



**Union Territory of Jammu and Kashmir**  
**Office of the Executive Engineer Mechanical and Hospital Division Udhampur**  
 (E-mail:- [xenmdudh@gmail.com](mailto:xenmdudh@gmail.com))  
**Corrigendum-I**

Due to no response of e-NIT No. 28 of 2023-24 & inadequate response of e- NIT No. 29 of 2023-24 Dt. 02.09.2023 due on: - 15.09.2023 for Construction of the boundary wall of the XEN quarters and along the periphery of office complex and allied works. & Repair and replacement of chain link fencing in the perimeter of Patnitop Hut and allied work, is hereby extended up to 20.09.2023. All other terms and conditions shall remain same.

**No. MHDU/TS/ 195**  
**Dated:- 15-09-2023**

**DIP/J-8356/23**  
**Dated:- 17/09/2023**

**Executive Engineer**  
**Mechanical & Hospital Division**  
**Udhampur**



**JAMMU AND KASHMIR STATE POWER DEVELOPMENT CORPORATION**  
**OFFICE OF THE EXECUTIVE ENGINEER ELECTRIC**  
**PROJECT DIVISION BHEP CHANDERKOTE**  
 E-mail:- [xeneepdbhep@gmail.com](mailto:xeneepdbhep@gmail.com) Tele/fax 01998-288431

**E-NIT No.: EPD/ BHEP/NIT/ 04 of 2023-24**

For and on behalf of the Managing Director J&K Power Development Corporation Limited-Tenders (2 Cover System) are hereby invited from exclusively for registered “Class A, B, C & D” Electrical contractors for the below work:

S. No	SCOPE OF WORK	Estimated Cost(Rs)	Cost of Tender Document(Non Refundable) (Rs)	Earnest Money (Rs)	Time of completion
1	Temporary as well as permanent restoration of tower at Tower location no. 8 of 33 KV Transmission line near Peerah NH-44.	6,86,788	1000	15000	60 days

- The tender document is available at website <http://jktenders.gov.in>. Interested bidders may view, download the e-Bid document, seek clarification and submit their e-Bid online up to the date and time mentioned in the table below:

<b>A</b>	<b>Date &amp; Time of downloading of Standard Bidding Document.</b>	<b>The Standard Bidding Document can be downloaded over <a href="http://jktenders.gov.in">http://jktenders.gov.in</a> from 16<sup>th</sup> Sept. 2023, 10:00 AM</b>
<b>B</b>	<b>Sale of Bid Document (Start)</b>	<b>16<sup>th</sup> Sept. 2023, 10:00 AM</b>
<b>C</b>	<b>Sale of Bid Document (End)</b>	<b>05<sup>th</sup> Oct 2023 , 10:00 AM</b>
<b>D</b>	<b>e-Bid submission (start) date &amp; time (Submission of e-tender fee, EMD and other supporting documents in PDF/XLS format</b>	<b>16<sup>th</sup> Sept. 2023, 10:00 AM</b>
<b>E</b>	<b>Pre Bid Meeting Date</b>	<b>26<sup>th</sup> Sept. 2023, 02:00 PM</b>
<b>F</b>	<b>e-Bid submission (end) date &amp; time (Submission of e-tender fee, EMD and other supporting documents in PDF/XLS format)</b>	<b>05<sup>th</sup> Oct 2023 , 02:00 PM</b>
<b>G</b>	<b>Online e-Bid opening date &amp; time</b>	<b>06<sup>th</sup> Oct 2023 , 02:00 PM</b>
<b>H</b>	<b>Officer Inviting Bid</b>	<b>Executive Engineer Electric Project Division, BHEP-Chanderkote.</b>
<b>I</b>	<b>Venue of opening of technical &amp; financial e-Bids</b>	<b>Office of the Superintending Engineer, BHEP-Chanderkote.</b>

- There is no need of furnishing of hard copies of bids after submission of e-tenders. The same should be obtained only from the bidder who is declared as L1 after opening of financial bid as per the instructions of Finance Department issued vide O.M No. A/24(2017)-651; Dated: 07-06-2018.
- All the e-Bids must be accompanied by the scanned copy of cost of tender document. The cost of tender document should be paid through net banking/ any other electronic mode in official account of the Chief Pay & Accounts Officer BHEP, Chanderkote.  
 Account No.: **0240010200000002**  
 IFSC code: **JAKAOCHNDAR**  
 Bank: **J&K Bank Ltd, Chanderkote.**
- All the e-Bids must be accompanied by the scanned copy of EMD in the form of CDR/FDR/Bank Guarantee only, pledged to the Executive Engineer Electric Project Division BHEP-Chanderkote. No Interest would be payable on Earnest Money deposited with the Department. However the bidder who is declared L1 after opening of financial bid has to submit the original EMD to the office of the Executive Engineer Electric Project Division BHEP-Chanderkote through speed post, Courier or by hand.
- The e-Bids will be electronically opened in the presence of bidder's representatives, who choose to attend at the venue, date and time mentioned in the above table or any subsequent day to the convenience of the Tender Opening Committee. An authority letter of bidder's/OEM representative is requisite that to be produced.
- The Department reserves the right to cancel any or all the e-Bids/ the e-Bid process without assigning any reason thereof. The decision of department will be final and binding.
- In the event of date specified for e-Bids opening being declared a holiday for department's office then the due date for opening of e-Bids shall be next working day at same time and place.
- All the required documents excluding Price Schedule/BOQ should be uploaded by the e-Bidder electronically in the PDF format, whereas Price Schedule/BOQ should be uploaded electronically in the already uploaded BOQ sheet.
- To participate in e-bidding process, bidders have to get "Digital Signature Certificate (DSC)" class III (b) as per Information Technology Act-2000 to participate in online bidding.

**Sd/-**  
**Executive Engineer**  
**Electric Project Division**  
**BHEP- Chanderkote.**

**DIP/J-2966-P/23**  
**Dated:- 17/09/2023**



**JAMMU AND KASHMIR STATE POWER DEVELOPMENT CORPORATION**  
**OFFICE OF THE EXECUTIVE ENGINEER ELECTRIC**  
**PROJECT DIVISION BHEP CHANDERKOTE**  
 E-mail:- [xeneepdbhep@gmail.com](mailto:xeneepdbhep@gmail.com) Tele/fax 01998-288431

**E-NIT No.: EPD/ BHEP/NIT/ 05 of 2023-24**

For and on behalf of the Managing Director J&K Power Development Corporation Limited-Tenders (2 Cover System) are hereby invited from exclusively for registered “Class C & D” contractors for the below work:

S. No	SCOPE OF WORK	Estimated Cost(Rs)	Cost of Tender Document(Non Refundable) (Rs)	Earnest Money (Rs)	Time of completion
1	Provision of physical verification of Divisional Store of EPD BHEP for the current-FY.	71,497	500	2000	30 days

- The tender document is available at website <http://jktenders.gov.in>. Interested bidders may view, download the e-Bid document, seek clarification and submit their e-Bid online up to the date and time mentioned in the table below:

<b>A</b>	<b>Date &amp; Time of downloading of Standard Bidding Document.</b>	<b>The Standard Bidding Document can be downloaded over <a href="http://jktenders.gov.in">http://jktenders.gov.in</a> from 16<sup>th</sup> Sept. 2023, 10:00 AM</b>
<b>B</b>	<b>Sale of Bid Document (Start)</b>	<b>16<sup>th</sup> Sept. 2023, 10:00 AM</b>
<b>C</b>	<b>Sale of Bid Document (End)</b>	<b>05<sup>th</sup> Oct 2023 , 10:00 AM</b>
<b>D</b>	<b>e-Bid submission (start) date &amp; time (Submission of e-tender fee, EMD and other supporting documents in PDF/XLS format</b>	<b>16<sup>th</sup> Sept. 2023, 10:00 AM</b>
<b>E</b>	<b>Pre Bid Meeting Date</b>	<b>26<sup>th</sup> Sept. 2023, 02:00 PM</b>
<b>F</b>	<b>e-Bid submission (end) date &amp; time (Submission of e-tender fee, EMD and other supporting documents in PDF/XLS format)</b>	<b>05<sup>th</sup> Oct 2023 , 02:00 PM</b>
<b>G</b>	<b>Online e-Bid opening date &amp; time</b>	<b>06<sup>th</sup> Oct 2023 , 02:00 PM</b>
<b>H</b>	<b>Officer Inviting Bid</b>	<b>Executive Engineer Electric Project Division, BHEP-Chanderkote.</b>
<b>I</b>	<b>Venue of opening of technical &amp; financial e-Bids</b>	<b>Office of the Superintending Engineer, BHEP-Chanderkote.</b>

- There is no need of furnishing of hard copies of bids after submission of e-tenders. The same should be obtained only from the bidder who is declared as L1 after opening of financial bid as per the instructions of Finance Department issued vide O.M No. A/24(2017)-651; Dated: 07-06-2018.
- All the e-Bids must be accompanied by the scanned copy of cost of tender document. The cost of tender document should be paid through net banking/ any other electronic mode in official account of the Chief Pay & Accounts Officer BHEP, Chanderkote.  
 Account No.: **0240010200000002**  
 IFSC code: **JAKAOCHNDAR**  
 Bank: **J&K Bank Ltd, Chanderkote.**
- All the e-Bids must be accompanied by the scanned copy of EMD in the form of CDR/FDR/Bank Guarantee only, pledged to the Executive Engineer Electric Project Division BHEP-Chanderkote. No Interest would be payable on Earnest Money deposited with the Department. However the bidder who is declared L1 after opening of financial bid has to submit the original EMD to the office of the Executive Engineer Electric Project Division BHEP-Chanderkote through speed post, Courier or by hand.
- The e-Bids will be electronically opened in the presence of bidder's representatives, who choose to attend at the venue, date and time mentioned in the above table or any subsequent day to the convenience of the Tender Opening Committee. An authority letter of bidder's/OEM representative is requisite that to be produced.
- The Department reserves the right to cancel any or all the e-Bids/ the e-Bid process without assigning any reason thereof. The decision of department will be final and binding.
- In the event of date specified for e-Bids opening being declared a holiday for department's office then the due date for opening of e-Bids shall be next working day at same time and place.
- All the required documents excluding Price Schedule/BOQ should be uploaded by the e-Bidder electronically in the PDF format, whereas Price Schedule/BOQ should be uploaded electronically in the already uploaded BOQ sheet.
- To participate in e-bidding process, bidders have to get "Digital Signature Certificate (DSC)" class III (b) as per Information Technology Act-2000 to participate in online bidding.

**Sd/-**  
**Executive Engineer**  
**Electric Project Division**  
**BHEP- Chanderkote.**

**DIP/J-2965-P/23**  
**Dated:- 17/09/2023**



**GOVERNMENT OF JAMMU AND KASHMIR**  
**OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER, KISHTWAR**



**Advertisement Notice: No.04 of 2023**  
**Dated: 15.09.2023**

**Subject: Advertisement for Recruitment of Sanginis (Anganwadi Workers) and Sahayikas (Anganwadi Helpers) in Anganwadi Centres of POSHAN Project Kishtwar.**

**Reference: 1. Government order No 222-JK(SWD) of 2022 Dated:30.11.2022**  
**2. Government Order No.103-JK(SWD) of 2023 dated: 28.04.2023**  
 Approval has been accorded, vide letter No:- SMD/ICDS/Recuirement/2022-23/27534-37. Dated. 05-09-2023 and in compliance to Order No.103-JK (SWD) of 2023 Dated: 28.04.2023 for filling up of various vacancies of Sanginis ( Anganwadi Workers) and Sahayikas (Anganwadi Helpers) in Anganwadi Centres of POSHAN Project Kishtwar, as per the details given below:

S. No.	Name of Project	Name of Post	No. of Post
1	Kishtwar	AWW(Sanginis)	20 No.
		AWH(Sahayikas)	4 No.
<b>Total</b>			<b>16</b>

Applications are invited in the Prescribed Performa in Annexure "A" from the eligible candidates for engagement as Anganwadi Workers and Anganwadi Helpers on Honorarium basis for aforementioned posts of Anganwadi Centres. The important dates/details with regard to the posts are as under:

- Date of commencement for submission of application 16.09.2023
- Last date for submission of applications is 30.09.2023(A/N)
- Annexure B- Name of the Post, Location/Ward , Qualification and Criteria for selection
- Annexure C- Affidavit

**ANNEXURE 'A'**

**Format of Application for Post of \_\_\_\_\_**  
**Advertisement Notice No. \_\_\_\_\_ Date \_\_\_\_\_**

- Name of POSHAN Project \_\_\_\_\_
- Name of Anganwadi Centre \_\_\_\_\_
- Post applied for \_\_\_\_\_
- Name of the Candidate \_\_\_\_\_
- Father's Name \_\_\_\_\_
- Husband's Name \_\_\_\_\_
- Residence \_\_\_\_\_
- Ward No. \_\_\_\_\_
- Address for correspondence \_\_\_\_\_
- Contact No. \_\_\_\_\_
- Date of Birth \_\_\_\_\_
- Age as on 01.01.2023 \_\_\_\_\_
- Academic Qualification: \_\_\_\_\_

S.No.	Examination passed	Board/University	Year of Passing	Marks Obtained	Out of Max. Marks	Percentage

- If the candidate belongs to Retiring AWW/AWH (YES/NO)
- Documents Attached: \_\_\_\_\_

Signature of the candidate \_\_\_\_\_  
 Date: \_\_\_\_\_

**Affidavit**

I \_\_\_\_\_ D/o/W/o/Wd/o \_\_\_\_\_  
 R/o \_\_\_\_\_ do hereby solemnly affirm as under :-

- That I belong to the electoral Ward No. \_\_\_\_\_ Panchayat \_\_\_\_\_ for which application of Sangini / Sahayikas is invited.
- That all the documents submitted are correct, without any mismatch, scanning, duplicate or fallacious in nature. If found incorrect in any of the above stated situation, my candidature may be cancel and liable to action under law.
- That if any latter stage it is found that I am in possession of qualification higher than the prescribed qualification, my engagement shall be liable for cancellation without any notice.
- That I have gone through the new HR Policy No.222- JK(SWD) of 2022 Dated 30-11-2022 and is well versed with all its salient features of the policy and shall be applicable to me in case of selection as Sangini (AWW) /Sahayika (AWH).
- That the contents of the application given below are correct and true to the best of my knowledge and belief and nothing has been cancelled.
- In case above statements found incorrect , the selection committee shall have the right to reject the application form without any notice.

Signature of Applicant \_\_\_\_\_

**ANNEXURE 'B'**

**Details of Vacant Posts (AWWs/AWHs) along with name and location of AWC.**

**a-Sanginis (Anganwadi Workers)**

S. No.	Name of Poshan Project	Name of Panchayat	No. of Panch Ward	Name of AWC
1.	Kishtwar	BT.2nd	03	Lanyal
2	Kishtwar	BT 3rd	02	Hidyal A
3	Kishtwar	BT 3rd	03	Hidyal B
4	Kishtwar	Lachhdayaram B	04	Poohiekhurd
5	Kishtwar	Lachhdayaram B	06	Zelna A
6	Kishtwar	Lachkhazana	08	Beralgam
7	Kishtwar	Poochal A2	04	Poochal C
8	Kishtwar	Poochal B1	02	Sangrambhatta B
9	Kishtwar	Poochal B2	02	Cherhar A
10	Kishtwar	L-Palmar A	03	Rakna
11	Kishtwar	Drab	04	Drab Phagwar
12	Kishtwar	Pakalan	03	Gogur
13	Kishtwar	Lachkhazana	06	WasserKuleed
14	Kishtwar	M.C Ward No. 2	02	ZargarMoh. A
15	Kishtwar	M.C Ward No. 2	02	AstanBala A
16	Kishtwar	M.C Ward No. 3	03	Gurian A
17	Kishtwar	M.C Ward No. 4	04	Diwaroo A
18	Kishtwar	M.C Ward No. 7	07	ShaheedIMoh.
19	Kishtwar	M.C Ward No.10	10	Shaktinagar A
20	Kishtwar	M.C Ward No. 12	12	BagwanMohalla A

**b- Sahayikas (Anganwadi Helpers)**

Sr. No.	Name of Poshan Project	Name of Panchayat	No. of Panch Ward	Name of AWC
01	Kishtwar	M.C Ward No. 5	05	Kamal Mohalla
02	Kishtwar	M.C Ward No. 12	12	Faisalabad
03	Kishtwar	Agral	02	Agral B
04	Kishtwar	Darbadan	06	Batwalana

**Eligibility:**

**A. For Anganwadi Workers**

- The candidate must be domicile of the UT of J&K.
- Women candidates in the age group of 18-37 years shall be eligible.
- The candidate should be a resident of the electoral ward where Anganwadi Centre is situated. Name in the voter list for the ward shall be considered as the proof of residence of the candidate. In case the name of the candidate appears in the voter list along with her parents, then she must provide certificate of being unmarried issued by the concerned Tehsildar. Where ever, there is any dispute as to residence for any reason, and then a residence proof certifying the ward of residence from the concerned SDM/ACR shall be considered.
- Minimum qualification for Anganwadi Worker shall be 10+2 and maximum graduation. In case no 10+2 pass candidate is available in the ward, 10+2 pass candidate from the adjoining ward shall be considered which would require prior approval of Mission Director, Mission POSHAN.
- In case suitable candidate is not available for adjoining ward, candidate from the nearest ward within the Panchayat can be considered subject to the approval of the MD, Mission POSHAN.
- Weightage shall be given on the basis of marks obtained in 10+2 and selection shall be done purely on merit basis and no other criteria to be considered.
- In case of tie in merit of the eligible candidate, candidate with higher age will be preferred.
- Candidate with qualification higher than graduation shall not be considered.

**B. Anganwadi Helpers**

- The selection of Helper shall be restricted to the electoral ward where Anganwadi Centre is located.
- Women candidates in the age group of 18-37 years shall be eligible.
- The candidate must be domicile of the UT of J&K.
- Minimum qualification for Anganwadi Helper shall be matriculation.
- In case no matriculate candidate available in the ward, candidates with qualification not less than 8th standard shall be considered.
- The committee shall select the most destitute/needy married woman of the ward as helper from amongst those who fulfil the qualification criteria. In case no married candidate is available, unmarried candidate may be considered.
- In case eligible candidate is available within the family of retiring AWWs/AWHs, the said candidate shall qualify for additional two percent points.

**Document Verification**

- The candidate who is shortlisted for Document verification will be required to appear for Document Verification along-with the original documents as well as self-attested Photostat copy of each document as per the Advertisement Notification. The candidate must be in possession of the prescribed academic qualification and other document like Domicile Certificate, on or before the last date of submission of application form.

- Marks sheet(s)/Diploma/Degree of the qualification prescribed for the post as per Advertisement Notification.
- Date of Birth/Matriculate Certificate.
- Domicile Certificate.
- Unmarried Certificate (where required)

- Candidates have to bring two passport size recent color photographs and one original Photo ID proof. Photo ID Proof can be:
  - Aadhaar Card
  - Voter ID card.
- The candidate, who is supposed to furnish various certificates issued by or before the prescribed cut-off date, shall be required to produce them at the time of Document Verification or as may be sought by the Committee; in case of failure, the committee shall take necessary decision which shall be final.

**ANNEXURE C**

All applicants to submit affidavit stating following facts:

- All Documents submitted are correct, without any mismatch, scanning, duplicate or fallacious in nature. If found incorrect or in any of the above stated situation the candidature of deponent may be cancelled and liable to action under law.
- Maximum qualification is Graduation for vacancy of Anganwadi worker and Class X for Anganwari helper and this is as per facts and onus of proving it to be true lies with the deponent.
- The deponent has read the HR policy no. 222-JK (SWD) of 2022 Dated: 30.11.2022 and is well versed with all salient features of the policy and shall be applicable to the deponent in case of selection as Anganwadi worker/ Anganwadi Helper.

**No.:-CDPO/Poshan/K/2023-24/**  
**Date:** \_\_\_\_\_  
**DIP/J-8348/23**  
**Dated: 17-09-2023**

**Sd/-**  
**Child Development Project Officer**  
**Kishtwar.**

**Documents Required:-**

- Academic Qualification certificate with marks Sheet.
- Date of Birth Certificate
- Domicile Certificate
- Ward certificate from concerned Executive Officer(EO) Municipality (for Urban Centres) and Block Development Officer(For Rural Centres)
- Copy of Ration Card duly attested by concerned TSO
- Un-married Certificate from Concerned Tehsildar (in case of unmarried)
- Relieving order copy of Sanginis (AWW) or Sahayikas (AWH) in case of candidate is from the family of retiring AWW/AWH.
- Affidavit in the prescribed format duly attested by 1st Class Judicial Magistrate.
- Aadhaar Card and Voter ID.
- 2 passport size photographs.

**Note:** No application form shall be accepted after the expiry of the Last date i.e. 22-07-2023.