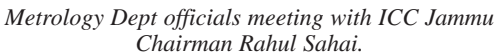


## GST Awareness Drive: Metrology Dept officials visit ICC Jammu



On the occasion, Rahul Sahai presented an ICC souvenir to Rajinder Singh Tara. ICC Executive Members Ashwani Pandoh, Harpinder Anand, and Davinder Kakkar were also present at the meeting.

JAMMU: National Conference Additional General Secretary and former Minister, Ajay Kumar Sachotra, while speaking at a function held at Dargah and Barbalwan Panchayat Kanger in Jammu North Assembly Constituency-organized by Subash Bhagat, Block President for the distribution of relief material among rain and flood-hit people, said the only service the B-J-P has rendered to the Maharaja is the unfortunate bifurcation of his vast princely state into two Union Territories, reducing it to

Sadhuram said the Article 35A was not just a legal safeguard but a continuation of Maharaja Hari Singh's vision to protect the rights of state subjects. The removal of these constitutional safeguards, he said, was a betrayal of both the Maharaja's legacy and the people's aspirations. Lamenting the abrogation of Article 370, Sadhuram said that the move has dealt a deep blow to the identity of

J&K, leaving the region disempowered and under bureaucratic control from Delhi. He urged the people, especially the youth, to see through the BJP's double standards and unite to restore the dignity, rights, and constitutional safeguards of Jammu and Kashmir. Prominent National Conference leaders present included Ragbir Singh, Tilak Raj Bhagat, Rakesh Pahwal, Ved Parkash Bhardwaj, Ch. Subash Chander, Ch. Hameed, Ganga Ram Bhagat, Ashu Sharma, Ashok Kumar, and Bahram Singh.

*DYSSO Jaffer Haider Sheikh inaugurating sports tournament.*

The event was held under the direction of Director General YSS J&K, Anuradha Gupta, guidance of Joint Director YSS

Speaking on the occasion, Jaffer H Sheikh appreciated the hard work and dedi-

The opening day witnessed an atmosphere of excitement, with teams from across divisions competing in both Kabaddi and Wushu disciplines, marking the beginning of an action-packed sporting event in Doda.

"The employees are unable to meet their daily household expenses, pay school fees for their children, and prepare

The meeting concluded with a strong appeal to the authorities to treat the matter with urgency in the interest of the employees and the healthcare system at large.

Provisional Answer Key (Psychology)		
Test Booklet Question No. (Series A)		
Q1	D	
Q2	C	
Q3	B	
Q4	D	
Q5	C	
Q6	B	
Q7	B	
Q8	B	
Q9	C	
Q10	C	
Q11	B	
Q12	C	
Q13	B	
Q14	B	
Q15	B	
Q16	B	
Q17	B	
Q18	B	
Q19	A	
Q20	B	
Q21	B	
Q22	C	
Q23	A	
Q24	A	
Q25	D	
Q26	C	
Q27	B	
Q28	A	
Q29	A	
Q30	C	
Q31	D	
Q32	A	
Q33	B	
Q34	D	

Test Booklet Question No. (Series A)		
Q35	C	
Q36	D	
Q37	C	
Q38	D	
Q39	B	
Q40	A	
Q41	A	
Q42	C	
Q43	D	
Q44	C	
Q45	D	
Q46	D	
Q47	B	
Q48	A	
Q49	D	
Q50	A	
Q51	C	
Q52	C	
Q53	A	
Q54	C	
Q55	B	
Q56	A	
Q57	A	
Q58	B	
Q59	B	
Q60	B	
Q61	A	
Q62	D	
Q63	C	
Q64	A	
Q65	D	
Q66	A	
Q67	B	
Q68	D	

Test Booklet Question No. (Series A)		
Q69	A	
Q70	B	
Q71	B	
Q72	C	
Q73	D	
Q74	B	
Q75	D	
Q76	A	
Q77	B	
Q78	B	
Q79	C	
Q80	A	
Q81	A	
Q82	A	
Q83	A	
Q84	C	
Q85	D	
Q86	B	
Q87	C	
Q88	C	
Q89	A	
Q90	D	
Q91	C	
Q92	C	
Q93	B	
Q94	A	
Q95	C	
Q96	B	
Q97	D	
Q98	A	
Q99	C	
Q100	B	

Provisional Answer Key (Kashmiri)		
Test Booklet Question No. (Series A)		
Q1	B	
Q2	C	
Q3	D	
Q4	B	
Q5	A	
Q6	C	
Q7	D	
Q8	C	
Q9	A	
Q10	A	
Q11	B	
Q12	D	
Q13	A	
Q14	C	
Q15	C	
Q16	B	
Q17	D	
Q18	B	
Q19	A	
Q20	D	
Q21	C	
Q22	B	
Q23	A	
Q24	C	
Q25	D	
Q26	B	
Q27	C	
Q28	B	
Q29	A	
Q30	D	
Q31	C	
Q32	B	
Q33	D	
Q34	A	

Test Booklet Question No. (Series A)		
Q35	A	
Q36	C	
Q37	B	
Q38	C	
Q39	D	
Q40	B	
Q41	A	
Q42	A	
Q43	C	
Q44	D	
Q45	C	
Q46	B	
Q47	A	
Q48	B	
Q49	C	
Q50	A	
Q51	B	
Q52	B	
Q53	A	
Q54	C	
Q55	D	
Q56	B	
Q57	A	
Q58	D	
Q59	C	
Q60	B	
Q61	A	
Q62	C	
Q63	B	
Q64	A	
Q65	C	
Q66	C	
Q67	B	
Q68	A	

Test Booklet Question No. (Series A)		
Q69	A	
Q70	D	

The candidates are advised to refer to **Question Booklet (Series A)** to match the corresponding question(s) in their respective Question Booklet Series and if any candidate feels that the key to any of the question(s) is/are wrong, he/she may represent on prescribed format/proforma annexed as **Annexure-A** along with the documentary proof/evidence (**hard copies only**) and fee of Rs.500/- per question in the form of Demand Draft drawn in favour of **COE, J&K PSC** (refundable in case of genuine/correct representation) to the Controller of Examinations, Jammu & Kashmir Public Service Commission, from Monday i.e. 29.09.2025 to 03.10.2025. **The candidates are further advised to clearly mention the question(s) objected to with reference to its serial number as it appears in the Question Booklet of Series A of the provisional answer key(s).**

Any objection/application not accompanied by the requisite Demand Draft of Rs.500/- as prescribed, shall not be considered/entertained under any circumstances. Candidates are, in their own interest, advised to adhere to these instructions and not submit any question unaccompanied by the Demand Draft as required under extant rules. The Commission shall not entertain any such representation(s) after the expiry of the stipulated period i.e. after 03.10.2025 (Friday), 05.00 pm.

Further, objection(s) submitted in any other mode will not be entertained.

The provisional answer key(s) are also available on the website of the Commission  
<http://www.jkpsc.nic.in>.

No. PSC/Ex-Secy/2025/19  
 Dated: 27.09.2025

Sd/-  
 (Sachin Jamwal) JKAS  
 Controller of Examinations  
 J&K Public Service Commission

**DIP/J-6272/25**  
**Dated:- 28/09/2025**

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**Annexure-A**

Representation regarding objection(s) to any Question/Answer pertaining to the Written Examination conducted for the posts of Lecturer(s) [Environmental Science, Hindi, Geography, Psychology and Kashmiri] in School Education Department held on 27.09.2025

**(NOTE: USE SEPARATE FORMS FOR SEPARATE QUESTIONS)**

Discipline: \_\_\_\_\_

Name of the Applicant: \_\_\_\_\_

Roll No. : \_\_\_\_\_

Correspondence Address : \_\_\_\_\_

Contact/Mobile No. : \_\_\_\_\_

Date of Application: \_\_\_\_\_ 2025

Demand Draft Details: No. \_\_\_\_\_ Date \_\_\_\_\_ Amount \_\_\_\_\_

Candidates Account No.(16 digit) & IFSC Code : \_\_\_\_\_

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Question No. in Series A	Details of the Objection	Resource Material (copy to be enclosed)	Details of the Website (if any)

**Correct Answer/Option as per candidate :**

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**Signature of the Candidate**

**Note :** Answer for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.