DEN-HQ/FZR acting for and on behalf of The President of India invites open tender (E-Tenders) against below titled tenders and available on www.ireps.gov.in with closing date 25.09.2025 up to 15:00 Hrs. Bidders will be able to submit their original/revised bids up to closing date and time only. Manual offers are not allowed against these tenders, and any such manual offer received shall be ignored. Contractors are allowed to make payments against this tender towards tende ment cost and earnest money only through online payment modes available or www.ireps.gov.in portal like net banking, debit card, credit card, etc. Manua payments through Demand draft, Banker cheques, Deposit receipts, FDR, etc. are not allowed. For more information logon to www.ireps.gov.in.

Tende Type	•	Open		dering ction	Works	Bidding System	Single Packet	System
Date of Uploading tenders 02.09 17:28					11.09.2025	Bid Closing 25.09.202 Date/Time 25.09.202		
Sr.No.	TenderNo.			Details of Tender				
1.		2025-26 N-HQ-F2		Provision of Rubberized level crossing at 78 Nos. level crossings under jurisdiction of DEN-HQ/FZR				
Adve	tised	Value	Ear	nest Mo	ney Va	lidity of off	er Period of	Completion
₹6,80	,40,4	17.47	₹4	,90,200.	00	60 Days	12 1	Months
Simila	nati	ure of w	ork:	- "Road !	Work or	LC gate roa	d or Paving Wo	rk"
2.		-2025-2i N-2-FZ		LHS			existing walls at ged LHS on FZF	
Adve	tised	Value	Ear	nest Mo	ney Va	lidity of off	fer Period of	Completion

Similar nature of work:- "Any Civil work other than track work" Note: Before bidding, bidders to check for any corrige Tender Notice No:- 58-2025-26-DEN-HQ-FZR &

60 Days

SERVING CUSTOMERS WITH A SMILE

₹73,34,262.34 ₹1,46,700.00

119-2025-26-ADEN-2-FZR Dated: 03.09.2025

The Jammu and Kashmir Bank Limited Advances Department

J&K Bank Zonal Office, Jammu PUBLIC NOTICE

This is for the information of general public through this notice that Mrs. Asha Fotra w/o Sh. Sardari Lal Fotra R/o H.No. 172 Sector -2, JDA Housing Colony, Upper Roop Nagar, Jammu intends to sale the property comprising of land measuring 2 Marlas 85 sft. Alongwith shop constructed therteupon falling under khasra no . 151 min (abadi deh) , khewat no 120 min and khata no .444 min situated at Hno 154 Ustad Mohalla, Jammu-Tehsil and District Jammu as seller has approached us for Housing loan under housing loan scheme at our branch.If any person/persons/institutions has/have any objection towards the above said property in favour of the Bank as mentioned herein above, may contact the undersigned and may file his/her/their objections within 07 days from this date of publication of Notice failing which no objections/ shall be entertained in this regard and it shall be presumed that nobody has any objection/claim to the mortgage of the said property to the bank and the same is free from all previous encumbrances ,charges,liens and litigations/claims/possession etc.

Branch Manager, The J & K Bank Ltd, Amphalla Jammu Mob;7006480688

DIP/J-1913-P/25 Dated:- 04/09/2025

Registered office : Corporate Headquarters, M.A.Road, Srinagar 190001, Kashmir, India CIN: L65110.JK19385GC00046; T: +91 (0)194 2481 930-35; F: +91 (0)194 248 1928; E: Info@jkbmail.com; W::www.jkbark.com

NOTICE Sr. Divisional Commercial Manager, Northern Railways, Jammu for and on behalf of The President of India Invites sealed Single Packet Application for prescribed for the under noted STBA (Station Ticket Booking Agent) work:

S	Station Name	Station	Category of Station	EMD required (in Rs.)	Application form cost (in Rs.)	Period of contract
1	Dasuya	DZA	NSG-5	5000/-	1180/-	Three Years
2	Ramnagar	RMJK	NSG-6	2000/-	1180/-	Three Years
3	Bjalta	BLA	NSG-6	2000/-	1180/-	Three Years
4	Bharoli	BHRL	NSG-6	2000/-	1180/-	Three Years
5	Jakholahri	JK	NSG-6	2000/-	1180/-	Three Years
6	Bhogpur Sirwal	BPRS	NSG-6	2000/-	1180/-	Three Years
7	Tanda Urmur	TDO	NSG-6	2000/-	1180/-	Three Years
8	Khari	KARI	NSG-6	2000/-	1180/-	Three Years
9	Sangaldan	SGDN	NSG-6	2000/-	1180/-	Three Years
10	Chhina	CHN	NSG-6	2000/-	1180/-	Three Years
11	Sumber	SMBR	NSG-6	2000/-	1180/-	Three Years

Branch, DRM Office, Jammu between 10:00 to 15:00 hrs on 26.09.2025. Forfurther details please visit on Railway's website nr.indianraily SERVING CUSTOMERS WITH A SMILE

e-NIT No:92 dated: 29-08-2025

For and on behalf of the University of Jammu, the Executive Engineer, University Works Department invites the tender by e-tendering mode on item percentage basis from the approved & eligible contractors registered with CPWD/MES/JKPDCL and Railways or Private/Public Sector companies/Firms registered with registrar of Companies/firms or original manufacturer or authorized agent/Distributor of the original manufacturer for the following work:-

S.No.	Name of the Work	Estimated Cost	
1.	Annual Maintenance Contract (AMC) of 11 KV Vacuum Circuit Breaker H.T Panel Board at New University Campus.	Rs. 2.50 Lacs	
2.	Repair of Overhead H.T/L.T Network and sub- stations at New University Campus, Jammu.	Rs. 12.50 Lacs	

Note:

Detailed e-NIT & BOQ is available on the website www.jktenders.gov.in and the same can be downloaded/submitted online from 03-09-2025 (1600 hours) on to 11-09-2025 (1400 hours).

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The bidders are requested to go through the e-NIT thoroughly prior to submission of the bid

No. UWD/2025-26/903-09 DIP/J-1911-P/25 DIP/J-1911-P/25 Executive Dated:- 04/09/2025 & l/c Dated: 02-09-2025



GOVERNMENT OF JAMMU AND KASHMIR OFFICE OF THE SUPERINTENDENT I.T.I POONCH

Website: www.itipunch.org

Skill India Phone: 01965-2955951

Invitation for Applications
Subject:- Engagement of Guest Faculty for Academic Session 2025-26

Govt. ITI Poonch is pleased to invite applications from experienced and qualified candidates for the engagement of Guest Faculty to conduct classes in the following trades for the academic session 2025-26. This advertisement notice is being issued as per the instructions of the higher authorities to ensure transparent and merit-based engagement

Ava	ilable Trades & Eligib	ility Criteria:
Sr. No	Name of the Trade	Minimum Prescribed Qualification
1	Electrician (Normal)	B. Voc/Degree in Electrical/ Electrical and Electronics Engineering from AICTE/UGC recognized Engineering College/ university with one-year experience in the relevant field. OR OR OS years Diploma in Electrical/ Electrical and Electronics Engineering from AICTE/recognized board of technical education or relevant Advanced Diploma (Vocational) from DGT with two years experience in the relevant field. OR NTC/NAC passed in the trade of "Electrician" with three years experience in the relevant field. Essential Qualification: Relevant National Craft Instructor Certificate (NCIC) in any of the variants under DGT.
2	Stenographer Secretarial Assistant (English) (Normal)	B.Voc/ Degree in Commerce / Arts (with Short-hand & Typing) from a UGC recognized university with one year experience in the relevant field. OR Diploma (Minimum 2 years) in Commercial Practice from recognised board or relevant Advanced Diploma (Vocational) with two years' experience in the relevant field. OR NTC/ NAC passed in the trade of Stenographer Secretarial Assistant (English) with three years' experience in the relevant field. Essential Qualification: Relevant Regular / RPL variants of National Craft
3	Dairying (Normal)	Instructor Certificate (NCIC) under DGT. B.Voc/Degree in Dairy from UGC recognised board with two years Experience. OR Diploma (Minimum 2 years) in Dairy from recognised board or relevant Advanced Diploma (Vocational) from DGT with two years Experience. OR Passed Craftsman Training Course in the Dairy trade under NCVT with five years experience.
		Essential Qualification: Relevant Regular / RPL variants of National Craft Instructor Certificate (NCIC) under DGT.

Application Process:

Interested candidates are required to submit the completed application form in the prescribed format (Annexure "A") along with self-attested photocopies of the following documents:

Academic and Technical Qualification Certificates/Mark Sheets Date of Birth Certificate

Aadhar Card Domicile Certificate

Experience Certificate (if applicable)

Submission Deadline: Within 12 days from the date of issue of this notice i.e. (by or before 14 September 2025), during office hours at the Institute's office Terms & Conditions:-

Engagement is strictly on a need basis for the academic session 2025-26 only

The institute reserves the right to terminate the engagement at any time without prior notice due to non-performance, availability of regular appointments, transfers, or any other reason.

Candidates must maintain discipline and punctuality, and work to the satisfaction of the institute authorities and trainees. Indiscipline will lead to immediate disengagement. Selected candidates must sign an agreement, duly attested by the First-Class Judicial Magistrate, confirming no claim for permanent absorption arises from this engagement.

Incomplete applications or applications without required documents will be summarily rejected without further

Submission of application or fulfillment of eligibility criteria does not automatically guarantee engagement selection will be solely merit and experience-based as per the prevailing guidelines by the Directorate Skill

Development Department, J&K.

	ITI/P/2025/341-43		DIP/J-5387/25		Su	perintendent
Dated: -02-09-2025 Dated:-			Dated:- 04/09/2	:- 04/09/2025		
			Annexure "A"			
Tra	APPLICATION de Applied for:	N FOR ENGAG	EMENT OF GUEST FACI	JLTY IN GOV	ERNMENT ITI	POONCH
	lame of the Cand	idate (In Capita	(Letter)			
	ather's Name (In					
	Permanent Addres					
			Tehsil			77
- 0	District		Pincode			
4.	Address for Co	rrespondence_				
5.	Date of Birth					
6.	Phone/Mobile r	10:				
7.	Aadhar no:	1952				
8.	E-mail ID:					
9.	Qualification:-					
Α	.) Academic:-					
S.	Examination	Year of	Name of Institute/	Total	Marks	Aggregate
No.	Passed	Passing	Board/ University	Marks	Obtained	%age
		14	1			

1						
	Technical:-	1000 M 1000			100000 HOLD	
S.No.	Examination Passed	Year of Passing	Name of Institute/ Board/ University	Total Marks	Marks Obtained	Aggregate %age

Signature of the Applicant Note: - Self attested photo copies of each documents shall be attached with the application form

Office of The Executive Engineer Mechanical Irrigation Construction Division Jammu Phone: - 01912573370

CORRIGENDUM

Subject :- Operation/ Watch & Ward along with maintenance of machinery and electromechanical equipment's installed at LIS Phalyana Khul (Rajouri).

Reference:- This office e-N.I.T. No.: MICD/J/20 dated: 02-08-2025 Due on: 23-08-2025.

to 06-09-2029 (04:00 PM). Moreover submission of hardcopy date is extended upto 08-09-25 (12:00 PM and opening of Cover I (i.e. Technical bid) on 08-09-2025 (02:00 PM). No:- MICD/J/990-992

Due to Poor response the above mentioned e N.I.T No. MICD/J/20 dated: 02/08/25 due on 23-08-2025 is extended up

Dated:- 02-09-2025 **Executive Engineer** DIP/J-5390/25 Mech. Irri. Construction Division Dated:- 04/09/2025 Jammu

Union Territory of Jammu and Kashmir OFFICE OF THE EXECUTIVE ENGINEER PWD (R&B)DIVISION MARWAH NOTICE INVITING TENDERS E-NIT No. 14 of 2025-26 Dated: - 30-08-2025

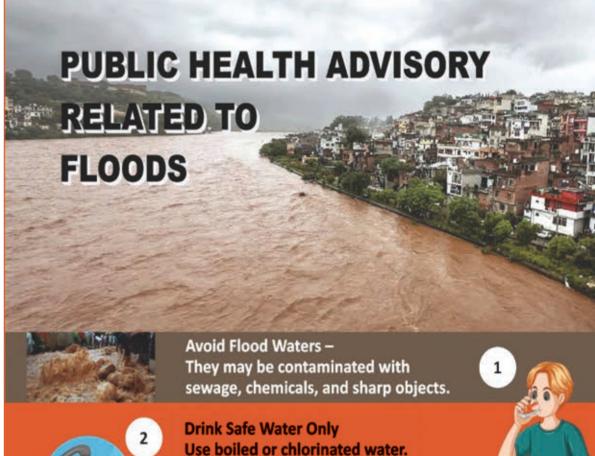
For and on behalf of the Lt. Governor, J&K Union Territory e-tenders are invited on basis from approved and eligible Contractors registered with Union Territory of J&K/CPWD / BRO/ Railways/

S. No	Name of Work	Advertised cost (Rs. In lacs)	Cost of document (in Rs.)	to be Deposited in the form of CDR/FDR	Call	Time Allowed for completion	Time and date of opening of tender	Class of Contractor
1	Construction of Community Hall at Panjdhara Dachhan	266.64	6000.00	533280.00	3 rd	18 Months	Mentione d below	"A"

1.	DateoflssueofTender Notice	30-08-2025
2.	Periodofdownloadingofbiddingdocuments	From 01-09-20251000 Hrs to 15-09-2025 1600 Hrs
3.	Date,Timeandplaceofpre-bidmeeting	04-09-2025 at1200hours intheOfficeofthe SuperintendingEngineerPWD(R&B)Circle,Doda- Kishtwar.
4.	Bidsubmission StartDate	01-09-2025 1000 Hrs
5.	BidSubmission EndDate	15-09-2025upto1600 Hrs
6.	Date & time of opening of Technical Bids (Online)	16-09-2025 at 1200 hours in the Office of the Superintending Engineer PWD (R&B) Circle, Doda-Kishtwar.

DIP/J-5393/25 Dated:- 04/09/2025

Sd/-**Executive Engineer** PWD (R&B) Division, Marwah

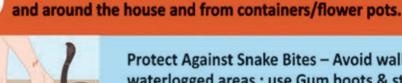


Practice Hand Hygiene – Wash hands with soap and clean water, especially before eating.

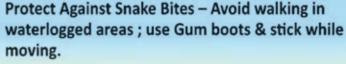
Food Safety – Eat freshly cooked food. Discard food & food items that has come in contact with flood water.



Seek Medical Help Early For fever, diarrhea, skin infection, or injuries.



Prevent Mosquito Breeding - Remove stagnant water in





Issued in Public Interest by: **Health and Medical Education Department** Government of Jammu and Kashmir.

