tender documents remitted in the treasury concerned for that the bidders must write an application to be addressed to treasury officer concerned requesting therein for remittance of amount as cost of tender documents towards M. H. 0055/ Revenue (others).  
 vi. The cost of tender documents should be submitted by the bidder in shape of treasury challan / receipt and upload the same.

JKPCD (or their designated representatives) to attend the test and/or inspection.

No.-e-NIT/EE-PCD/PHQ/2023-24/6019-26  
 Dated: 14-09-2023  
**DIP/J-8255/23**  
 Dated:- 15/09/2023

Sd/-  
 (Er. Neeraj Gupta)  
 Executive Engineer  
 PCD (PHQ) J&K Jmu/Sgr.

**Government of Jammu and Kashmir (UT)**  
**OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER**  
**ADVERTISEMNT NOTICE**

Applications on prescribed proforma (Annexure-1) are hereby invited from the eligible female candidates of the Panch wards/Municipal Wards shown against the below mentioned Panchayat Halqa /Municipal Wards, for the engagement of Sahayikas (AWNs) "preferably married" for the Anganwadi Centres of POSHAN Project Ghordi on "Honorarium basis" (Sahayikas @2550/- per month). The applications along with required documents shall be deposited in the Office of the undersigned i.e Child Development Project Officer Ghordi by or before 27<sup>th</sup> of September, 2023 against proper receipt.

S.NO	NAME OF THE DISTRICT	NAME OF THE PROJECT	NAME OF PANCHAYAT/MUNICIPALITY WARD	VACANCY OF SAHAYIKAS (ANGANWADI HELPERS)	NAME OF AWE
1	UDHAMPUR	GHORDI	SERBALA	4	MATLI MORHA
2	UDHAMPUR	GHORDI	UPPER SARMEEN	5	LOWER GAUDAL

**Criteria for Selection of Sahayikas (Anganwadi Helpers) shall remain as envisaged in the Govt. Order No. 103 JK (SWD) of 2023 Dated 25.4.2023 i.e.**

- Women candidates in the age group of 18-37 years shall be considered for the post.
- The candidate should be a domicile of the UT of J&K.
- The candidate should be a resident of the electoral Ward where Anganwadi Centre is located.
- Minimum qualification for Anganwadi Helper shall be Matriculation.
- In case no matriculate candidate is available in the Panch Ward/MC Ward, candidates with qualification not less than 8<sup>th</sup> standard shall be considered.
- The candidate should be a widow/retired/needily married women of the Panch ward/MC Ward as helper from amongst those who fulfill the qualification criteria. In case no married candidate is available, unmarried candidates can also be considered.
- As per Social Welfare J&K Administrative departments Directive No. SWD-ICDS/43/2023 Dated 14-05-2023 and Mission Director Poshan J&K Communication No. SMD/ICDS/Recruitment/2022-23/21349-72 Dated 14-07-2023 the Sole Criteria for Selection of Sahayikas Shall be Marks Obtained class 10<sup>th</sup>. However in a rarest of Rare case Where selection Committee finds a widow headed Household with no source of income or a Completely destitute Lady with Zero Source of income Preference shall be given to such Candidates provided all others things are equal.

**Self-attested copies of documents to be attached with the application form:-**

- Panch Ward Certificate /present /continuous, ward residence certificate issued by BDO.
- Latest voter list as proof of residence certified by BDO concerned.
- Copy of Aadhar Card & Ration Card.
- Domicile Certificate issued by Tehsildar concerned.
- Date of Birth Certificate.
- Academic Qualification Certificates with Marks card of 8<sup>th</sup> & 10<sup>th</sup>.
- If candidate belong to family of retired AWW/AWN, then copy of the ration card.
- Unmarried Certificate from respective Tehsildars ( In case of unmarried candidates)
- Copy of Death certificate of husband. (In case of widow.)
- Copy of Divorce certificate. ( In case of Divorce.)
- Affidavit in the prescribed format duly attested by Judicial Magistrate.
- Self-Addressed envelope with postage stamp of Rs 5/-.

**Note: Prescribed Application Proforma can be had from the undersigned office "Free of Cost".**

**DIP/J-8252/23**  
**Dated:- 15/09/2023**

**(ANNEXURE-1)** S.NO: 50/  
 Child Dev. Project Officer  
 Poshan Ghordi

**APPLICATION FORM FOR ENGAGEMENT OF SAHAYIKA (ANGANWADI HELPER)**

1. Name of the District: - UDHAMPUR  
 2. Name of the ICDS Project: - GHORDI  
 3. Name of the Anganwadi Centre for which engagement sought.....  
 4. Panch Ward/MC Ward..... Panchayat Halqa.....  
 5. Name of the Candidate (In Block Letters).....  
 6. Fathers Name (In Block Letters).....  
 7. Marital Status: - Married /Un Married.....  
 8. Husbands Name (if married).....  
 9. Place of Permanent Residence.....  
 Pochalla..... Village.....  
 Name of the Panchayat Halqa.....  
 House No..... (As per latest Panchayat Ward Electoral) Block:.....  
 10. Address for Correspondence..... Mobile No:.....  
 11. Date of Birth.....  
 D M Y Y Y Y  
 12. Age as on 01-01-2023.....  
 13. Academic Qualification

S.No	Examination passed	Board/School	Year of passing	Marks Obt.	Max. Marks	%age
1	Matric					
2	Middle					

14. Do candidate belong to family of retired AWH (Yes/No).  
 15. Documents attached.

- Panch Ward Certificate /present /continuous, ward residence certificate issued by BDO.
- Latest voter list as proof of residence certified by BDO concerned.
- Copy of Aadhar Card & Ration Card.
- Domicile Certificate issued by Tehsildar concerned.
- Date of Birth Certificate.
- Academic Qualification Certificates with Marks card of 8<sup>th</sup> & 10<sup>th</sup>.
- If candidate belong to family of retired AWW/AWN, then copy of the ration card.
- Unmarried Certificate from respective Tehsildars ( In case of unmarried candidates)
- Copy of Death certificate of husband. (In case of widow.)
- Copy of Divorce certificate. ( In case of Divorce.)
- Affidavit in the prescribed format duly attested by Judicial Magistrate.
- Self-Addressed envelope with postage stamp of Rs 5/-.

**Signature of Candidate**  
 Affidavit  
 I, \_\_\_\_\_ do hereby solemnly affirm as under:  
 1. That I belong to the Ward no. \_\_\_\_\_ Panchayat \_\_\_\_\_ for which application of Sahayika is invited.  
 2. That no forged documents have been enclosed with the application form.  
 3. That if at any later stage, it is found that I am in possession of qualification higher than the prescribed qualification, my engagement shall be liable for cancellation without any notice.  
 4. That the contents of the application given above are correct and true to the best of my knowledge and belief.  
 5. In case above statement is found incorrect, the selection committee shall have the right to reject the application form without any notice and further in case under any circumstances I change my residence (physical) outside the Panchayat/Municipal Ward (whichever applicable) the department shall have the right to terminate my services.

**Signature of Applicant**

**GOVT. POLYTECHNIC FOR WOMEN**  
 Lower Shiv Nagar Near, AG's office Jammu-180 001  
**राजकीय महिला पॉलिटेक्निक**  
 गिब नगर (एजी कारपोरल के पास) जम्मू

**Contact Numbers: 0191-2955320, 2957937**  
**Website: www.gpfwjammu.org | Email: gpfwj@rediffmail.com, gpfwjammu@gmail.com**

**Subject: - Engagement of Guest Faculty in Government Polytechnic for Women, Jammu.**  
**Notification No. : 05 of 2023**  
**Dated: 12-09-2023**

Applications are invited from the eligible candidates who are domicile of UT of J&K for the engagement as Guest Lecturer for Academic Session 2023-2024 on need basis as mentioned below.

S.No.	Name of Post	Branch/ Discipline	Minimum Qualification
1.	Guest Lecturer	Medical Lab Technology	(I) Bachelor's Degree in MLT with 55% marks from a recognized Institution / University (II) Diploma Holders first class in appropriate branch/discipline from recognized Institution.

**Preference shall be given to the candidates from Category-(I). In case no candidate from this category is available then preference shall be given to the candidates from category-(II)**

The application along with documents mentioned below should reach the office of undersigned by or before 20-09-2023 up to 3:00 PM.

- Academic / Technical Qualification. (Certificate/Mark sheets)
- Domicile Certificate.
- D.O.B. Certificate.
- Experience Certificate, if any.

**Terms & Conditions**

- Selected candidates shall be paid @ Rs 750/- per lecturer subject to a maximum of Rs 20,000/- per Month.
- The candidates shall submit all documents, relevant experience if any along with the application form. The candidates will be engaged as per the merit list prepared by the Institution. The Merit list shall be Prepared with following criteria  
 A. 80 points for basic qualification (pro-rata basis)  
 B. 05 points for Higher qualification  
 C. 05 points for GATE/NET/SET.  
 D. 05 points for teaching experience (Polytechnic Diploma level or Higher Level) pro-rata basis. (01 point for each academic year.)  
 E. 05 points for Interaction with the concerned candidates.
- The engagement of the Guest Faculty is purely on need basis for current academic session 2023-24 only or till the faculty is provided by Director, Skill Development Department, J&K whichever is earlier and shall not be, in any case, be taken as claim for absorption in the Department.
- The Selected Candidates shall submit an undertaking/affidavit duly authenticated by the First Class Magistrate before joining indicating clearly that he/she shall not claim for continuation of his/her services and the agreement can be terminated at any point of time without any notice period.

**No: WPJ/F-28/1617-1621** **DIP/J-8215/23**  
**Dated: 12-09-2023** **Dated:- 15/09/2023**

**(Er. Suket Gupta)**  
**Principal**  
**Govt. Polytechnic for Women**  
**Jammu**

**Application Form for Engagement as Guest Lecturer for the Academic Session 2023-2024**

Branch of applied for: - \_\_\_\_\_

1) Name (Block letters)..... Gender (Male/Female).....  
 2) Marital Status: Married/Unmarried.....  
 3) Father's Name:..... 4) Mother's Name:.....  
 (Please write your name as well as names of your father & mother as per Degree/DMCs of your qualifying examination)  
 5) Date of Birth:.....  
 6) Address for Correspondence (Including Pin Code):.....  
 7) Mobile No: -..... Email:.....  
 8) Educational qualification (Attach self-attested copies of relevant Certificates)

S. No.	Examination Passed with Branch	Branch/ Discipline	University	Year of Passing	Maximum Marks	Marks obtained	%age Marks Obtained
1	10 <sup>th</sup>						
2	Post-Graduation						
3	Higher Qualification if any						

9) Relevant Teaching experience (in chronological order) after acquiring entry qualification (attach authentic/self-attested certificates on letter head of the Organization)

S. No.	Name of Institute/ Organization & Address	Period (with date) from to	Designation	Nature of Duties
1				
2				
3				
4				

**Total Experience = \_\_\_\_\_ Years \_\_\_\_\_ Months as on 20-09-2023**

- I certify that the entries made by me in this form are correct to the best of my knowledge and I have not suppressed any information in any manner.
- I agree to observe and abide by all the rules & regulations of the Department of Skill Development that may be laid down from time to time during the period of my engagement if selected and render my services to the entire satisfaction of the institution authorities and shall not associate myself with any activity prejudicial to the discipline of the institute.
- I understand that my engagement as guest faculty is purely on need basis for academic session 2022-23 or till the faculty provided by the Director Skill Department J&K, whichever is earlier and I shall not claim my absorption in the department on the basis of this engagement.
- I solicit to undertake the aforementioned statement in an Affidavit, if I am engaged in the Polytechnic.

**Place: \_\_\_\_\_**  
**Date: \_\_\_\_\_**  
**Signature of applicant**