

GOVERNMENT OF INDIA MINISTRY OF EDUCATION

(Department of School Education & Literacy)



ADVERTISMENT FOR THE POST OF SECRETARY, NATIONAL COUNCIL OF EDOCATIONAL RESEARCH AND TRAINING (NCERT), NEW DELHI Applications are invited from eligible persons for the post of Secretary, NCERT in the pay Level - 14 of

Pay Matrix, as the same has been apgraded temporarily from Level-13 to Level-14 of pay matrix of the Central Pay Commission, for a period of two years with the approval of Appointment Committee of

The appointment shall be made by insestir on deputation or short-term contract on tenure basis for a period upto 2 years or upto the age of 60 years of the candidate or till the age of his her supersenuation in his/her parent organisation or until further orders, whichever is earlier. The Selection shall be made by the Central Government on the recommendation of a Search-cum Selection Committee.

For eliability and other details please refer to our advertisement in the Employment News dated 23th to 29th September 2003 or please visit the NCERT website www.ncert.nic.in

Duly filled-in application as per the proforms available in the detailed advertisement and MCERT website printed on A4 size paper through proper charmel, should reach Sust. Ann. Juin, Juint Director, Ministry of Education, Department of School Education & Literacy, Boom No. 100- D, Shastri Bhawan, New Delhi-11000, within 30 days from the date of publication of the advertisement in the Employment News.

CBC 21104/12/0014/2324

UNION TERRITORY OF JAMMU AND KASHMIR

OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTIPHE (M) DIVISION KATHUA

Tele/Fax: 01922-237825/E-Mail - pheimumdkathua @gmail.com Corrigendum-I

e- NIT No. 10/3SPHEMK of 2023-24 dated: 10-04-2023 Due on 26-04-2023 Kindly read water supply scheme Dhalli instead of Sprain in Notice Inviting

Tender for Column No. 02 (particulars of the work)vide e-NIT No.10/JSPHEMK of 2023-24 dated 10-04-2023 Due on 26-04-2023 issued vide No: - ISPHEMK/193-205 dated 10-04-2023 for Providing, Installation, testing and commissioning of pumping machinery and electro-mechanical works along with ailed jobs to be executed at water supply scheme Challi in Hiranagar of Jel Shakti (PHE) Mech. Sub-

Division Hiranagar of Kathua District of UT of J&K, under Jal Jeevan Mission (JJM). All other terms and conditions of e-NET's referred above shall remain the same.

Dated 19-04-2023 DIP/J-8305/23

No:-35PHEMK/297-309

Jal Shakti PHE Mech. Division Kathua Dated:- 17/09/2023

Executive Engineer

Tender Document Sale/Download Start Date 15.09.2023



DHATERYAL, JAMMU-181206 (J&K UT)-INDIA Twitter:20GdeMath; Fb: https://mexxx.fbeshook.com/matha6c2620 /mingrarr.gdc, rasth.123
Alssitts:C-6220

Dr. Rakesh Kumar Koul Website: nymaskmath.co.is Revitationerhibensil.com 9419768608/01912990247 Latitude:32.765943 Longitude:74.74429

EXPRESSION OF INTEREST FOR EMPANELMENT FOR BOOKS SUPPLIERS

Applications are invited for reputed book suppliers/Distributors/Publishers to seek empanelment as authorized vendors for supply of books to college library, Government Degree College, Marh for the financial year 2023-2024.

Application fee (Refundable)	Its 5000 (five thousand only) in the form of CDR from Jammu Kashmir Bank Ltd. IN Favour of Principal Government Degree College Marh					
Last Date and Time of receiving Applications	Within one week of publication of this EOI (Up to 5 PM)					
Scrutiny of Applications	Next Day after the last date of receiving the EC (11:00 AM)					
Address of Communication:-	Principal Government Degree College Mark (Dhateryal) District Jammu					

Interested book suppliers/Distributors/Publishers may submit the application to Office of Principal Government Degree College Marh. The applications form along with requisite documents including terms and conditions can be downloaded from the college website www.gdcmarh.co.in

It is requested to provide the date, name and published material of the newspaper.

DIP/J-8335/23 Dated:- 17/09/2023

Principal **Govt Degree College** MARH, Jammu

Dated: 15-09-2023

UNION TERRITORY OF JAMMU & KASHMIR OFFICE OF THE WARDEN GULJAR AND BAKERWAL BOYS

HOSTEL UDHAMPUR Email: gbhudhampur@gmail.com

ADVERTISMENT NOTICE No-02 of 2023 NOTICE FOR ENGAGEMEENT OF PART-TIME TUTORS FOR ACADEMIC

Subject,-Engagement of part time tutors for current academic session purly on contract

Reference;-Government order No-27/SW/GB of 2013, Dated-19-06-2013 & 130-JK Offline applications on plain paper are invited from the eligible candidate for participation in the selection process for the part-time tutors for teaching the (Immates) students (6th to 12th) of Gujjar and Bakerwal Boys Hostel Udhampur. The part time tutors

have to teach the inmates of this hostel after school hours daily (Encluding Sunday) in the hostel complex as per the below given remuneration.

S.No	Category	Honorarium
1	Part time tutors for class 6th to 8 th	Rs. 3000-
2	Part time tutors for class 9th to 10 th	Rs. 4500-
3	Part time tutors for class 11th to 12th	Rs. 6000-

Eligibilty.

1. Pernment resident of UT of J&K preference shall be given to candidates from Udhampur District.

 The candidate must be graduate/post graduate, M.Sc for Science stream students/MA for arts steam teaching to 11th and 12th classes. All qualifaction certificate to be enclosed.

The hard copy of the application along with all documents submit in this office with in seven days from publication of this notice in news paper. The interview of the candidate will be held in the office of Warden G&B Boys Hostel Udhampur on 26-09-2023. The engagement would be purely on temporary basis for current academic session only. The selected candidsates cannot claim for any permanent appointment. An appointee shall have to furnish an undertaking in such a form as may be prescribed by this office failing which his/her selection shall be cancelled ab-initio

No: GBHU/Ad/23-24 Dated: 25-09-1965 DIP/J-8331/23 Dated:- 17/09/2023 Warden akerwal Boys Hostel Udhampur



GOVERNMENT OF JAMMU & KASHMIR OFFICE OF THE SUPERINTENDENT GOVERNMENT INDUSTRIAL TRAINING INSTITUTE UDHAMPUR



E-mail:titudhampur@gmail.comContact: 01992270540 Website: www.tiudhampur.in EXTENSION OF ADVERTISEMENT NOTICE

SUb.:- Engagement of Guest Faculty for the session 2023-24

In pursuance to Joint Director Skill Development Jammu office letter No. JDSDJ/GF-23/2023/2764-65 dated 15-09-2023 and this office letter No.: TTI/UDH/Guest/2023/1087-91 dated 14-08-2023and No.:TT/UDH/Guest/2023/1187-91 dated 28-08-2023. Due to poor responsethe last date for submissions of applications invited from domiciles of Union Territory of Jammu and Kashmirfor engagement of following staff required on Guest basis for the session 2023-24 only which was fixed as 09-09-2023 is hereby extended up to 20-09-2023. Other terms and Conditions laid down under the scheme remain the

The applicant must possess the following Qualification as prescribed below:

S. No	Rame of the Post	Scheme	Minimum prescribed Qualification
91	Guest Faculty (Coursetology)	STRIVE	8-Yec/Degree in the relevant field from USC recognised institutes with two years 'experience in relevant field. OR. Diploms (Histmann 2 years) in the Beauty Culture / Cosmetology from secognized boost of education or relevant Advanced Diploms (Vocational) from DOT with two years' experience in relevant field. OR MTC/NAC passed in the trade of Hair 8 amp; Skin Care /Cosmetology with 3 years' experience in relevant field.

The application form on prescribed format duly completed in all respects should reach the office of the undersigned by or before 20-09-2023 (Wednesday) up to 04:00 PM along with the following certificates.

- Academic/ Technical Qualification/Harks Certificate
- Domicile Certificate

Applied for

Address:-

6) Date Of Birth :-

71 Mobile Number:-

81 Qualifications

Post Applied for:-

Name of the applicant-____

- **Character Certificate** Experience Certificate if any,
- The selected candidates shall have to execute an afficient/agreement with department, on prescribed format duty attested by the Judicial Magistrate to the effect that he/she will have no claim for permanent absorption in the department on the basis of this engagement for the specific period (one academic session only), at the time of joining vithout which he/she sell not allow to join.
- The candidate engaged shall have to maintain proper discipline, punctuality and shall have to work to the entire
- tratification of the trainees as well as the institute management committee. Indiscipline will entail disengagement The engagement will automatically be caused after the session or before that on completion of syllabus without serving/issuing any termination order.

Note:- Application Form 'Performs "can be had from the office of the Superintendent ITI Udhampur No.ETT/UDH/Guent/2023/1166-1170 Detect - 16-09-2023 DIP/J-8359/23

Performa for Application

Dated:- 17/09/2023

(NCVT/SCVT)

Attested Passport size Photograph

S.No	Examination Passed	Year of passing	Name of institute/Board/University	Total Marks	Marks Obtained	Noge

	_			
8). Experience (if ar	ıy) :	-38		

Dated: Signature of Applicant Places



OFFICE OF THE EXECUTIVE ENGINEER SUB-TRANSMISSION DIVISION, KATHUA (JAMMU POWER DISTRIBUTION CORPORATION LTD.)

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NOTICE INVITING TENDER e-NIT NO: 8TD-III/e-NIT/2023-24/09 Dated: 15.09.2023

1. INVITATION:
Por and on behalf of the Lieutenant Governor of the UT of Jammu and Kashmir, the Executive Engineer,
Bub Transmission Division, JPDCL. Kathua hereinafter referred as Employer', invites online e-bids from
reputed Companies or Class 'A' registered Electrical contractors for "Installation of 11KV Isolators at
all 33/11KV & 66/11KV Receiving Stations in Respect of STD Kathua".

- Bidders are advised to study the Bidding Document carefully, Submission of e-Bid against this SBD shall be deemed to have been done after careful/conscious study and examination of the procedures, terms and conditions of the Standard Bidding Document with full understanding of its implications. The participant bidders are advised to visit the site of work before quoting the price in order to have let hand information of the job.

 The tender document is available at website http://jktenders.gov.in. Interested Bidders may view, download the c-Bid document, seek clarification and submit their e-Bid enline up to the date and time mentioned in the table below:

		100000000000000000000000000000000000000
n	Tender Document Sale/Download End Date	06.10.2023; 02:00 PM
c	e-Bid submission (start) date & time	18.09.2023; 02:00 PM
D	e-Bid submission (end) date & time	06.10.2023; 02:00 PM
NC.	Pre Bid Meeting Date & Venue	18.09.2023; 12:00 Noon in the office chamber of Executive Engineer, STD Kathus
F	Commercial and Technical Bid opening date & time	07.10.2023; 02:00 PM
a	Online financial e-Bid opening date & time (Only of the technically qualified Bidders)	Will be communicated to the Technically Qualifying Bidders.
н	Venue of opening of techno-commercial Bids	Soft Copy Electronically & Hard copy in the Office of the Executive Engineer, STD, Kathua
1	Tender Value/Estimated Value	Rs. 63.00 Lakha
J	Cost of e-Bid document	Rs. 3000.00 (Rupees Three Thousand Only) in the form of Demand Draft (Non - Refundable)
ж	Amount of Earnest Money Deposit (EMD)	Rs. 1,26,000.00 (Rupess One Lac Twenty Six Thousand Only)
L.	Status of Funds	Partially available (Under UT CAPEX Budget 2023-24)

- Transmission Division, JPDCL, Kathus, payable at Kathus. The original demand draft shall be submitted in a separate envelope to the Office of the Executive Engineer, Sub Transmission Division,
- JPDCL, Kathus and should reach at least one day before opening of commercial and technical e-Bid. The scanned copy of the Demand Draft must be uploaded along with the e-Bids. Bidders must quote for all the particulars of the item in the Technical Bid and in the price schedule/BOQ of financial bid. The bids of Bidders who will not quote for all the particulars for any item in technical and financial bids shall be liable to be rejected at the discretion of the Employer
 - cen in technical and financial bids shall be hable to be rejected at the discretion of the Employer ceping in view the interest of the JPDCL.

 If the e-Bids must be accompanied by the scanned copy of EMD in the form of CDR/FDR/Bank warantee only from any Nationalized/Scheduled bank only pledged to Executive Engineer, Subtransmission Division, JPDCL, Kathus. No Interest shall be payable on Earnest Money deposited with the Department.

 A Hard Copy of original instrument of EMD shall be demanded from the successful bidder(s) after the resenter of the Engagestal e-Bids.
 - after the opening of the Financial e-Bids.

 The date and time of opening of Financial-Bids shall be notified on Web Site http://jktenders.gov.in. This is conveyed to the technically qualified Bidders automatically through an e-mail message on their e-mail address. The Financial-bids shall be opened accordingly online on the same Web Site.

 The e-Bids will be electronically opened in the presence of Bidder's representatives, who choose to attend at the venue, date and time mentioned in the above table. An authority letter of Bidder's/OEM
- representative will be required to be produced. The JPDCL reserves the right to cancel any or all the e-Bids/ the e-Bid process without assigning any reason thereof if any major lapse/deviation is found. The decision of the JPDCL, will be final and
- binding.

 In the event of date specified for e-Bids opening being declared a holiday for JPDCL office then the due date for opening of e-Bids shall be the following working day at the appointed time and place.

 All the required documents excluding Price Schedule/BOQ should be uploaded by the e-Bidders as Price Schedule/BOQ should be uploaded electronically in electronically in the PDF format, where
- the same BOQ sheet provided with the SBD. To participate in e-bidding process, Bidders have to get 'Digital Signature Certificate (DSC)' as per Information Technology Act-2000, to participate in online bidding. 10.

Hard Copy of Cost of Tender Document must be delivered to the Office of the Executive Engineer, Sub Transmission Division, JPDCL, Kathua in scaled cover at least one day before the scheduled date of opening of the commercial and technical-Bids. The scaled cover shall be super scribed as "COST OF TENDER DOCUMENTS AGAINST e-NIT NO: STD-III/e-NIT/2023-24/09 Dated:

No: -STD/III/K/TS/1266-1271 DIP/J-2980-P/23 Dated:- 17/09/2023 8d/-Executive Engineer Sub Transmission Division, JFDCL, Kathus







UNION TERRITORY OF JAMMU AND KASHMIR

OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER, Poshan PROJECT, R.S. PURA

Tentative Merit list of Sanganis (Anganwadi Workers) in respect of Poshan Project R.S Pura

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