


**THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS (BOPEE)**  
 Tele/Fax: 0194-2433590, 2437647 (Srinagar); 0191-2479371, 2470102 (Jammu)  
 website: <https://www.jkbopee.gov.in>,  
 email: [helpdesk@jkbopee@gmail.com](mailto:helpdesk@jkbopee@gmail.com) / [coej@jkbopee@gmail.com](mailto:coej@jkbopee@gmail.com)



**Subject:** **Provisional Selection list of candidates for admission to MBBS/BDS/DDM/DDH Courses-2023 in Government/Private Medical/Dental Colleges of UT of J&K after Second Round (Physical) Up-gradation/Allotment counselling.**

**Reference:** i) Notification No. 057-BOPEE of 2023 Dated 11-08-2023  
 ii) Notification No. 066-BOPEE of 2023 Dated 20-08-2023  
 iii) Notification No. 070-BOPEE of 2023 Dated 26-08-2023

**Notification No. 074-BOPEE of 2023  
Dated 02-09-2023**

In pursuance of the Notification No.070-BOPEE of 2023 dated 26.08.2023 the second round of counselling (Physical) for upgradation/allotment of seats was held w.e.f. 28.08.2023 to 30.08.2023. The list of candidates who have been upgraded/allotted seats provisionally for undergoing MBBS/BDS/DDM/DDH Courses,2023 in various Government/Private Medical/Dental Colleges of UT of J&K, is hereby notified as per **Annexure-A** to this notification and the list of CDP Category candidates which was kept on hold vide Notification No. 057-BOPEE of 2023 dated 11.08.2023 have been allotted seats provisionally on the basis of Merit-cum-Preferences and as per the revised/amended priorities received by the Board from Zilla Sainik Welfare as mentioned in Notification No. 070-BOPEE of 2023 Dated 26-08-2023 is also hereby notified as per **Annexure-B** to this Notification, which shall remain available on website of the Board: [www.jkbopee.gov.in](http://www.jkbopee.gov.in) only. The candidates shall report to the Colleges allotted to them w.e.f. **02.09.2023 to 06.09.2023** alongwith following documents in original for admission:-

1. Date of Birth Certificate.
2. Marks Card of 10+2.
3. Domicile Certificate of UT of J&K and for the candidates of UT of Ladakh, ST Certificate issued by the Competent Authority of Ladakh shall be treated as Domicile certificate.
4. Category Certificate, if any, applicable.
5. Valid Income Certificate in respect of Poor and Backward Category candidates, wherever required.
6. HM /NRI Certificate/document(s), wherever applicable.
7. Any other certificate as may be required by the College Authorities.

The candidates provisionally selected for Up-gradation/Allotment shall mandatorily have to report for admission to the allotted College/Institutions by or before 06.09.2023 upto 4:00 p.m. along with their relevant certificates in original, failing which they shall not be eligible for further rounds of counselling, if any, conducted by the Board.

The Colleges shall submit the shortfall, if any, on 06.09.2023 upto 5:00 p.m. positively to enable the Board to take further necessary action in the matter.

**Note:-**

1. All the Heads of the Institutions/Colleges are advised to release the documents and refund the fee in favour of such candidates who have been upgraded to enable them to complete the admission process within the prescribed cut-off date (06.09.2023) without facing any difficulty.
2. All the Heads of the Institutions/Colleges are requested to keep their admission counters open on holidays/off days to facilitate the candidates to complete their admission process well in time. However, the candidates should, in their own interest, avoid waiting for the last day to complete the admission formalities as such delay has the potential of causing hardships to the candidates only.
3. The admission of the candidates is purely provisional and shall be liable to be cancelled in case any information furnished by any candidate proves to be false/ fabricated, and action as warranted under law shall be initiated against such candidates
4. It is hereby implored upon the management of all Colleges/Institutions to ensure the veracity of documents, particularly the Category Certificates wherever the admission is to be granted in lieu of a particular Reserved Category. So, far as the Persons with Disability are concerned, if selected in Open merit or against a Reserved category it shall be ensured that his/her PwD Certificate/eligibility is in conformity with NMC (MCI)/DCI guidelines, regulations framed by the concerned Regulatory Authority & wherever required shall refer the matter to concerned Medical Board to assess such candidates and make recommendations based on which Institution shall take further necessary action. In case any candidate does not fulfill the benchmarks of eligibility as per NMC/DCI guidelines, his/her admission shall be cancelled on his/her own risk and responsibility under intimation to the Board.
5. The candidate(s) if any found to have concealed any information, his/her selection/admission shall be cancelled abinitio and fine/penalty shall be imposed upon him/her as may be deemed proper by the board in accordance with the laid down rules.

The Heads of the Institutions shall keep record of admissions and send the shortfall of the candidates, if any, who have not completed their admission within the prescribed time mentioned above through E-mail viz. [coej@jkbopee@gmail.com](mailto:coej@jkbopee@gmail.com) & [helpdesk@jkbopee@gmail.com](mailto:helpdesk@jkbopee@gmail.com) on 06.09.2023 at 5:00 p.m. positively along with hard copy duly signed by the Head of the Institution.


Further, the Board has rectified the typing error after verifying credentials from the candidate during counseling process mentioned against the category column of one of the candidate namely Batul Fatima with UT Rank 2756 as STK instead of ST mentioned in the updated Merit List as per Notification No.048-BOPEE of 2023 dated 31-07-2023.

The other Terms and Conditions shall remain the same as notified by the Board in the e-Information Brochure and Notifications/Notices issued from time to time in this regard.


**E & O E**

**DIP/J-2689-P/23**  
**Dated:- 02/09/2023**

**Sd/**  
**Controller of Examinations**  
**J&K BOPEE**



**GOVERNMENT OF JAMMU AND KASHMIR**  
**OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER**  
**POSHAN PROJECT SATWARI, DISTRICT JAMMU**  
**E-Mail Id- [satwaricdp12@gmail.com](mailto:satwaricdp12@gmail.com)**



**NOTICE NO. 03-CDPOSAT of 2023 Dated: 01-09-2023**

**Sub: Final Selection List regarding Engagement of Sahayika (Anganwadi Helper).**

Whereas, vide Advertisement Notification No. 02 of 2023 Dated 31-07-2023, applications were invited from the eligible female candidates against one (01) vacant post of Sahayika (Anganwadi Helper) in pursuance to the Government Order No. (SWD)-ICDS/43/2022 Dated: 14.08.2023 and Govt. Order No.103-JK(SWD) of 2023 Dated 28-04-2023 read with Human Resource Policy for the Recruitment of Anganwadi Workers and Anganwadi Helpers issued vide Govt. Order No. 222-JK(SWD) of 2022 Dated 30-11-2022.

Whereas, three (03) number of applications were received for the vacant post of Sahayika (Anganwadi Helper) for AWC - Parladhpur A, W. No.02,Panchayat Parladhpur in Poshan Project Satwari.

Whereas, after detailed scrutiny of received applications by the members of Selection Committee constituted in pursuance to the Govt. Order No.103-JK(SWD) of 2023 Dated 28-04-2023 read with Human Resource Policy for the Recruitment of Anganwadi Workers and Anganwadi Helpers issued vide Govt. Order No. 222-JK(SWD) of 2022 Dated 30-11-2022 and as per eligibility conditions mentioned in the aforementioned advertisement notification, the Provisional Selection list was prepared /approved by the above referred Selection Committee in its meeting held on 19-08-2023.

Whereas, this Office had published Tentative Merit List and Provisional Selection list of Sahayika (Anganwadi Helper) in the dailies vide Office Letter No. CDPO/SAT/660-667/2023-24 Dated 22-08-2023 for inviting objections from the general public, if any, within ten (10) days from the issuance of Provisional Selection List.

Whereas, no objection has been received by this Office for the post of Sahayika (Anganwadi Helper) for Anganwadi Center- Parladhpur A, W. No. 02, Panchayat Parladhpur.

Therefore, in view of the above and as per the procedure laid in the above referred Govt. Orders i.e. Government Order No. (SWD)-ICDS/43/2022 Dated: 14.08.2023 and Govt. Order No.103-JK(SWD) of 2023 Dated 28-04-2023 read with Human Resource Policy for the Recruitment of Anganwadi Workers and Anganwadi Helpers issued vide Govt. Order No. 222-JK(SWD) of 2022 Dated 30-11-2022, the Selection Committee in its meeting held on 01-09-2023 in the office chamber of CDPO Satwari recommended and decided to publish the Final Selection List of one (01) candidate as Sahayika (Anganwadi Helper) in Anganwadi Center- Parladhpur A, W. No. 02, Panchayat Parladhpur of Poshan Project Satwari. The Final Selection List is hereby enclosed as Annexure "A".

**No. CDPO/SAT/737-742/2023**  
**Dated: 01-09-2023**  
**DIP/J-7745/23**  
**Dated:- 02/09/2023**

**Sd/-**  
**(Sachin Sharma) JKAS**  
**Child Development Project Officer**  
**Poshan Project Satwari**

OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER, POSHAN PROJECT SATWARI										
ANNEXURE "A"										
FINAL SELECTION LIST OF CANDIDATES APPLIED FOR THE POST OF SAHAYIKA (ANGANWADI HELPER) ANGANWADI CENTERPANCHAYATI MC WARD WISE IN PURSUANCE TO ADVERTISEMENT NOTIFICATION NO. 02 OF 2023 DATED 31-07-2023 FOR ANGANWADI CENTER PARLADHPUR A, W. NO. 02 OF PANCHAYAT PARLADHPUR										
S. No.	Name of Applicant	Parentage/ Husband Name	Residence	Educational Qualification	Educational Qualification			Date of Birth (DD/MM/YYYY)	Age as on 01.01.2023	Marital Status
					Marks Obtained in Class-X	Maximum Marks	Percentage			
1	Bendara Basotra	W/o Berril Kumar	Parladhpur, Mandal	10th	322	500	64.40	15-04-1994	28 yrs 08 months	Married

**GOVERNMENT OF UNION TERRITORY OF J&K**  
**OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER NAGSENI**  
**Corrigendum**

Kindly refer to this office Publication notice calling objections from General Public issued vide no. CDPO/Poshan/N/2023-24/173, Dated 03.08.2023 . Kindly read Sangini (AWW) instead of Sahayika.

**Annexure A**  
**Final Merit List AWC Khalsan Pullar (Ward No. 02)**

S.No.	Name of the Candidate	Parentage	Husbands Name	Marks in 10+2	% age	Merit Position
01	Tanvira Banoo	Mehraj ul Din	Unmarried	228/500	45.6	01

**Annexure B (Select List)**  
**Final Select List AWC Khalsan Pullar (Ward No. 02)**

S.No.	Name of the AWC	Name of the Candidate	Parentage	Husband Name	Marks in 10+2	% age	Merit Position
01	Khalsan Pullar	Tanvira Banoo	Mehraj ul Din	Unmarried	228/500	45.6	01

**No.CDPO/Poshan/N/2023-24/190**  
**Dated: 31/08/2023**  
**DIP/J-7741/23**  
**Dated: 02/09/2023**

**Sd/-**  
**Child Development Project Officer**  
**Nagseni**



**DISTRICT POLICE**  
**KATHUA**  
**Fax/Phone No.: 01922-234010**



**HEADQUARTERS**  
**KATHUA**  
**Fax/Phone No.: 01922-234010**

**LOOK OUT NOTICE**

On 25-08-2023, one Mohd Yaqub S/O Abdulla R/O Godufalla Tehsil Billawar District Kathua lodged a written report at P/S Basohli stating therein that on 18-08-2023 his daughter in law namely Rafia W/O Zabhar Ahmed R/O W.No. 06 Goda Fala Lahari Tehsil Billawar, age about 20 years, went missing from his parental home at Manu. The complainant tried his best to search his daughter in law but all in vain. On this, missing report vide DD No. 13 dated 25-08-2023 has been entered at P/S Basohli.

During the course of investigation, best efforts were made to locate missing individual, whereas she is still un-traced.

As such Description Roll/Photograph of said missing individual is being shared with the appeal that anybody having clue/information about her whereabouts may inform us accordingly. The informer will be rewarded suitably:-

**DESCRIPTION ROLL**

- Name: Rafia
- Husband: Zabhar Ahmed
- Permanent Address: W.No. 6 Godufala Lahari
- Present Address: W.No. 6 Godufala Lahari
- Tehsil: Billawar
- Place of Missing: Manu Tehsil Mahanpur
- Police Station: Basohli
- Age: 20 years
- Height: 05 Feet 06 inch
- Complexion: wheatish
- Built: Medium
- Face: Oval
- Eyes: Black
- Languages known: Dogri/Hindi

**PHOTOGRAPH**



Any information related to the whereabouts of the subject may be communicated on following contacts:-

1. DPO Kathua- 01922-234010 (Phone/Fax)
2. [dpokathua@jkpolice.gov.in](mailto:dpokathua@jkpolice.gov.in) ( Mail ID)
3. PCR Kathua- 01922-234311 (Phone/Fax)
4. Police Station Basohli – 6803783308

**DIP/J-7742/23**  
**Dated:- 02/09/2023**

**Sd/-**  
**Sr. Superintendent of Police,**  
**Kathua.**

**OFFICE OF THE EXECUTIVE ENGINEER**  
**SUB TRANSMISSION DIVISION-Ist (KPDCL),**  
**BEMINA, SRINAGAR**

**Notice Inviting Tender**  
**e-NIT No. STD-I/14 of 2023-24 dated 31.08.2023**

For and on behalf of the Managing Director KPDCL, e-Tenders, (In Two Cover System) is hereby invited from reputed A-class electrical contractors / registered firms/suppliers enlisted with CPWD/MES/Railways/DCS&D/KPDD,for the work mentioned as:-

S.No	Description of Work	Earnest Money (In Rs.)	Cost of document (In Rs.)	Position of Funds	Last date of submission of e-bid (online)
01	ITC of 10 MVA Power Transformer & SITC of 33 kV Electrical Equipment via 11kV panels, 11kV outgoing pole structure, auxiliary transformer and other allied works at Reclamation Station Zawan (Zawara) for PROVIDING POWER SUPPLY TO THE TRANSIT ACCOMMODATION FOR KASHMIRI MIGRANTS	Rs.1,71,000/- (One Lac and Seventy One Thousand only)	Rs.2000.00 (Two Thousand only) Non refundable	Available	25/09/2023, 03:00 PM

1.	Document Download/Sale (start) Date.	03/09/2023, 09:00 AM
2.	Document Download /Sale (End) Date.	25/09/2023, 03:00 PM
3.	Bidding Queries/Clarifications	03/09/2023 to 04.09.2023.
4.	Bid Submission Start Date	05/09/2023; 10:00 AM
5.	Bid Submission End Date	25/09/2023; 03:00 PM
6.	Commercial/Technical Bid Opening Date & Time	26/09/2023, 02:00 PM
7.	Financial Bid Opening	Shall be declared later on for the technically qualified bidders
8.	Venue of Commercial/ Technical Bid Opening	Electronically in the office of Executive Engineer STD-Ist Bemina, Srinagar, J&K.
9.	Cost of e-Bid document	Rs.2000.00 (Rupees Two Thousand only) Non refundable
10.	Amount of Earnest Money Deposit	Rs. 1,71,000 One Lac Seventy One Thousand only
11.	Position of Funds	Available

The bidders need to submit the proof/ cost of e-Bid document as stated in the above table through non-refundable **Demand Draft** pledged to **Executive Engineer, STD-I, Bemina, Srinagar**. The scanned copy of the **Demand Draft** must be uploaded on e-tendering portal in Commercial /Technical Bid Documents & hard copy of the same to be submitted in the office of the **Executive Engineer, STD-I, Bemina, Srinagar** before opening of techno-commercial bids.

1. All the e-Bids must be accompanied by the scanned copy of EMD in the form of CDR/FDR only, pledged to the Executive Engineer, STD-I, Bemina, Srinagar. No Interest would be payable on Earnest Money deposited with the Department.
2. Hard Copy of original instrument of EMD shall be submitted to the office of the Executive Engineer, STD- I, Bemina, Srinagar, before opening of techno-commercial bids. In case any bidder shall submit/upload the bid declaration instead of EMD, his bid shall be summarily rejected and shall not be considered for techno-commercial evaluation.
3. The date and time of opening of financial bids shall be notified on web site <http://jktenders.gov.in>. This is conveyed to the qualified bidders automatically through an e-mail message on their e-mail address. The financial bids shall be opened accordingly online on the same web site at the office of the Executive Engineer, STD-I, Bemina, Srinagar.
4. The e-Bids will be electronically opened in the presence of bidder's representatives, who choose to attend at the identified venue on indicated date and time mentioned in the above table or any subsequent day to the convenience of the Tender Opening Committee. An authority letter of bidder representative will be required to be produced.
5. The Department reserves the right to cancel any or all the e- Bids/ the e- Bid process without assigning any reason thereof. The decision of department will be final and binding.
6. In the event of date specified for e-Bids opening being a holiday/closed day for department's office then the due date for opening of e-Bids shall be the following working day at the same time and place.
7. All the required documents excluding Price Schedule/BOQ should be uploaded by the e-Bidder electronically in the PDF format, whereas, Price Schedule/BOQ should be up loaded electronically in the same BOQ sheet provided with the SBD.
8. To participate in e-bidding process, bidders have to get "Digital Signature Certificate (DSC)" As per Information Technology Act-2000, to participate in online bidding.
9. Hard copy of technical bid, technical specification and commercial bid documents (complete) of L1 Bidder must be delivered to the office of the Executive Engineer, STD- I, Bemina, Srinagar.
10. The sealed cover shall be scribed as "Techno-Commercial Bid against e-NIT No. STD-I/14 of 2023-24 dated 31/08/2023.
11. The name of the L1 bidder and e-NIT no. shall be clearly written on the cover. It may be noted that the hard copy should be an exact replica of the uploaded offer documents. For evaluation purposes the uploaded documents will be treated as authentic and final. The hard copy shall be used only for reference purpose.
12. Other details can be seen in the bidding documents.

Any other information regarding e-tendering process can be had from the office of the Executive Engineer, STD- I, Bemina, Srinagar

**No.- STD-I/3090-91**  
**Dated:- 31/08/2023**

**DIP/J-2683-P/23**  
**Dated:- 02/09/2023**

**-Sd/-**  
**Executive Engineer,**  
**Sub Transmission Division-I,**  
**Bemina, Srinagar.**

**OFFICE OF THE EXECUTIVE ENGINEER,**  
**JAMMU DEVELOPMENT AUTHORITY, DIVISION NO. I, RHC, JAMMU.**  
**FRESH SHORT TERMS NOTICE INVITING TENDER**

**e-NIT No. JDA-I/2023-24/e-NIT/50 Dated 31.08.2023**

Executive Engineer, JDA Division No. I, Jammu on behalf of Vice Chairman, JDA, invites tenders by e-tendering for JDA Parking Lot at at Yard No. 13 infront of Vishal Mega Mart, Yard No.07 near UC Office and road side from approved and eligible **CONTRACTORS/ FIRMS** for the following work:-

S. No	Name of Job	Car/Jeeps	Two Wheelers	Minimum reserved bid for the year 2023-24	Security Deposit @ 10% of the Minimum Reserved bid (Rs.)	Cost of Tender Document	Period of contract
1.	JDA parking lot at Yard No. 13 infront of Vishal Mega Mart, Yard No.07 near UC Office and road side at Rail Head Complex, Jammu (5' Time)	247 Nos.	50 Nos.	Rs. 15.50 lakh + GST+I/Tax	Rs. 1,55,000/-	Rs.1500/-	One year

1. Date of Publishing **31.08.2023**
2. The Bidding documents can be seen and downloaded from the website <http://jktenders.gov.in> from 31.08.2023 (1800 Hrs) 08.09.2023 (1300 Hrs)
3. The Bids shall be deposited in electronic format on the website <http://jktenders.gov.in> from **31.08.2023 (1800 Hrs) 08.09.2023 (1300 Hrs)**
  - a. The bids received will be opened on **08.09.2023 (1400 Hrs)**
  - b. The complete bidding process will be on line.
4. Bid documents can be seen at and downloaded from the website <http://jktenders.gov.in> Bid documents contain qualifying criteria for bidder, specifications, bill of quantities, conditions and other details.
5. The site for the work is available. The intending bidders are strongly advised to inspect the site of work before bidding.
6. Bids must be accompanied by cost of Tender document in form of Bank Receipt (Proforma enclosed) drawn in favour of **Vice Chairman, Jammu Development Authority, Jammu** and Security Deposit (EMD) in form of CDR / FDR payable in favour of **Executive Engineer, JDA Division No.-I, Jammu**, having validity of one year or more from the last date of submission of bids.
7. **Submission of hard copies for all the bidders are not required only H-1 (successful bidder) shall submit the hard copies after opening of financial bid.**
8. The successful bidder H-1 should submit hard copies along with original documents in respect of Bank Receipt, EMD and self attested copies of all other relevant documents must be delivered in sealed envelope with name of work duly mentioned on the cover in the office of **Executive Engineer, JDA Division No.-I, Rail Head Complex, Jammu** after the opening of financial bid. The Department shall not be responsible for any delay, what so ever.
9. The Technical Bids and Financial Bids will be opened online in the office of **Executive Engineer, JDA Division No.-I, Rail Head Complex, Jammu**. If the office happens to be closed on the date of opening of the bids as specified, the bids will be opened on the next working day at the same time and venue.
10. The bid for the work shall remain open for acceptance for a period of **120 days** from the last date of submission of bids. If any bidder/tenderer withdraws his bid/tender before the said period or makes any modifications in the terms and conditions of the bid, the said earnest money shall stand forfeited.
11. No Engineer of Gazetted rank or other Gazetted Officer employed in Engineering or Administrative duties in an Engineering Department of the State Government is allowed to work as a Contractor for a period of one years after his retirement from Government service, without permission of the Government. This contract is liable to be cancelled if either the contractor or any of his employees is found any time to be such a person who had not obtained the permission of the Government as aforesaid before submission of the tender or engagement in the Contractor's Service.
12. Other details can be seen in the bidding documents.

**No. JDA-I/522-32**  
**Dated:- 31.08.2023**

**DIP/J-2680-P/23**  
**Dated:- 02/09/2023**

**Sd/-**  
**Executive Engineer**  
**Division No I, JDA**  
**Jammu**