#### OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER **POSHAN UDHAMPUR**

Advertisement Notice No:- 07 of 2023 Dated: - 18.09.2023 Subject: Advertisement Notice of Sanginis (Anganwadi Worker) and Sahayikas (Anganwadi Helpers) (2<sup>nd</sup> Phase)

The applications forms on prescribed format are invited from the eligible female candidates of the below mentioned wards of the Panchayats/Municipality for engagement as **Sanginis (Anganwadi Worker)** and **Sahayikas (Anganwadi Helpers)** (2<sup>nd</sup> Phase) in Anganwadi Centres of Poshan(ICDS) Project Udhampur, purely on honorarium basis (Sanginis @5100/- per month and Sahayikas @2550/- per month) in pursuance to the Govt. Order No :- 222-JK(SWD) of 2022, dated : 30.11.2022 & 103-JK(SWD) of 2023, dated: 28.04.2023 and approval accorded by Mission Director, Poshan, J&K vide Letter no. SMD/ICDS/Recruitment/2022-23/27546-49 dated. 05.09.2023

As per the norms, the unit of selection of Sanginis/Sahayikas shall be the electoral ward of the concerned Panchayat/Municipality.

#### Sanginis (Anganwadi Workers)

| S.No | Name of the<br>Panchayat/Municipality | Ward No. of<br>Panchayat/Munici<br>pality | Name of the<br>AWC | No. of post of Sanginis | Remarks                    |
|------|---------------------------------------|---|--------------------|-------------------------|----------------------------|
| 1.   | Dhanoo                                | W.No. 2                                   | Dhanoo Gatyal      | 01                      |                            |
| 2.   | Udhampur Municipal Council            | W.No. 12 UMC                              | W.No. 12 A         | 01                      |                            |
| 3.   | Udhampur Municipal Council            | W.No. 21 UMC                              | Kallar (Migrant)   | 01                      |                            |
| 4.   | Rehmbal Upper<br>Khatrayar            | W.No. 6                                   | Khatrary           | 01                      | Re-advertised<br>Ist Phase |

#### Sahayikas (Anganwadi helpers)

| S.No | Name of the<br>Panchayat/Municipality | Ward No. of<br>Panchayat/Munici<br>pality | Name of the<br>AWC | No. of<br>post of<br>Sahayika<br>s | Remarks       |
|------|---------------------------------------|---|--------------------|------------------------------------|---------------|
| 1.   | Dhanoo                                | W.No. 2                                   | Dhanoo Gatyal      | 01                                 |               |
| 2.   | Ballian                               | W.No. 5                                   | Ballian A          | 01                                 |               |
| 3.   | Jib A                                 | W.No. 1                                   | Nambal             | 01                                 |               |
| 4.   | Udhampur Municipal Council            | W.No. 12 UMC                              | W.No. 12 A         | 01                                 |               |
| 5.   | Udhampur Municipal Council            | W.No. 21 UMC                              | Kallar (Migrant)   | 01                                 |               |
| 6.   | Udhampur Municipal Council            | W.No. 7 UMC                               | W.No. 7 B          | 01                                 | Re-advertised |

#### CRITERIA FOR SELECTION OF SANGINIS (ANGANWADI WORKERS)

- Women candidate must be in the age group of 18-37 years as on 01-01-2023 shall be considered for the post. The candidate should be a domicile of the UT of J&K.

  The candidate should be a resident of the electoral ward where AWC is situated. Name in the voter list for the ward shall be considered as the proof of residence of the candidate. In case the name of the candidate appears in Voter list along with her parents, then she must provide certificate of being unmarried issued by the concerned Tehsildar. Wherever, there is any dispute of residence for any reason, then a residence proof certifying the ward of residence from the concerned SDM/ACR shall be considered.

  Minimum qualification for Sanglinis shall be 10+2 and maximum graduation. In case no 10+2 pass candidate is available in the ward, 10+2 pass candidate from the adjoining ward shall be considered.

  In case suitable candidate is not available from adjoining ward, candidate from the nearest ward within the Panchayat can be considered.

  Weightage shall be given on the basis of marks obtained in 10+2 and selection shall be done purely on merit basis and no other criteria to be considered.

- In case any eligible candidate is available within the family of the retiring AWW/AWH, the said candidate shall qualify for additional two percent points while making selection. In case of tie in merit of the eligible candidate, candidate with higher age will be preferred. Candidates with qualification higher than graduation shall not be considered.

### CRIETRIA FOR SELECTION OF SAHAYIKAS (ANGANWADI HELPERS)

- Women candidates in the age group of 18-37 years as on 01-01-2023 shall be considered for the post. The candidate should be a domicile of the UT of J&K.

  The candidate should be a resident of the electoral ward where AWC is situated. Name in the voter list for the ward shall be considered as the proof of residence of the candidate. In case the name of the candidate appears in Voter list along with her parents, then she must provide certificate of being unmarried issued by the concerned Tehsildar. Wherever, there is any dispute of residence for any reason, then a residence proof certifying the ward of residence from the concerned SDM/ACR shall be considered. Minimum qualification for Sahayikas shall be Matriculation. In case no matriculate candidate is available in the ward, candidates with qualification not less than 8th standard shall be considered.

  As per Social Welfare J&K Administrative Department's directive no. SWD-ICDS/43/2022 dated. 14.08.2023 and Mission Director's Poshan J&K communiqué no. SMD/ICDS/Recuritment/2022-23/21349-72 dated. 14.07.2023, the sole criteria for selection of Sahayikas shall be marks obtained in class 10th. However in rarest of rare case where selection committee finds a widow headed household with no source of income are a completely destitute lady with zero source of income, preference shall be given to such candidates provided all other things are equal.

#### HOW TO APPLY:

The application forms complete in all respects as per the Performa given in Annexure "A" of this notice along with all the requisite documents as mentioned should be submitted in the Office of the Child Development Project Officer Udhampur (Opposite office of the Chief Education Officer) Dandyal. Udhampur by personal delivery or through registered Post during working hours against the proper receipt. The incomplete forms shall be rejected without any clarification/notice and the candidates shall have no right to claim for candidature.

Date of commencement for submission of Application Forms : Last date for submission of Application Forms :

No application forms shall be accepted after the last date i.e. 11.09.2023

#### DOCUMENT VERIFICATION :

The shortlisted meritorious candidates shall be required to appear before the Document Verification Committee along with all the original documents whose copies have been attached with the application form within a week after the last date of receipt of application forms.

No. CDPO/U/1436/2023 DIP/J-8522/23 Dt. 21-09-23 Dated. 18.09.2023

Child Dev. Project Officer (Poshan) Udhampur (Member Secretary Selection Committee)

# ANNEXURE A APPLICATION FOR THE POST OF SANGINI (ANGANWADI WORKER)

| Name of                  | f the District :-<br>f the Project:-                    |                      |                    |                  | Hdb        |        |         |       |           |               |     |           | Self      |
|--------------------------|---|----------------------|--------------------|------------------|------------|--------|---------|-------|-----------|---------------|-----|-----------|-----------|
|                          | f Panchayat/M   |                      |                    | ·OJECE           | -          | ар.    |         |       |           |               |     |           | Attested  |
|                          | f the Anganwa   |                      |                    | hich ar          | anlyin     | oc:-   |         |       |           |               |     |           | 2007      |
| Name of                  | f Candidate( ir   | Block L              | etter) :           |                  | - P        | -      |         |       |           |               |     |           | Photograp |
| Contact                  | f Candidate( in<br>No :                                 |                      |                    |                  |            | en     | nail ic | 1:-   |           |               |     | -         |           |
| Father's                 | Name (in Bloc   | ck Letter            | ):-                |                  |            |        |         | -     |           |               |     | -         |           |
|                          | Status:- (Marri   |                      |                    |                  |            |        |         |       |           |               |     |           |           |
|                          | d's name:- (If  |                      |                    |                  |            |        |         |       |           |               |     |           |           |
|                          | belonging to  |                      |                    | tired A          | ww         | AWH    | :- (Ye  | es/No | )         |               |     |           |           |
| . Date of                | Birth:-   |                      |                    |                  | 050000     |        | er dece |       | *· :      |               |     |           |           |
|                          | D   | DM                   | M                  | Y                | Y          | Y      | TY      |       |           |               |     |           |           |
|                          |   | -                    |                    |                  |            |        |         |       |           |               |     |           |           |
| . Age as c               | on 01.01.2023<br>Permanent Ro                           | (in year             | s and n<br>(with \ | nonths<br>Ward N | ):<br>lumb | er, Ho | ouse f  | Numb  | er, Moha  | lla/Locality  | Pan | chayat et | c):-      |
| . Age as c<br>. Place of | on 01.01.2023<br>Permanent Ro                           | (in year<br>esidence | s and n<br>(with \ | nonths<br>Ward N | ):<br>lumb | er, Ho | ouse l  | Numb  | oer, Moha | lla/Locality  | Pan | chayat et | c):-      |
| . Place of               | on 01.01.2023<br>Permanent Ro<br>for correspon          | esidence             | s and n<br>(with \ | nonths<br>Ward N | ):<br>lumb | er, Ho | ouse (  | Numb  | er, Moha  | lla/Locality  | Pan | chayat et | c):-      |
| . Place of               | Permanent Re  | esidence<br>dence:-  | s and n            | nonths<br>Ward N | ):<br>lumb | er, Ho | ouse l  | Numb  | oer, Moha | lla/Locality  | Pan | chayat et | c):-      |
| . Place of               | Permanent Ro  | esidence<br>dence:-  | s and n            | nonths<br>Ward N | ):<br>lumb | er, Ho | ouse l  | Numb  | oer, Moha | lla/Locality  | Pan | chayat et | c):-      |
| . Place of               | for correspon  ic Qualification  Exam Pas               | dence:-              | (with \            | nonths<br>Ward N | lumb       |        |         |       | eer, Moha | Marks obtaine |     | chayat et | %age      |
| . Address . Academi      | for correspon  ic Qualification  Exam Pas  Matriculatic | dence:-              | (with \            | Ward N           | lumb       |        |         |       | Year of   | Marks         |     | Max       |           |
| Address  Academi         | for correspon  ic Qualification  Exam Pas               | dence:-              | (with \            | Ward N           | lumb       |        |         |       | Year of   | Marks         |     | Max       |           |

# Signature of Applicant

# Documents to be Attached:- (Self Attested)

- Copy of Domicile certificate. Academic qualification certificates (Matric/ $12^{th}$  /Graduation).
- Copy of Aadhar Card. c. d.
- Copy of Voter Card.
  Copy of Ration Card.
  Copy of Date of birth Certifica
- Certified copy of the latest voter list as proof of residence. (Certified by the BDO/CEO Municipality
- Unmarried Certificate by the concern Tehsildar (In case of unmarried candidate) Affidavit in the prescribed format duly attested by Judicial Magistrate.
- Self addressed envelope with postage stamp of Rs 5/- affixed

# APPLICATION FOR THE POST OF SAHAYIKAS (ANGANWADI HELPER

# Name of the District :- Udhampur Name of the Project:- Poshan Project **Udhampur**Name of Panchayat/Municipality:Name of the Anganwadi Centre for which applying:Name of Candidate( in Block Letter) :Contact No :- email Father's Name (in Block Letter):Marital Status:- (Married/UnMarried) Husband's name (If married): Whether belonging to BPL category:- (Yes/No) Whether Widow/divorce:Date of Birth:-Photograph D D M M Y Y Y Age as on 01.01.2023 (in years and months): Place of Permanent Residence (with Ward Number, House Number, Mohalla/Locality, Panchayat etc):-

| S.No | Exam Passed   | Board | Year of<br>Passing                      | Marks<br>obtained | Max<br>Marks | %age |
|------|---------------|-------|---|-------------------|--------------|------|
| 1.   | 8th           |       | 55-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0- |                   |              |      |
| 2.   | Matriculation |       | N .                                     |                   | 1            |      |
| 3.   | 10+2          |       |   | -9                |              | 3    |

# Signature of Applicant

# **Documents to be Attached:- (Self Attested)**

- Copy of Domicile certificate
- Academic qualification certificates (8<sup>th</sup>/Matric/12<sup>th</sup>). Copy of Aadhar Card. Copy of Voter Card.

15. Address for correspondence:

- Copy of Ration Card. (As proof of BPL Category) Copy of Date of birth Certificate.
- Unmarried Certificate by the concern Tehsildar (In case of unmarried candidate)
  Copy of Death Certificate of Husband. (In case of widow)
  Copy of Divorce Certificate. (In case of divorcee)
  Certified copy of the latest voter list as proof of residence. (Certified by the BDO/CEO Municipality

- Affidavit in the prescribed format duly attested by Judicial Magistrate. Self addressed envelope with postage stamp of Rs 5/- affixed

# **Affidavit**

| ID/o/w/o                                    | o/wd/o    |    |         |
|---|-----------|----|---------|
| R/o   |           | do | hereby  |
| solemnly affirm as under:                   |           |    |         |
| 1. That I belong to the Ward no             | Panchayat | fc | r which |
| application of Sangini/Sahayika is invited. |           |    |         |

- 2. That no forged/fake documents have been enclosed with the application form.
- 3. That if at any later stage, it is found that I am in possession of qualification higher than the prescribed qualification, my engagement shall be liable for cancellation without any notice.
- 4. That the contents of the application given above are correct and true to the best of my
- 5. In case above statement is found incorrect, the selection committee shall have the right to reject the application form without any notice and further in case under any circumstances I change my residence (physical) outside the Panchayat/Municipal Ward (whichever applicable) the department shall have the right to terminate my services

Signature of Applicant

### OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER **POSHAN PANCHARI**

Advertisement Notice No:- 05 of 2023 Dated:- 18.09.2023 Subject:-Advertisement of posts of Sangini/Sahayikas-IInd phase.

The applications forms on prescribed format are invited from the eligible female candidates of the below mentioned wards of the Panchayats for engagement as **Sanginis (Anganwadi Worker) 03 posts and Sahayikas (Anganwadi Helpers) (2<sup>nd</sup> phase) in Anganwadi Centres of Poshan(ICDS) Project Panchari, purely on honorarium basis (Sanginis @5100/- per month and Sahayikas @2550/- per month) in pursuance to the Govt. Order No :- 222-JK(SWD) of 2022, dated : 30.11.2022 & order No: 103-JK(SWD) of** 

2023, dated: 28.04.2023. 2023, dated: 28.04.2023.

Moreover, whereas 05 Nos. of posts of Sanginis and 28 Nos. of posts of Sahayikas were advertised vide Advertisement Notice No. 01 of 2023 dated. 13.05.2023 (Ist Phase) & whereas no eligible candidate applied for 01 No. post of Sahayikas in AWC Kote Panchayat Chulna in response to the said advertisement notice. Therefore, the said post is being re-advertised again.

As per the norms, the unit of selection of Sanginis/Sahayikas shall be the electoral ward of the concerned Panchayat.

### Sanginis (Anganwadi Workers)

| S.No | Name of the<br>Panchayat | Ward No. of<br>Panchayat | Name of the AWC | No. of post of Sanginis | Remarks |
|------|--------------------------|--------------------------|-----------------|-------------------------|---------|
| 1.   | Kultyar                  | Ward No. 01              | Ladan Phat      | 01                      |         |
| 2.   | Basnote                  | Ward No. 04              | Patti           | 01                      |         |
| 3.   | Kalsote                  | Ward No.01               | Dubka Bagh      | 01                      |         |

#### Sahayikas (Anganwadi Helpers)

| S.No | Name of the<br>Panchayat | Ward No. of<br>Panchayat | Name of the AWC | No. of post of Sahayikas | Remarks                    |
|------|--------------------------|--------------------------|-----------------|--------------------------|----------------------------|
| 1.   | Kultyar                  | Ward No.01               | Ladan Phat      | 01                       |                            |
| 2.   | Basnote                  | Ward No.04               | Patti           | 01                       |                            |
| 3.   | Kalsote                  | Ward No.01               | Dubka Bagh      | 01                       |                            |
| 4.   | Damnote                  | Ward No. 06              | Prand           | 01                       |                            |
| 5.   | Chulna                   | Ward No. 07              | Kote            | 01                       | Re-advertised<br>Ist Phase |

- CRITERIA FOR SELECTION OF SANGINIS (ANGANWADI WORKERS) Women candidate must be in the age group of 18-37 years as on 01-01-2023 shall be considered for the post. The candidate should be a domicile of the UT of J&K.

  The candidate should be a resident of the electoral ward where AWC is situated. Name in the voter list for the ward shall be considered as the proof of residence of the candidate. In case the name of the candidate appears in Voter list along with her parents, then she must provide certificate of being unmarried issued by the concerned Tehsildar. Wherever, there is any dispute of residence for any reason, then a residence proof certifying the ward of residence from the concerned SDM/ACR shall be considered.

  Minimum qualification for Sanginis shall be 10+2 and maximum graduation. In case no 10+2 pass candidate is available in the ward, 10+2 pass candidate from the adjoining ward shall be considered.

  In case suitable candidate is not available from adjoining ward, candidate from the nearest ward within the Panchayat can be considered.

  Weightage shall be given on the basis of marks obtained in 10+2 and selection shall be done purely on merit basis and no other criteria to be considered.

  In case any eligible candidate is available within the family of the retiring AWW/AWH, the said candidate shall qualify for additional two percent points while making selection.

  In case of tie in merit of the eligible candidate, candidate with higher age will be preferred.

  Candidates with qualification higher than graduation shall not be considered.

  - 5.

- CRIETRIA FOR SELECTION OF SAHAYIKAS (ANGANWADI HELPERS)
- Women candidates in the age group of 18-37 years as on 01-01-2023 shall be considered for the post. The candidate should be a domicile of the UT of 18k.

  The selection of Sahayikas shall be restricted to the electoral ward where Anganwadi Centre is located. Minimum qualification for Sahayikas shall be Matriculation.

  In case no matriculate candidate is available in the ward, candidates with qualification not less than 8th standard shall be considered.

  As per Social Welfare 18k Administrative Department's directive no. SWD-ICDS/43/2022 dated. 14.08.2023 and Mission Director's Poshan J&K communiqué no. SMD/ICDS/Recuritment/2022-23/21349-72 dated. 14.07.2023, the sole criteria for selection of Sahayikas shall be marks obtained in class 10th. However in rarest of rare case where selection committee finds a widow headed household with no source of income are a completely destitute lady with zero source of income, preference shall be given to such candidates provided all other things are equal. HOW TO APPLY:

The application forms complete in all respects as per the Performa given in Annexure "A" of this notice along with all the requisite documents as mentioned should be submitted in the **Office of the Child Development Project Officer Panchari**, Ground Floor Jammu & Kashmir Bank Panchari by personal delivery or through registered Post during working hours against the proper receipt. The incomplete forms shall be rejected without any clarification/notice and the candidates shall have no right to claim for candidates.

Date of commencement for submission of Application Forms: Last date for submission of Application Forms

#### No application forms shall be accepted after the last date i.e. 06.10.2023 **DOCUMENT VERFIFICATION:**

The shortlisted meritorious candidates shall be required to appear before the Document Verification Committee along with all the original documents whose copies have been attached with the application form within a week after the last date of receipt of application forms.

No. CDPO/P/728/2023 DIP/J-8520/23 Dt. 21-09-23 Dated. 18.09.2023 Child Dev. Project Officer (Poshan) Panchari (Member Secretary Selection Committee)

#### ANNEXURE A APPLICATION FOR THE POST OF SANGINI (ANGANWADI WORKER)

|    | Name of the District :-                  | Udh                                     |          |         | 2002.0   | 92N 2 |                                | Self<br>Attested        |
|----|--|---|----------|---------|----------|-------|--------------------------------|-------------------------|
|    |  | Pos                                     | han P    | rojec   | t Pan    | chari |                                | Photograph              |
| 3  | Name of Panchayat:                       |   |          |         |          |       |                                | Priotographi            |
|    | Ward No. of the Panchaya                 |   |          |         |          |       |                                |                         |
|    | Name of the Anganwadi C                  | entre                                   | for w    | nich a  | pplyir   | g:    |                                |                         |
|    | Name of Candidate( in Blo                | ck Let                                  | ter) :   |         |          |       | 0.00.000                       |                         |
|    | Contact No :                             | 200000000000000000000000000000000000000 | 0.000.83 |         |          | en    | il id :                        |                         |
|    | Father's Name (in Block L                | etter):                                 | -        |         |          |       |                                |                         |
|    | Marital Status: - (Married/              | JnMar                                   | ried)    |         |          |       |                                |                         |
| Э. | Husband's name:- (If mai                 | ried)                                   | 100      |         |          |       |                                | 3                       |
| 1. | Whether belonging to the                 | family                                  | of re    | tired . | AWW      | AWH   | (Yes/No)                       |                         |
| 2. | Date of Birth:-                          |   |          |         |          |       | J. 18-18 17 (14.0), 5.7 (14.0) |                         |
|    | D D                                      | M                                       | M        | Y       | IY       | IY    | Y                              |                         |
|    |  |   |          |         |          |       |                                |                         |
|    | en e |   |          | 7.0     | <u> </u> | 777   |                                |                         |
| 2  | Age as on 01.01.2023 (in                 | years                                   | and n    | nonth   | s):      |       |                                |                         |
|    |  |   |          | Mared 1 | Numb     | er Ho | se Number, Mohalla/Locality, F | to a along out of all a |

16 Academic Qualification: Board/University Marks obtained 10+2 Graduation

# Signature of Applicant

Signature of Applicant

# Documents to be Attached:- (Self Attested)

- Copy of Domicile certificate
- Academic qualification certificates (Matric/12<sup>th</sup> /Graduation). Copy of Aadhar Card. Copy of Voter Card.

15. Address for correspondence:

Copy of Ration Card.

- Copy of Date of birth Certificate.

  Certified copy of the latest voter list as proof of residence. (Certified by the BDO concerned) Unmarried Certificate by the concern Tehsildar (In case of unmarried candidate)
- Affidavit in the prescribed format duly attested by Judicial Magistrate

# APPLICATION FOR THE POST OF SAHAYIKAS (ANGANWADI HELPER)

|                             | of the Dis               |                |             |        | ampu   |             |          |       |      |      |            |               |          |         | Attested   |
|-----------------------------|--------------------------|----------------|-------------|--------|--------|-------------|----------|-------|------|------|------------|---------------|----------|---------|------------|
|                             |                          |                |             |        |        |             |          |       |      |      |            |               |          |         | Photograph |
|                             | of Pancha<br>No. of the  |                |             |        |        |             |          |       |      |      |            |               |          |         |            |
|                             |                          |                |             |        |        |             |          |       |      |      |            |               |          | - 1     |            |
|                             |                          |                |             |        |        |             |          |       |      |      |            |               |          |         |            |
| Contact                     | t No :-                  | acet in        | BIOC        | r rec  | cer, . | _           |          | -     | mail | id . |            |               |          |         | - 8        |
|                             |                          | in Bloc        | ele I est   | ttor): |        |             |          | _     | Hen  | ю.   |            |               |          |         |            |
| Marital                     | Status:                  | (Marrie        | ed/I l      | nMarr  | ind    |             |          |       |      |      |            |               |          |         |            |
|                             |                          |                |             |        |        |             |          |       |      |      |            |               |          |         |            |
|                             |                          |                |             |        |        |             |          |       |      |      |            |               |          |         |            |
| 2. Date of                  |                          | divoid         |             |        |        |             |          |       |      |      |            |               |          |         |            |
| . Date of                   |                          | D              | D           | М      | M      | IY          | IV       | IV    |      | /    |            |               |          |         |            |
|                             |                          |                |             | 1.1    | 1      | +'-         | <u> </u> | +-    | -    |      |            |               |          |         |            |
|                             |                          | i - co-conside | Contract of |        |        | 100         |          |       |      |      |            |               |          |         |            |
| . Age as                    | on 01.01                 | .2023          | (in y       | ears a | and m  | onth        | 5):      |       |      |      |            |               |          |         |            |
|                             |                          |                |             |        |        |             |          |       |      |      |            | Hadlanation   | Dancha   |         |            |
| <ol> <li>Place o</li> </ol> | f Permar                 | ent Re         | eside       | nce (v | vith V | Vard I      | vume     | er, H | ous  | 3 Mr | mber, Mona | na/Locanty    | rancia   | yat etc | :-         |
| l. Place o                  | of Perman                | nent Re        | eside       | nce (v | with V | Vard I      | Nume     | er, H | ous  | 2 NL | mber, Mona | na/Locality,  | . rancha | yat ete | :):-       |
| I. Place o                  | of Permar                | ent Re         | eside       | nce (v | vith V | Vard I      | Numb     | er, n | ous  | e Nu | mber, Mona | iia/Locality, | rancha   | yat ete | =):-       |
|                             |                          |                |             |        | with V | Vard I      | Nume     | er, n | ous  | 2 NL | mber, Mona | na/Locanty,   | rancha   | yat ete | =):-       |
| i. Place o                  |                          |                |             |        | vith V | Vard I      | Nume     | ег, п | ous  | e Ni | mber, Mona | lia/Locality, | Pancha   | yat ete | :):-       |
|                             |                          |                |             |        | with V | Vard I      | Nume     | er, n | ous  | 2 NU | mber, Mona | iia/Locality  | rancia   | yat ete | =):-       |
|                             |                          |                |             |        | with V | Vard I      | Nume     | er, n | ous  | 2 Nu | mber, Mona | na/Locality,  | rancia   | yat etc | =):-       |
| 5. Address                  | s for corr               | espond         | dence       |        | with V | Vard I      | Nume     | er, n | ous  | 2 NL | mber, Mona | na/Locality,  | Pancia   | yat ete | =):-       |
|                             | s for corr               | espond         | dence       |        | with V | Vard I      | Nume     | er, n | ous  | e Nu | mber, Mona | ila/Locality, | Pancia   | yat ete | =):-       |
| 5. Address                  | s for corr<br>nic Qualif | espond         | dence       |        | with V | 5,000,019,0 | ard      | er, n | ous  | e Nu | Year of    | Marks         | Ma       | ×       | %age       |
| 5. Address                  | s for corr<br>nic Qualif | espond         | dence       |        | with V | 5,000,019,0 |          | er, n | ous  | e Nu |            |               | Ma       |         |            |

# Documents to be Attached:- (Self Attested)

Copy of Domicile certificate

- Academic qualification certificates (10<sup>th</sup> Marksheet). Copy of Aadhar Card.
- Copy of Voter Card.
- Copy of Ration Card. Copy of Date of birth Certificate.
- Unmarried Certificate by the concern Tehsildar (In case of unmarried candidate)
- Copy of Death Certificate of Husband. (In case of widow)
  Copy of Divorce Certificate. (In case of divorcee)
  Certified copy of the latest voter list as proof of residence. (Certified by the BDO concerned) Affidavit in the prescribed format duly attested by Judicial Magistrate

## **Affidavit**

| d/o       |  |
|-----------|--|
|           | do hereby                              |
|           |  |
| Panchayat | for which                              |
|           | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |

- application of Sangini/Sahayika is invited. 2. That no forged/fake documents have been enclosed with the application form.
- 3. That if at any later stage, it is found that I am in possession of qualification higher than the prescribed qualification, my engagement shall be liable for cancellation without any notice.
- 4. That the contents of the application given above are correct and true to the best of my
- 5. In case above statement is found incorrect, the selection committee shall have the right to reject the application form without any notice and further in case under any circumstances I change my residence (physical) outside the Panchayat/Municipal Ward (whichever applicable) the department shall have the right to terminate my services.

Signature of Applicant