Khatikan

**NOTICE** 

, Naeem Ajaz Mir S/o Ghulam

Mohd Mir R/o 34-EP

Jammu approached legal heir

for granting permission to

transfer lease hold rights with

reference Plot No. 25 Situated

at Sec. No.1 measuring

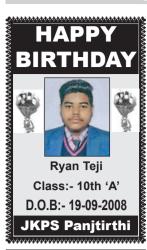
60×90 Roop Nagar Housing

Colony Jammu. If any objec-

tion to anybody in this regard

he/she may approached JDA

Dalpatian/Talab



#### NOTICE

Harkirat Singh Narsinghia (Old Name) S/o Baljinder Singh R/o VPO Daslehas R.S. Pura has changed my name from Harkirat Singh Narsinghia (old name) to Singh l do hereby assume from this date the name surname Harkirat Singh (New Name).

#### **NOTICE**

office with in 7days.

have appeared in Class 10th under Roll number 351192 Session/Year (Bi-innual 2001) & 12th Class under Roll Io. 336941 Session/Year (Bi-annual NO. 330941 Session/rear (Bi-annual 2005) through the Jammu & Kashmir Board of School Education. Due to the error committed by the concerned School/Parent my name & my mothername has wrongly been written as Wilkesh Kumar instead of correct name Mukesh Kumar Talotra and mother name Kusum Devi instead of correct name Musum Lata stead of correct name Kusum Lata Now, I have applied for Correction/ Rectification of error before the Joint Secretary, Certificates, JE the J&K Board of School Education, Rehai the J&K Board of School Education, Rehari Colony, Jammu. If any person has any objection in this regard, may file the same in the office of the Joint Secretary, Certificates, JD, within Seven days from date of issuance of this Notice. After the expiry of the said period, No Objection shall be entertained. This is published for the information of the General Public.

Father's Name: Uttam Chang Mother's Name: Kusum Lata

### NOTICE

, NO. JC 276 261L Nb/Sub Tilak Raj S/o Sh. Dhulla Ram R/0 H.NO. 596 Digiana, P/o Gangyal, Tehsil Jammu now Jammu south District Jammu unit 14 medium Regiment C/O 56 APO DOB of my wife Smt. Sunita Devi in my service record where in her DOB is written as 19-02-1973 Instead of 25-03-1969. her Aadhar Card, DOB & school certificate DOB of my wife as 25-03-1969 in service record respectively.

## **NOTICE**

Jvoti W/o Serviceman Ram Lal R/o Maharajpur, Tehsil Ramgarh. Distr Samba, declare that my daughter Neharika Choudhary reading 10th Class school in Army Public School Kaluchak Jammu. In my daughter civil record the mother name mention as Jyoti, but due to mistake in her School Record the mother name wrongly registered as Jyoti Devi. Now am applying for the correction of said correct mother's name in her school record. Instead of incorrect mother name. Objection if any may be conveyed to concern authority within seven days date of publication

## **NOTICE**

I, Deepika Kumari D/o Sh. Sukhdev Singh, Mother name Smt. Bimla Devi R/o Langer Colony P.O Gangyal Teh & Distt Jammu (W. No.55) have lost Degree of Course M.A (English) under Roll No.1616ENGC12. Year & Session 2012-2014 Regd. No.1902W908. Now I am applying for duplicate of the same. Objection if any may be conveyed to University of Jammu within seven days.

#### **PUBLIC NOTICE**

I Saroj Devi (Old Name) W/o Jagat Ram R/o Qtr. No. D-10, POWERGRID Residential Complex Near Panama Chowk, Jammu, J&K-180004, has changed my name from Saroj Devi (Old Name) to Saroj Bala (New Name). I do hereby assume from this date the name/surname Saroi Bala

> Name: Saroj Bala W/o Jagat Ram

### **NOTICE**

Monika Devi D/o Santokh Ram R/o H.No.155 Patoli Mangotrian Janipur, Jammu state that my name has wrongly been written as Monkia Kumari instead of correct name is Monika Devi in my Aadhar Card bearing No. 894535698793, Card bearing Pan No IRIPK7878D and Voter Card bearing No. L5W0185306. Now am applying for correction of the same. Objection if any may be conveyed to concerned authority within seven days.

#### **NOTICE**

I. Sarabhiot Kaur (Old Name), D/o Suhail Singh R/o 129/A M.L.A Hostel Jammu has changed my name from Sarabhjot Kaur (old name) to Sarabjot Kaur (New name). I do hereby assume from this date the name surname Sarabjot Kaur (New Name).

#### **NOTICE**

• Tuesday • September 19, 2023 STATETIMES 1

I, Sanjeev Singh S/o Deep Singh R/o 221-F Near Shiv Mandir Rehari Colony, Jammu have lost RC of my vehicle Scooty bearing Regd. JK02BA-6709. Now I am applying for duplicate of the same. Objection if any may be conveyed to RTO Jammu within 7 days.

#### **NOTICE**

Vinav Sharma S/O Sh. Des Raj Sharma R/O H.No.6 Karar Nagar, Jammu is applying for transfer the lease hold rights in respect of plot no. 112-C measuring 60'x90' situated at Sec no.9 Roop Nagar Housing colony. Jammu before the office Jammu Developmen Authority if any body have any objections submit the same before the office of Jammi Development Authority within the period of 15 days after the publication of this notice.

**GOVERNMENT OF UNION TERRITORY JAMMU & KASHMIR** JAMMU POWER DISTRIBUTION CORPORATION LIMITED OFFICE OF THE EXECUTIVE ENGINEER, ELECTRIC DIVISION-III, JPDCL REHARI JAMMU CIN No: U40300JK2013SGC003898, E-mail:edthreedistribution@gmail.com}

1<sup>st</sup> Extension Notice

(e-NIT No: ED-III Jammu/44 of 2023-24 dated 25.08.2023)

Subject: Laying of 11 KV Line on PCC Poles 8.0 Mtr long using 11 KV XLPE 3-Core Cable 70 mm2 for 63 KVA Distribution Transformer at Baroota Mandi Park Akhnoor falling under the jurisdiction of Sub Division Akhnoor on Turn Key basis.

Due to poor response, the last date for submission of e-bids against e-NIT No: ED-III Jammu/44 of 2023-24 dated 25.08.2023 is extended up to 23.09.2023 up to 4.00 PM.

Accordingly, Techno-Commercial bids shall be opened on 25.09.2023 at 2.00 PM.

All the other Terms and Conditions of the e-NIT shall remain same.

No. ED-III/TS/2199-2201 Dated: 15.09.2023

DIP/J-3013-P/23 Dt. 18-09-23

Sd/-Executive Engineer, JPDCL, Elect. Division-III, Rehari-Jammu.

## GOVERNMENT OF JAMMU & KASHMIR (UT) OFFICE OF THE DISTRICT SHEEP HUSBANDRY OFFICER REASI **Expression of Interest**

Subject: Livestock Insurance (Sheep & Goats) under National Livestock Mission (NLM) in district Reasi for the year 2023-2024.

Ref: Minutes of "State Level Purchase Committee" SLPC meeting of 05-08-2023 conveyed through the Directorate of Sheep Husbandry Jammu vide No. DSHJ/Tech/2023-24/9098-9108 dated 28-08-2023.

#### **Expression of Interest**

The District Sheep Husbandry Officer Reasi invites "Expression of Interest (EOI) from registered/public sector general insurance companies to take up insurance of Private Livestock sheep/goats) under National Livestock Mission.

The interested companies may send their "Expression of Interest (EOI) per the terms and conditions given below

#### **General Conditions:-**

- 1. The interested companies may send their "Expression of Interest" in sealed envelope by registered post/speed post super scribed as "Expression of interest" (EOI) for one year named as Sheep & Goat Insurance 2023-24 to the office of the undersigned.
- 2 The Insurance companies shall quote rate of premium per animal for one year only. The rate should be inclusive of all taxes /charges and other incidental charges what so ever inclusive of GST as well.
- 3. The interested companies shall have to abide by standard terms and conditions as laid down in GFR, manual for procurement of consultancy and other services.
- 4. The last date for submission of "Expression of interest" (EOI) shall be 4:00 PM on 25 09-2023 which will be opened at 11 AM 26-09-2023 in the office chamber of District Sheep Husbandry Officer Reasi in presence of the authorized committee
- 5. If the last date of receipt and opening of "Expression of Interest" (EOI) happens to be public holiday, the "Expression of interest" (EOI) will be received and opened on next working day at the same venue and time.
- 6. This office reserves the right to cancel this notice of "Expression of interest" (EOI) or make amendments to this notice without any liability or assigning any reasons thereof.
- 7 The "Expression of Interest" (EOI) will be scrutinized by the concerned committee framed by this office.
- 8. The interested companies may obtain further information from the office of the undersigned on any working day.

## Other Terms and Conditions

- 1. Insurance Policy Shall provide indemnity against death due to all the diseases, natural disasters, calamities, accidents, wild anima attacks and deaths during transition as well as deaths at high and pastures.
- 2. Sheep and Goats migrate to high land pastures outside the district as per the weather conditions prevalent in the area as such the claims arising outside the geographical area of the district, are to be included without any extra premium.
- 3. The maximum value of animal (sheep/goat) is to be assessed by negotiation jointly by the owner and by the insurance companies in presence of the Veterinary Assistant Surgeon.
- 4. Claims, if any, will have to be settled within fifteen (15) days after submission of claim related documents. 5. Claims if any should be possessed in a hassle free manner at a designated
- District level Office of the selected Insurance Company. 6. The Insurance Companies shall have a Nodal Officer exclusively for operating Sheep/Goat insurance in the district.
- 7. Any other condition that is not indicated here can be incorporated in the "Expression of Interest" (EOI) before execution of contract, if needed.

DIP/J-8427/23

District Sheep Husbandry Officer Dt.18-09-23 Reasi

this notice.

(New Name).

# GOVERNMENT OF JAMMU & KASHMIR

OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER SURANKOTE

Advertisement Notice No: 02 of 2023 Dated: 15-09-2023

The applications forms on prescribed format are invited from the eligible female candidates of the below mentioned wards of the Panchayats for engagement as Sanginis (Anganwadi Worker) and Sahayikas (Anganwadi Helpers) in Anganwadi Centres of Poshan (ICDS) Project Surankote, purely on honorarium basis (Sanginis @5100/- per month and Sahayikas @2550/- per month) in pursuance to the Govt. Order No :- 222-JK(SWD) of 2022, dated: 30.11.2022 & 103-JK(SWD) of 2023, dated: 28.04.2023.

As per the norms, the unit of selection of Sanginis/Sahayikas shall be the electoral ward of the concerned Panchavat.

Details of vacant post of Sanginis (Anganwadi Worker) along with name and location of AWC:

S.No	Name of the Panchayat	Ward No. of Panchayat	Name of the AWC	No. of post of Sanginis '01	
1.	Marhote Right	Ward No. 02	Munday Mar		

Details of vacant post of Sahayikas (Anganwadi helpers) along with name and location of AWC:

S.No	Name of the Panchayat	Ward No. of Panchayat	Name of the AWC	No. of post of Sahayikas 01	
1.	Marhote Right	Ward No. 02	Munday Mar		
2.	Marhote Upper	Ward No 01	Murad Kote	01	

## CRITERIA FOR SELECTION OF SANGINIS (ANGANWADI WORKERS):

- Women candidate must be in the age group of 18-37 years as on 01-01-2023 shall be considered for the post.
- 2. The candidate should be a domicile of the UT of J&K.
- 3. The candidate should be a resident of the electoral ward where AWC is situated. Name in the voter list for the ward shall be considered as the proof of residence of the candidate. In case the name of the candidate appears in Voter list along with her parents, then she must provide certificate of being unmarried issued by the concerned Tehsildar. Wherever, there is any dispute of residence for any reason, then a residence proof certifying the ward of residence from the concerned SDM/ACR shall be considered.
- 4. Minimum qualification for Sanginis shall be 10+2 and maximum gra available in the ward, 10+2 pass candidate from the adjoining ward shall be considered, which would require prior approval of Mission Director, Mission Poshan.
- 5. In case suitable candidate is not available from adjoining ward, candidate from the nearest ward within the Panchayat can be considered subject to the approval of the Mission Director, Mission Poshan J&K.
- 6. Weightage shall be given on the basis of marks obtained in 10+2 and selection shall be done purely on merit basis and no other criteria to be considered.
- 7. In case any eligible candidate is available within the family of the retiring AWW/AWH, the said candidate shall qualify for additional two percent points while making selection.
- In case of tie in ment of the eligible candidate, candidate with higher age will be preferred. 9. Candidates with qualification higher than graduation shall not be considered.

## CRIETRIA FOR SELECTION OF SAHAYIKAS (ANGANWADI HELPERS):

- 1. Married Women candidates in the age group of 18-37 years as on 02-01-2023 shall be considered for the post of Sahiyakas (AWHs). In case no married candidate is available, unmarried candidate may be considered.
- 2. The candidate should be a domicile of the UT of J&K.
- 3. The selection of Sahayikas shall be restricted to the electoral ward where Anganwadi Centre is
- Minimum qualification for Sahayikas shall be Matriculation.
- 5. Weightage shall be given on the basis of marks obtained in 10th class and selection shall be done purely on merit basis. However, in rarest of rare cases where selection committee finds a widow headed household with no income source or a completely destitute lady with zero source of income in such cases preference may be given if other things are equal In case no matriculate candidate is available in the ward, candidates with qualification not less than
- 8th standard shall be considered.
- 7. HOW TO APPLY:

The application forms complete in all respects as per the Performa given in Annexure "A" of this notice with all the requisite documents as mentioned should be submitted in the Office of the Child Development Project Officer Surankote near Dak Bungalow Surankote/TCP Surankote by personal delivery or through registered Post during working hours against the proper receipt. The incomplete forms shall be rejected without any clarification/ notice and the candidates shall have no right to claim for candidature.

Date of commencement for submission of Application Forms: Last date for submission of Application Forms

No application forms shall be accepted after the last date i.e 01-10-2023

## **DOCUMENT VERFIFICATION:**

DIP/J-8377/23

The shortlisted meritorious candidates shall be required to appear before the Document Verification Committee along with all the original documents whose copies have been attached with the application form within a week after the last date of receipt of application forms.

Dt.18-09-23

No. CDPO/Poshan/SKT /2023-24/385-96 Dated: 15-09-2023.

(Wakeel Ahmed Batt) JKAS Child Development Project Officer Surankote

~~,w,~

16.09.2023

01.10.2023

APPLICATION FOR THE POST OF SANGINI (ANGANWADI WORKER)

<ol> <li>Name</li> <li>Name</li> </ol>	of the District :- of the Project:- of Panchayat :-	P	oshan						Ward No.			Self Attest Photo
												1,000,000
	. Contact No :- email id :-											
' Lating	rs warne (in Bloc	k Letter	1:-									
		the fam	ily of	retire	d Al	NW/	WH:-	(Yes/N	lo>			
11. Date of	A BITCH											
	D	D	М	М	Y	Y	Y	Y				
							-					
13. Place o	Age as on 01.01.2023 (in years and months):-											
14. Addres	s for correspond	ence:-	<u> </u>					в	lock			
-			_	_		_						
-				1/25								
15. Academ	ic Qualification:	-										
S.No	Exam Pass	sed		Boa	ard/	Univ	ersit	y	Year of	Marks	Max	%age
-	Matriculatio	n							Passing	obtained	Marks	
1.	1 1001000											1
2.	10+2				_							-

Documents to be Attached: - (Self Attested)

Signature of Applicant

Copy of Domicile certificate. Academic qualification certificates (Matric/ 12th / Graduation).

Copy of Aadhar Card.

Copy of Voter Card.

Copy of Ration Card. Copy of Date of birth Certificate.

Certified copy of the latest voter list as proof of residence. (Certified by the BDO/CEO Municipality

Unmarried Certificate by the concern Tehsildar (In case of unmarried candidate).

Affidavit in the prescribed format duly given in "Annexure B" attested by Judicial Magistrate/

Self addressed envelope with postage stamp of Rs 5/- affixed.

APPLICATION FOR THE POST OF SAHAYIKAS (ANGANWADI HELPER) Self Attested Name of the District :- Poonch
Name of the Project:- Poshan Project Surank
Name of Panchayat :Name of the Anganwadi Centre for which applying
Name of Candidate( in Block Letter) :-Photograph

Contact No :- \_\_\_\_\_ Father's Name (in Block Letter):-Marital Status:- (Married/Un Husband's name (If married):

Husband's name (If married):

Whether belonging to BPL category:- (Yes/No)

Whether Widow/ Divorce:-

DDMMYYYY

%age

10+2

Documents to be Attached: - (Self Attested)

Signature of Applicant

 a. Copy of Domicile certificate. Academic qualification certificates 8th/Matric/12th (8th in case of Matriculate candidate is not available).

Copy of Aadhar Card. Copy of Voter Card.

Copy of Ration Card. (As proof of BPL Category) Copy of Date of birth Certificate / Diploma of Matric.

Unmarried Certificate by the concern Tehsildar (In case of unmarried candidate) Copy of Death Certificate of Husband. (In case of widow)

Copy of Divorce Certificate. (In case of divorcee)

shall have the right to terminate my engagement.

Certified copy of the latest voter list as proof of residence. (Certified by the BDO/CEO Municipality concerned) or Ward residence certificate

k. Affidavit in the prescribed format duly given in "Annexure B" attested by Judicial Magistrate/

Self addressed envelope with postage stamp of Rs 5/- affixed.

ANNEXURE "B" AFFIDAVIT

D/o/w/o/wd/o solemnly affirm as under: 1. That I belong to the Ward no. application of Sangini/ Sahayika is invited.

2. That all the documents appended with are correct and it is certified that no forged/ fake documents have been enclosed with the application form.

3. That I am eligible for the post as per the recruitment policy and my qualification is also as per 3. That if at any later stage, it is found that I am in possession of qualification higher than the

prescribed qualification, my engagement shall be liable for cancellation without any notice beside the legal action as per the law. 4. That I have gone through the new HR Policy and agreed with the terms and conditions of the

5. That the contents of the application given above are correct and true to the best of my knowledge

6. In case above statement is found incorrect, the selection committee shall have the right to reject the application form without any notice and further in case under any circumstances I change my residence (physical) outside the Panchayat / Municipal Ward (whichever applicable) the department

Signature of Applicant